Date: February 27, 2012

To: 4-H Council Members
From: Beth Maricle, UNL Extension Educator in Adams Co.
RE: Notice of Regular Meeting

This month’s meeting will be held Monday, March 5th at **7:00 p.m.** for the regular Council Meeting in the Assembly Room at the Adams County Office Building. New members are to bring their binders for an introductory meeting at **6:30 p.m.**

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

1. Call to Order                  Todd Lay
2. Roll Call
3. Minutes from the February, 2012 Meeting   Monika Bowen
4. Correspondence                Monika Bowen
5. Public Comment               Todd Lay
6. Treasurers Report            Twila Bankson
7. Additions to the Agenda
8. Bills Presented
9. Staff Reports                Beth & Ron
10. Ag Society                  Julie Ochsner
11. Extension Board Report      Todd Lay
12. Junior Leaders Report

13. Committee Reports
   a. Auction                      Doug Nienhueser
   b. Budget                       Twila Bankson
   c. Fundraising 2012             
   d. Leaders Banquet             
   e. Livestock                    Troy Vorderstrasse
   f. Nominations                  
   g. Static Committee             
   h. Other

14. Unfinished Business
   a. Action items from committees
   b. New 4-H T-Shirt Design Contest
   c. 4-H Council Charge at Cash-Way
   d. Nebraska 4-H Month Plans
   e. 4-H Livestock Auction Survey Results
   f. 4-H Fair Calendar
   g. Other

15. New Business
   a. Fair Book
   b. Heart & Hands Volunteer Development Program
   c. Adams County Camp
   d. Spring Tractor Supply Paper Clover Promotion
   e. Robotics Equipment
   f. Dog Program Update
   g. Other

Next Meeting: **Monday, April 2\textsuperscript{nd}** at 7:00 p.m. – Assembly Room of the Adams County Office Building.

**Important Upcoming Dates:**
- Parent, Volunteer, Leader Meeting – March 22\textsuperscript{nd} @ 6:30 p.m.
- Shooting Sports Picnic – March 25\textsuperscript{th} @ 5:00 p.m.

**Meetings to be Held:**
- Livestock Auction
- Budget