Entry forms are due at the Extension Office by June 15, 4:30 p.m.
No late entries will be accepted

306 W 3rd Street / Wilber NE 68465 / (402) 821-2151 / saline.unl.edu

2026 Saline County Fair
Static Exhibit Entry Form

Exhibitor:_____ 4-H Age (as of January 1, 2026)_____

Address:_____ City/State/Zip:_____

Phone:_____ Club Name OR FFA Chapter:_____

CONTEST- Please ***check*** all the contests you are going to participate in.

_____Talent Show – B155901

_____Senior Culinary Challenge – F500098

_____Int. Culinary Challenge – F500097

_____Senior Favorite Foods – F100901

_____Junior Favorite Foods – F100902

_____Clover Kid Favorite Foods – F100903

Please list out ***ALL*** of the projects you will be bringing to the fair.
(Excluding: animals, foods, clothing, and fashion show)

Div.	Class #	Class Description	Item Description

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