Premium Checks for 4-H members were MAILED on Tuesday, September 15th; need to be cashed by 12/10/15 please. If corrections need to be made please let us know by October 23rd. If you were expecting one and did not receive it, Please contact the Extension Office.

National 4-H Week – October 4th – 10th
Let’s show our 4-H pride in Adams County by celebrating National 4-H Week “4-H Grows Here” by participating in “Wear a 4-H T-Shirt Day” on Monday, October 5th.

Extension Office Closed
In observation of Columbus Day the Adams County Extension office will be closed on October 12th.

It’s a PARTY! It’s all about our outstanding Adams County 4-H’ers!
Mark your calendar NOW for this fun filled Achievement Party on Sunday afternoon starting at 3:00 p.m., November 8th at the Activities Building on the Adams County Fairgrounds. Let’s Party to celebrate our youth’s achievements in 2015!

Leaders/Volunteer Banquet
Be sure to mark your calendar for Sunday, November 8th at the Activities Building on the Adams County Fairgrounds. Leaders/Volunteer Banquet begins at 5:30 p.m. Volunteers and Leaders can expect to receive an invitation to banquet soon.
Fundraiser Support from Tractor Supply Company
Mark your calendar! The Fall Paper Clover Promotion of 4-H and Tractor Supply Company will be held October 7 - 18, 2015, at TSC locations nationwide. Here’s what is happening at our Hastings store; Adams County 4-H will set up a display on October 15th through October 18th with 4-H members on site Saturday, October 17th and Sunday, October 18th from 1:00 p.m. to 3:00 p.m. with a bake sale, games and coloring for the youth. Show your support to the local 4-H program by coming out to shop at TSC during the Clover Promotion.

4-H Council Challenge to Members
We are very excited that the Adams County Ag Society is continuing the work toward a new facility for the fairgrounds. To help them out with their fundraising for the building and items to be used in this facility we would like to challenge the Adams County 4-H members and families to help raise some money. Clubs and independent members are challenged to help us raise $10,000 by the end of 2015. You can do this by fundraising and/or donating, we ask you not to solicit businesses, but you can be creative in your efforts to help out. Some ideas might include: car washes, bake sales etc. . . .

To the Adams County 4-H contestants at the 2015 Nebraska State Fair, you all deserve another round of applause. Results can be found at the Nebraska 4-H web site at: http://4h.unl.edu/programs/statefair/results/

Special Recognition
- Robert Hillestad Textile Gallery – Katelyn Shriver (silverware sculpture) & Sarah Barfknecht (peach dress)
- Quilt Quest Outstanding Exhibit – Carli Johnson
- Quilts of Valor – Grace Eckhardt
- Nebraska Dean’s Office 4-H Photography Display – Madison Marker (Nebraska Communities), Morgan Stromer x2 (Flower Power)
- UNL Animal Science Photography Display - Sam Shafer (Piglet), Madison Marker (Black Cow)
- Rainbow Recognition
  - Clothing – Kelsie Robinson
  - Quilts – Carli Johnson
  - Foods – Ashley Petr
  - Horticulture – Jonathan Nienhueser
  - Electricity Top Exhibitor – Jonathan Nienhueser
  - Woodworking – Chance Mingery

Fashion Show Representatives
- Fashion Show: Purple – Sarah Barfknecht, Lanay Grothen
- Shopping in Style Fashion Show: Red – Brenda Tran

Food Event
- Purple - Ashley Petr & Megan Petr (Special Recognition)

Presentation Contest
- Red - Kieren Feeney, Noah Pagel

Judging Contests
Tree Id
- Intermediate Division Individual: Blue - Benjamin Kamrath (3rd Place), Blake Frink (7th Place), Kieren Feeney
Grass and Weed ID
- Intermediate Division Individual: Purple - Jaden Nienhueser (2nd Place); Blue - Blake Frink (4th Place), Gage Wright (6th Place), Chance Mingery (7th Place); Red - Grace Eckhardt; White - Kieren Feeney
- Intermediate Division Teams: Blake Frink, Jaden Nienhueser, Gage Wright (1st Place); Chance Mingery, Kieren Feeney, Grace Eckhardt (6th Place)

