



- **To:** 4-H Council Members
- **From:** Beth Janning, UNL Extension Educator in Adams Co. Julie Ochsner, Extension Assistant Adams Co.
- **RE:** Notice of Regular Meeting

4-H Council Meeting on Monday, July 1st at 8:00 pm at the Adams County Extension Office. If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209) by 4 p.m. After 4 p.m., please contact Beth Janning (402-741-0631).

The Council Agenda is as follows:

- 1. Call to Order
- 2. Roll Call
- 3. Consent Agenda Items
 - a. Minutes from the May 2024 Meeting
 - b. Treasurer Report
 - c. Bills Presented
 - d. Staff Reports
- 4. Correspondence
- 5. Public Comment
- 6. Additions to the Agenda
- 7. Committee Reports
 - a. Progress Show
 - b. Policy
 - c. Other
- 8. Old Business
 - a. Committee Action Items
 - a. Progress Show
 - b. Policy
 - b. Sponsorship Report
 - c. Road Signs

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United Sates Department of Agriculture.

Nebraska Extension educational programs abide with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture. © 2020



Michele Burnham

Michele Burnham



- d. PASE Report
- e. Plant Science Contests Report
- f. 4-H & Fair Entry Enrollment
- g. Coaches Corner Fundraiser
- h. Bowling Tourney Report
- i. Council Representatives during Fair Print-out
- j. Parade Update
- k. Other

9. New Business

- a. Late Entry Request
- b. Youth Fair Wrap-Up Survey
- c. Office Closure Dates
- d. Other
- 10. Junior Leaders Report
- 11. Extension Board Report
- 12. Ag Society Report
- 13. Executive Session (if needed)
- 14. Adjourn

Next meeting is Monday, September 9th at 7:00 pm at the Adams County Extension Office.

Michele Burnham

Jenny Hartman/Will Rathje