Date: February 23, 2015

To: 4-H Council Members  
From: Steve Landon, UNL Extension Educator in Adams Co.  
       Julie Ochsner, Extension Assistant Adams Co.  
RE: Notice of Regular Meeting

This month’s meeting will be held Monday, March 2nd at 7:00 p.m. Please bring your calendars and council notebook. The meeting will be in the Assembly Room at the Adams County Office Building.

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:
1. Call to Order  
   Scott Hinrichs
2. Roll Call  
   Shanon Frink
3. Minutes from the February 2015 Meeting  
   Shanon Frink
4. Correspondence  
   Scott Hinrichs
5. Public Comment  
   Scott Hinrichs
6. Treasurers Report  
   Wryan Wright
7. Bills Presented  
   Wryan Wright
8. Additions to the Agenda
9. Staff Reports  
   Ron Seymour
   Steve Landon
   Julie Ochsner
10. Ag Society  
    Twila Bankson
11. Extension Board Report  
Scott Hinrichs

12. Junior Leaders Report

13. Committee Reports
   a. Budget  
      Wryan Wright
   b. Other

14. Unfinished Business
   a. Action items from committees
   b. Nebraska 4-H Month
   c. Shooting Sports
   d. Enrollment Event

15. New Business
   a. Ag Society Foundation Challenge
   b. County Camp
   c. Workshops
   d. Giving your Best Program
   e. New to 4-H Orientation
   f. Council Book Updates – Remember your notebook
   g. Council Representative for PSA/Speech/Performing Arts Contest
   h. Council Representative for Dog Expo
   i. Shooting Sports Instructor Training
   j. Replacement of resigning member
   k. Other

Next Meeting: **April 6, 2015** – Assembly Room of the Adams County Office Building at 7:00 p.m.

**Upcoming Important Dates**
Dog Program Organizational Meeting – March 2
March Beef Weigh Day – March 7 (Mike E., Scott, Bryce, Kirk)
March Enrollment Event - March 9 (Ange, Lynn, Shannon, Kathy) – any council members that are able to help