Horticulture ID
- Intermediate Division Individual: Purple - Blake Frink (10th Place); Blue - Ben Kamrath; Red - Kieren Feeney

Insect ID
- Senior Division Individual: Purple – Chase DeVries

Dog Skillathon
- Senior Division: Purple – Dariana Burr; Blue – Cody Brown, Amber Hollister, Abby Klammer
- Intermediate Division: Purple – Alexis Anderson; Blue – Elli Marker, Madison Marker

Livestock
- Dog
  - Intermediate Showmanship: Purple – Alexis Anderson, Madison Marker; Blue – Jenna Kempf, Elli Marker, Mikeayla Samuelson
  - Senior Showmanship: Purple – Amber Hollister; Blue – Cody Brown, Abby Klammer, Catherine Schiffler; Red – Dariana Burr
  - Beginning Novice Division B: Purple – Dariana Burr; Blue – Alexis Anderson, Abby Klammer, Madison Marker, Mikeayla Samuelson; Red – Amber Hollister, Jenna Kempf
  - Novice: Purple – Catherine Schiffler; Blue – Cody Brown, Madison Marker; Red – Elli Marker
  - Graduate Novice: Blue – Amber Hollister
  - Open: White – Dariana Burr
  - Dog Agility Level 1: Purple – Cody Brown, Catherine Schiffler
  - Dog Agility Level 2: Purple – Elli Marker
  - Dog Agility Level 3: Purple - Madison Marker
  - Dog Agility Level 4: Purple – Amber Hollister
  - Dog Agility Level 5: Purple – Dariana Burr

Companion Animal
- Guinea Pig: Blue – Brylee Shafer

Sheep
- Sheep Premier Exhibitor: Blue - Chase DeVries
- Showmanship Intermediate Division: Blue – Alexis Anderson, Grace Eckhardt, Wade Ewoldt, Chance Mingery, Ethan Wilson, Gage Wright
- Showmanship Senior Division: Blue – Courtney Anderson, G. Robert Binfield, Calvin DeVries, Chase DeVries, Rachel Kort, Carie Murman
- Market: Blue – Chase DeVries; Red – Grace Eckhardt, Calvin DeVries (3), Chase DeVries (2), Rachel Kort (2), Alexis Anderson (2), Wade Ewoldt (2), Chance Mingery (2), Carie Murman (3), Ethan Wilson (2), Gage Wright (2)
- Breeding: Red – Alexis Anderson, Grace Eckhardt, Carie Murman

Beef
- Showmanship Intermediate Division: Blue – Mikeayla Samuelson
- Market Heifers: Purple – Mikeayla Samuelson
- Breeding Heifers: Purple – Mikeayla Samuelson, Bailey Hinrichs, Abigail Lora

Swine
- Showmanship Senior Division: Blue – Calvin DeVries, Chase DeVries
- Market: Red – Calvin DeVries, Chase DeVries
Meat Goat
- Showmanship Senior Division: Blue – G. Robert Binfield

More Congratulations
- Andrew Rutt was one of 5 Trapshooting youth nationwide to be awarded a Hall of Fame college scholarship, he received the Krieghoff Scholarship for Academics at the 2015 Trapshooting Grand American in Sparta Illinois.
- Adams County 4-H Grass & Weed ID Contest Results
  - Clover Kid: Emily Brhel
  - Jr. Division: Purple - Rachael Brhel, Blue - Evan Frink
  - Intermediate Division: Purple - Jaden Nienhueser, Blake Frink, Gage Wright; Blue – Braden Lindauer, Chance Mignery, Grace Eckhardt

Leaders & Parents Corner

Junior Leader News
The next Adams County 4-H Junior Leaders meeting will be posted in the next newsletter. They will be gearing up for the 2016 year. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).

