Date: January 26, 2015

To: 4-H Council Members
From: Steve Landon, UNL Extension Educator in Adams Co.
       Julie Ochsner, Extension Assistant Adams Co.
RE: Notice of Regular Meeting

This month’s meeting will be held Monday, February 2nd at 7:00 p.m. Please bring your calendars. The meeting will be in the Assembly Room at the Adams County Office Building.

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:
1. Call to Order        Scott Hinrichs
2. Roll Call            Shanon Frink
3. Minutes from the January 2015 Meeting   Shanon Frink
4. Correspondence       Scott Hinrichs
5. Public Comment       Scott Hinrichs
6. Treasurers Report    Wryan Wright
7. Bills Presented      Wryan Wright
8. Additions to the Agenda
9. Staff Reports        Ron Seymour
                        Steve Landon
                        Julie Ochsner
10. Ag Society          Twila Bankson
11. Extension Board Report  Scott Hinrichs

12. Junior Leaders Report

13. Committee Reports  
a. Fundraising 2014  Twila Bankson  
b. Budget  Wryan Wright  
c. Other

14. Unfinished Business  
a. Action items from committees  
b. 4-H Kickoff  
c. Nebraska 4-H Month  
d. Committee assignments  
e. Shooting Sports  
f. Events for Enrollment procedures

15. New Business  
a. March Beef Weigh Day  
b. Clover Kid Projects  
c. Quality Assurance Update  
d. 4-H Scholarship  
e. Other

Next Meeting: March 2, 2015 – Assembly Room of the Adams County Office Building at 7:00 p.m.