



**Date:** May 28, 2024

**To:** 4-H Council Members

**From:** Beth Janning, UNL Extension Educator in Adams Co.  
Julie Ochsner, Extension Assistant Adams Co.

**RE:** Notice of Regular Meeting

***4-H Council Meeting on Monday, June 3<sup>rd</sup> at 7:00 pm at the Adams County Extension Office.***

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209) by 4 p.m. After 4 p.m., please contact Beth Janning (402-741-0631).

The Council Agenda is as follows:

1. Call to Order Michele Burnham
2. Roll Call
3. Consent Agenda Items
  - a. Minutes from the April 2024 Meeting
  - b. Treasurer Report
  - c. Bills Presented
  - d. Staff Reports
4. Correspondence Michele Burnham
5. Public Comment
  - a. Horse Quiz Bowl Team Report from Nationals
6. Additions to the Agenda
7. Committee Reports
  - a. Progress Show
  - b. Policy
  - c. Other
8. Old Business
  1. Committee Action Items
    - a. Progress Show
    - b. Policy
  2. Sponsorship Report

3. Road Signs
  4. Other
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9. New Business
    - a. PASE Report
    - b. Plant Science Contests Report
    - c. 4-H & Fair Entry Enrollment
    - d. Fundraiser at Coaches Corner
    - e. Bowling Tourney Council Representative
    - f. Council Representatives during Fair
    - g. Fair Wrap-Up Survey
    - h. Other
  10. Junior Leaders Report
  11. Extension Board Report Michele Burnham
  12. Ag Society Report Jenny Hartman/Will Rathje
  13. Executive Session (if needed)
  14. Adjourn

Next meeting is Monday, July 1<sup>st</sup> at 8:00 pm at the Adams County Extension Office.  
Superintendent meetings will be held prior to 4-H Council.