4-H Council Information
Aug-Sept 4-H Council Happenings:
- Fair Evaluation
- Achievement Party & Leaders Banquet
- Committee Meetings

October 4-H Council Agenda Items:
- Livestock Committee Motions
- 2016 Calendar of Events
- 4-H & Shooting Sports Kick Off
- 4-H Soup Supper
- Record & Award Books
- FFA
- 4-H Afterschool Program

#4HGivesBig – Two Days to Make a Difference
From Sidney to Falls City, Nebraska 4-H youth have been “giving big” to local communities. In 2014, communities benefitted from 726 youth/adult volunteers and 41 4-H clubs, giving 2,084 hours to local service projects with a value of $41,690. In 2015 and beyond, we want to grow Nebraska 4-H community service efforts and make them even bigger! You are invited to be a part of a new community vitality effort by Nebraska 4-H. #4HGivesBig is a statewide weekend of service provided for Nebraska communities by Nebraska youth. The event will cultivate youth leadership and engagement, and foster community partnerships. Join the mission on October 3-4, 2015 – two days to
make a difference. Anyone can be involved – 4-H members, non 4-H members, 4-H alumni, friends, parents, volunteers, etc. #4H Gives Big provides two days for anyone in the community to work together to make a difference. You can work alone, with friends, as large groups, or collaborate with community organizations to serve your service mission. The project can be as small as cleaning up leaves in the park or as large as creating a service project that will last beyond the two days. Options are endless. Post to social media using #4H Gives Big to allow everyone to follow your project. Join the mission and report your project at 4h.unl.edu/4hcommunityserviceprojectmap by clicking on “New Project” at the bottom of the page on the right. For more information, contact the Adams County Extension Office.

Youth Information

Recruiting youth for 2016 & 2019 Citizenship Washington Trip
Please take note we have changed the year we are going!
Youth who are 15 to 18 years old in the years of 2016 & 2019 are invited and welcomed to sign up for a trip of a lifetime! Youth will experience the cities of Chicago, New York City, Washington D.C. and more. If you are interested in attending any future conferences, please contact NE Extension in Adams County at (402)461-7209. It is never too early to sign up.

Scholarships Available

- **CASNR Scholarship** - Any graduating senior planning to attend the University of Nebraska-Lincoln CASNR with an ACT of 26 or higher may be eligible for a $1,000 scholarship. Contact Ron or Steve for more details.

- The Nebraska Association of Fair Managers is offering $500 **Martha & Don Romeo Scholarship** for graduating seniors. Applications available and are due December 1, 2015 to the Adams County Extension Office.
Shooting Sports

Adams County 4-H Shooting Sports Participants – please pick up your items in the Extension Office!

Nebraska 4-H Shooting Sports Leader Certification Workshops Offered this Fall
Two Nebraska 4-H Shooting Sports Leader Certification Workshops are scheduled this fall. They will be held October 10-11 in Scottsbluff and October 31 and November 1 at Ponca State Park. Registration deadline for Scottsbluff is October 1 and the deadline to register for the Ponca session is October 20. Volunteers have the opportunity to become certified as an adult (21 years and older) or apprentice (14-20 years old) leader. Five project areas will be offered at the Scottsbluff Workshop - shotgun, rifle, pistol, hunting skills, and archery. Five project areas will be available at Ponca - hunting skills, shotgun, rifle, muzzleloading, and archery. There is a minimum number of participants needed to offer these disciplines at the workshops. Workshop participants will learn under expert instruction from members of the Nebraska State 4-H Shooting Sports Training Team. The registration fee is $100.00 per person for initial certification and $90.00 per person that are adding an additional discipline. This fee includes meals, supplies and program materials. Participants must make their own lodging arrangements. Registration on Saturday runs from 8:00 a.m. to 8:45 a.m. For more workshop information and registration link, go to the 4-H Shooting Sports web page at http://4h.unl.edu/shootingsportsevenitcalendar, or contact Steve Pritchard at (402)395-2158 or (308)536-2691.

