(A) (B)

Washington County 4-H Ambassador Program

OVERVIEW - 2026

The primary goal of the Washington County 4-H Ambassador Program is building communication skills to be utilized in an advocacy role for the Washington County 4-H Program as well as in other aspects of the ambassador's life.

PURPOSE:

The Washington County 4-H Ambassador Program strives to promote 4-H and encourages youth to become actively involved in their communities. The Washington County 4-H Ambassadors volunteer their time to assist with a number of county, regional and state events and programs. By assisting with these functions, the Ambassadors will have opportunities to enhance their advocacy and leadership roles with the Washington County 4-H program and to develop an increased interest in volunteer work and community service.

ELIGIBILTY:

- Youth 13 15 years of age on January 1, 2026
- Enrolled as a Washington County 4-H member.
- Must be an active member of 4-H, either independent or with a club for at least one full year prior to application.
- Up to FIVE 4-H Ambassadors will be selected annually.
- The program has as annual application process with an opportunity to re-apply annually if eligible.

Year	Application Due	Results Announced	Service Period
2026	September 30, 2025	at Achievement Celebration (Oct. 12, 2025)	Nov. 1, 2025-Aug. 31, 2026

WASHINGTON COUNTY 4-H COUNCIL SCHOLARSHIP

- Each Washington County 4-H Junior Ambassador will receive a **\$200 college scholarship** if all duties are fulfilled within the one-year time period.
- 4-H members may be an Ambassador for more than one year in which the college scholarship dollars would accumulate and be awarded at the start of their college career.
- To receive the college scholarship dollars, 4-H Ambassadors will:
 - Completes the "Fulfillment of Duties", submits to the Nebraska Extension in Washington County Office and acquires signature of Extension 4-H staff.
 - Send a proof of college registration to the Nebraska Extension Office in Washington County.
 - Once received, a check for the scholarship amount will be sent to the 4-H Ambassador directly from the Washington County 4-H Council.

JUNIOR AMBASSADOR:	
DUTIES FULFILLED:	
	Extension 4-H Educator/Assistant Signature
GENERAL DUTIES (ALL must be co	ompleted):
Serve as a positive role model	to all 4-H youth.
On time to all scheduled comm	nitments.
Regularly maintain and wear the	ne 4-H Ambassador shirt and nametag while serving as a representative.
Maintain communication with	the Nebraska Extension staff.
COMMUNICATION DUTIES (at lease	st ONE must be completed):
Attend UNL Communications	& 4-H Advocacy Workshop.
Develop a testimonial about 4-	H and its positive impact and submit with a press release to the local media.
COMMUNITY SERVICE (at least O	NE must be completed):
Assist at Washington County Fa	ir Clean-Up Day (Sunday before WCF).
Develop & implement a commu	nity service opportunity with all of the WC 4-H Ambassadors.
Represent the Washington Coun	ty 4-H Ambassadors at a miscellaneous community service event.
Please list:	
4-H EVENTS (at least TWO must be	completed):
Represent the Washington Coun	ty 4-H Ambassadors during the 4-H Council Pancake Feed at the WCF.
Represent the Washington Coun	ty 4-H Ambassadors in the Trunk or Treat.
Assist with the Washington Cou	nty 4-H Achievement Celebration (TBA October/November).
Assist with other miscellaneous	county, regional or state 4-H events as a Washington County 4-H Ambassador.
Please list:	
4-H Activities (at least TWO must be	completed – each summer camp & WCF event counts for ONE):
Assist with 4-H summer camps	and/or workshops. Please list:
Assist with 4-H events at the Wa	ashington County Fair. Please list:



Washington County 4-H Ambassador Program

Parent/Guardian Signature

1 141110.		Parent/Guardian:		
Address:		Town:	Town: Phone #:	
E-mail Address:		Phone #:		
(E-mail is the preferred of	communication)			
Age: (Jan 1, 2026) Gra 4-H Club:	nde: Years in 4-I	H: 4-H Club Leader:		
ELIGIBILITY:				
• Youth 13-15 years of age on Jar	nuary 1, 2026.			
 Enrolled as a Washington Coun 	ty 4-H member.			
 Must be an active member of 4- 	-H, either independent or wit	th a club for at least one full	l year prior to application.	
 Up to FIVE 4-H Ambassadors v 	will be selected annually.			
 The program has an annual app 				
 Application to be submitted to t 68008. 	the Nebraska Extension in W	ashington County Office, 5	97 Grant Street, Suite 200, Blair NE	
Year Application Due	Results Announced		Service Period	
2026 September 30, 2025	at Achievement Celebr	ration (Oct. 12, 2025)	Nov. 1, 2025-Aug. 31, 2026	
 throughout the year. Describe your most significa What is the leadership exper What have you learned abou As a 4-H member, you have 	within your school, church ant 4-H club project and ex- ience that has benefited you t leadership which will be participated in one or more, or in a club type project	explain why it was important the most? Please describe the future community service activit. Please describe this co	ribe. re? ivities or projects either as an mmunity service experience and how	
year am willing to devote my tim	nty 4-H Ambassador OVE ngton County 4-H Ambas ne and effort to this respor	RVIEW and fully unders sador. I would like to sernsibility. I know this incluies and events, and assist	ve as a 4-H Ambassador for the coming ides many communication ing with marketing the Washington	
opportunities, participating & ass County 4-H Program. I will mak priority list for the coming year.	e all reasonable efforts to	carry out these duties and	d am willing to put 4-H high on my	

Date