Date: December 28, 2015

To: 4-H Council Members

From: Steve Landon, UNL Extension Educator in Adams Co.
       Julie Ochsner, Extension Assistant Adams Co.

RE: Notice of Regular Meeting

This month’s meeting will be held Monday, January 4th at 7:00 p.m. in the Assembly Room at the Adams County Office Building.

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

1. Call to Order                      Bryce Katzberg

2. Roll Call

3. Introduction of new council members

4. Minutes from the December 2015 Meeting     Shannon Frink

5. Correspondence                      Bryce Katzberg

6. Public Comment                      Bryce Katzberg

7. Treasurers Report                   Kirk Feeney

8. Bills Presented                     Kirk Feeney

9. Additions to the Agenda

10. Staff Reports (Questions / Comments) Steve Landon

11. Ag Society Report                  Twila Bankson

12. (Questions / Comments)
13. Extension Board Report
Bryce Katzberg


15. Committee Reports
   a. Fund raising
      Twila Bankson
   b. Livestock
      Bryce Katzberg
   c. Other

14. Unfinished Business
   a. Action items from committees
   b. Events – Kick-off (shooting sports & general 4-H), Soup Supper, Citizenship
      Washington Experience
      1) Sign-up Sheets (Volunteering for Kickoff stations and Soup Supper)
   c. Other

15. New Business
   a. Committee sign up for 2016
   b. 2016 Council budget planning (committee needs to set a date/time)
   c. Nebraska 4-H Month Plans
   d. Other

Next Meeting: **February 1, 2016** – Assembly Room of the Adams County Office Building