Family and Consumer Science

It's a Party - Save the Date!
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You are Invited

To: Pajama Party
Youth will learn to knit, bead, make floral decorations & simple sewing, while creating four projects. It will be a BLAST, bring your friends (they do not have to be in 4-H).
Register early, it will be limited to the first 30 youth.

When: November 20th from 5:30 p.m. till 9:30 p.m.

Where: Julie's Xpressions - 743 West 2nd, Hastings
Wear your slippers and pajama pants.

Bring: $15.00 to cover the cost of your supplies, meal and drinks.
If you have any questions please give Julie a call.
RSVP by Friday, November 6th at 402-461-7209.
MAKE IT WITH WOOL CONTEST
Enter the Make It With Wool Contest! The object of the contest is to promote the beauty and versatility of wool fabric and yarn; to encourage personal creations in sewing, knitting, crocheting, spinning and weaving of wool fabric; and to recognize creative skills. The 2015 State Make It With Wool Contest will be November 21 at the Lancaster Extension Education Center in Lincoln NE beginning at 9:00 a.m. Public fashion show is at 1:00 p.m. The divisions determined by age as of January 1, 2015 (national rule change), are as follows: Preteen – age 12 and under, Junior – age 13 to 16, Senior – age 17 to 24, Adult – age 25 and over & Made For Others. For more information, contact the Nebraska State Director Alice Doane, 17705 Bluff Road, Waverly NE 68462 (phone 402-786-3555). Entry forms, fees, and wool samples are due October 15, 2015 to Entry Coordinator - Andrea Nisley, P.O. Box 757, Lexington NE 68850, 308-324-5501, anisley1@unl.edu. More information is available on the National Make It With Wool website (www.makeitwithwool.com).

Environmental Ed & Earth Science

Agronomy Projects
As crop harvest approaches, it is a good time to consider creating an agronomy exhibit that you may show at next year’s fair. These projects provide an excellent opportunity to learn the requirements in producing a crop. If you or someone in your family raised a field crop, simply sit down and create a two- page report about the procedures required to grow the crop. Then fill a gallon container of the grain or select ten grain ears, (corn or milo), for display and you are done. Stop by or call the Adams County Extension Office if you would like more information on these projects.

Largest Ear of Corn Contest
We plan to continue this contest, with sponsorship of a cash prize to the winners. Now is a good time to start to think about next year’s project. If a 4-H’er grew a corn crop or helped a member of their immediate family grow a corn crop this year, then you can exhibit a collection of ten corn ears at the 2016 Adams County Fair. The contest will have two classes, one for yellow corn and one for white corn. Call the Extension Office if you would like more information about this contest and project.

Livestock

Lancaster County Fall Rabbit Clinic
Mark your calendars for Saturday, Oct. 31st from 9:00 a.m. until noon to learn about the 4-H Rabbit Program. The clinic is held at the Lancaster Extension Education Center. Sessions/Demonstrations include:
- Feeding and care of a rabbit
- How to judge rabbits
- Breed ID & breeders choice
- Showmanship
For more information, call Bob at 402-525-8263 or Marty at 402-441-7180
**Beef Weigh Day**

Again this year the 4-H council has decided to offer two weigh days for Beef, so be sure to **Mark your Calendars!** Beef Weigh Days are scheduled for **December 5th** and **March 5th** at the Animal Clinic, both days weigh in will be from **11:00 a.m. until 12:00 p.m.** If you are in line at Noon, your animals will be weighed. Exhibitors planning on showing Market Beef at fair will need to weigh their beef during one of these weigh dates. Animals include:

- Market Steers
- Market Heifers
- 2nd Year Bucket Calves (Steers & Heifers)
- Beef Carcass Contest possibilities

If you plan on showing a heifer that you are questioning whether to show it as a market heifer or a breeding heifer please be sure to weigh her in as a market animal, you may change it to a breeding heifer later by using the proper tag or tattoo prior to Livestock Identification Day (June 1, 2016).

