Date: January 25, 2015

To: 4-H Council Members

From: Steve Landon, UNL Extension Educator in Adams Co.
       Julie Ochsner, Extension Assistant Adams Co.

RE: Notice of Regular Meeting

*This month’s meeting will be held Monday, February 1st at 7:00 p.m. in the Assembly Room at the Adams County Office Building.*

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

1. Call to Order                     Bryce Katzberg
2. Roll Call
3. Introduction of new council members
4. Minutes from the January 2015 Meeting         Shannon Frink
5. Correspondence                     Bryce Katzberg
6. Public Comment                     Bryce Katzberg
7. Treasurers Report                  Kirk Feeney
8. Bills Presented                    Kirk Feeney
9. Additions to the Agenda
10. Staff Reports (Questions / Comments)     Steve Landon
                                            Julie Ochsner
                                            Ron Seymour
12. Ag Society Report  
   Twila Bankson

13. Extension Board Report  
   Bryce Katzberg


15. Committee Reports  
   a. Fund raising  
      Twila Bankson
   b. Livestock  
      Bryce Katzberg
   c. Other

14. Unfinished Business  
   a. Action items from committees
   b. 4-H Kickoff, Shooting Sports Kickoff and Soup Supper
   c. Nebraska 4-H Month Plans
   d. Other

15. New Business  
   a. FFA – Brandon Jacobitz
   b. Market Beef Weigh Day (Saturday, March 5, 11:00 a.m. – Noon)  
      a. Volunteers:
   c. 2016 Council budget planning (committee needs to set a date/time)
   d. 4-H Scholarship
   e. Other

Next Meeting: **March 7, 2016** – Assembly Room of the Adams County Office Building