- Also remember these are the only times that DNA will be taken for State Fair and AKSARBEN. The cost of this is $6.00 each.
- The cost of each tag is $1.00
- Please do not make arrangements for any vet work to be done on your animals during this time.

With the two weigh days your animals will be eligible for rate of gain and/or carcass, the animals starting weigh date will simply be counted from the day weighed in.

**UNL Recruitment**

The Animal Science Department will be hosting an open house this fall on October 26 from 6-8 p.m. held at the Animal Science Complex in Lincoln. This opportunity will provide potential students more information about majors, opportunities and careers relating to animal science. More information can be attained by contacting Lisa Karr-Lillenthal, 402-472-6458, karr-lillenthal2@unl.edu

**Red Letter Days** are an opportunity for you to explore college life at the University of Nebraska–Lincoln during your senior or junior year of high school.

At this open house event, you'll get to:

- Explore campus with a current UNL student as your guide
- Attend academic informational sessions
- See what it's like to live in a residence hall
- Learn about ways to get involved on campus
- Find out important admissions, scholarship and financial aid information

If you're interested in attending the following dates, please contact: Liz Adams, Special Events Assistant Coordinator: lizadams@experience.unl.edu

**Dates include:**

- October 9
- October 23
- November 2
- November 13
- November 20
4-H Calendar

**OCTOBER**
October 1  
Extension Board Meeting – Assembly Room @ 7:00 p.m.
October 4 – 10  
National 4-H Week
October 5  
4-H Council Meeting – Assembly Room @ 7:00 p.m.
October 5  
Wear a 4-H T-shirt Day
October 7 – 18  
Paper Clover Event at Tractor Supply Co.
October 12  
Holiday – Columbus Day – Office closed
October 13  
Ag. Society Meeting – Fairgrounds @ 7:30 p.m.

**NOVEMBER**
November 2  
4-H Council Meeting – Assembly Room @ 7:00 p.m.
November 5  
Extension Board Meeting – Assembly Room @ 7:00 p.m.
November 8  
Achievement Party – Fairgrounds @ 3:00 p.m.
November 8  
Leaders/Volunteers Banquet – Fairgrounds @ 5:30 p.m.
November 10  
Ag. Society Board Meeting - Fairgrounds @ 7:30 p.m.
November 11  
Holiday – Veterans Day – Office closed
November 17  
Ag. Society Election and Annual Meeting - Fairgrounds @ 7:30 p.m.
November 20  
Pajama Party – Julie’s Xpressions @ 5:30 p.m.
November 26 - 27  
Holiday – Thanksgiving – Office closed

Please Check the Adams County Web site at [http://www.adams.unl.edu/](http://www.adams.unl.edu/) for current calendar information.
2015 4-H Council

Scott Hinrichs – Pres.
Lynn DeVries
Mike Eckhardt
Brian Everhart
Kirk Feeney
Brett Mohling
Bryce Katzberg – V.Pres.
Ange Shipman
Kathleen Stromer
Morgan Trausch
Lori Vorderstrasse
Amy Wilson
Shannon Frink – Sec.
JR LEADER REPS:
Chase DeVries
Morgan Stromer
Brenda Tran
Wryan Wright – Tres.
Doug Nienhueser – Chamber
of Commerce Rep
Twila Bankson – Ag Society
Rep

Please take time to THANK these above individuals for their
hard work and dedication to the Adams County 4-H Program!!!

Contact Information

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Fax: (402) 461-7210
Web: http://www.adams.unl.edu/
E-mail: adams-county@unl.edu
Facebook: https://www.facebook.com/UNLExtensionAdamsCounty

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