



## **SALINE COUNTY**

### **4-H SENIOR MEMBER OF THE YEAR REQUIREMENTS**

#### **4-H MEMBERS AGES 14-18 AS OF JAN. 1 OF CURRENT YEAR**

##### **Requirements and Guidelines:**

- Saline County 4-H Members ages 14-18 are eligible to apply for this award.
- 4-H members who do not submit this application will not be considered for this award.
- The application consists of a point-based checklist. The member with the highest points total will earn the award. ONE award given per year.
- Tie Breaker will be based on the submissions and completeness of your Saline County 4-H Achievement & Activity Record. While the 4-H Achievement & Activity Record is not required to receive your fair premium money, IT IS required to be submitted with this application.
- This application should have dates and details of activities, involvement, and projects from the CURRENT 4-H Year ONLY. Activities, involvement, and projects from prior years will not be accepted.
- Attached documentation/confirmation of registration/copy of receipt for any Nebraska 4-H sponsored event you attend such a Nebraska 4-H Camp, PASE, Winners Unlimited Livestock Judging Camp, State Horse Show, etc.
- ALL ENTERED INFORMATION IN THIS APPLICATION IS SUBJECT TO VERIFICATION WITH YOUR CLUB LEADER(S) AND THE EXTENSION OFFICE RECORDS. REPORTED TOTALS WILL BE CHECKED FOR ACCURACY. MAXIMUM OF 100 POINTS.
- APPLICATION DUE SEPTEMBER 19, 2025.

# SALINE COUNTY 4-H SENIOR MEMBER OF THE YEAR

## APPLICATION FORM

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_ 4-H Age as of Jan. 1 of the current year: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Leaders Signature (REQUIRED): \_\_\_\_\_ Date: \_\_\_\_\_

### Club Level Activities/Participation (Each activity is worth 1 point)

4-H Club Meeting Attendance (80-100% attendance) – Only 1 point is given maximum. Not 1 point per meeting.

Number of Club Meetings Held	Number of Meetings Attended	Point

4-H Independent Member (Does not belong to a 4-H Club) – 1 point is given	Point

Activity/Participation	Date Completed	List Activity/Event/Participation	Points
<b>Communications (1 point each) – List Speech Title or Demonstration Title – maximum of 3 points</b>			
Communications Contest Participant - County Level Contest			
Communications Contest Participant - State Level Contest			
Club Demonstration			
<b>Participation in your Club Activities (1 point each) – maximum of 3 points</b>			
Participated in club fundraiser			
Participated in club 4-H Recruitment Event – County or Club Level			
Club celebration			
<b>Helped during County Fair Static Exhibit Judging or With Release of Exhibits or handed out ribbons for animal shows – (1 point each) – maximum of 2 points</b>			
Helped during static judging/release (1 point)			
Handed out ribbons for animal show (1 point)			
Page Total			

Activity/Participation	Date Completed	List Activity/Event/Participation	Points
<b>County Fair Static Projects/Exhibits (1 point each) – maximum of 6 points</b>			
Static Project 1			
Static Project 2			
Static Project 3			
Static Project 4			
Static Project 5			
State Project 6			
<b>County Fair Animal Projects/Exhibits (1 point each) – maximum of 6 points</b>			
Animal Project 1			
Animal Project 2			
Animal Project 3			
Animal Project 4			
Animal Project 5			
Animal Project 6			
<b>Static Projects Selected for Nebraska State Fair (1 point each) – maximum of 3 points</b>			
State Fair Static Project 1			
State Fair Static Project 2			
State Fair Static Project 3			
<b>Exhibited Animals at the Nebraska State Fair (1 point each) – maximum of 3 points - Includes State Horse Show</b>			
State Fair Animal Project 1			
State Fair Animal Project 2			
State Fair Animal Project 3			
<b>County Fair Contest Participation – (1 point each) – maximum of 7 points</b>			
Archery Contest			
ATV Driving Contest			
Fashion Show			
Livestock Judging Contest			
Table for Two – Recipe Review			
Tractor Driving Contest			
Trapshoot Contest			
<b>Club Leadership – (1 point each) – maximum of 4 points</b>			
Served as a Club Officer – list officer position in 3 <sup>rd</sup> column			
Served on a Club committee			
Led a club activity or project			
Serve as a Jr. Leader in club			
<b>Participation in County or Club Community Service Project – (1 point each) – maximum of 4 points</b>			
Club Community Service Project			
Helped with Pre-fair clean up on Tuesday, July 8			
Helped with post-fair clean up (Monday following fair) July 21			
Other Community Service Project			
<b>Page Total</b>			

Activity/Participation	Date Completed	List Activity/Event/Participation	Points
<b>Attended Summer 4-H Clover Days, Other Saline County Workshop, or Take Home Projects (1 point each) – Maximum of 3 points</b>			
Attended Summer 4-H Clover Days			
Attended Other County Workshop			
Requested a Take-Home Project			
<b>Attended State 4-H Camp, Winners Unlimited Livestock Judging Camp, UNL Big Red Camp, or Other Nebraska 4-H Sponsored Event - (1 point each) – maximum of 4 points</b>			
Attended a State 4-H Camp – attach verification			
Winners Unlimited Livestock Judging Camp – attach verification			
Attended UNL Big Red Camp – attach verification			
Other Nebraska Sponsored 4-H Event			
<b>Served as a Camp Counselor at Camp Renegade or State 4-H Camp – (1 point each) – maximum of 2 points</b>			
Served as Camp Renegade Counselor			
Served as State 4-H Camp Counselor – Attach verification			
<b>March 2023 - 4-H Recognition Program (1 point)</b>			
Attended 2024 4-H Recognition Program in March March, 2025			
<b>Applied for County Project Curriculum Award or Submitted a Diamond Clover Application in 2023 – (1 point each) – maximum of 3 points</b>			
Applied for County Project Curriculum Award			
Applied for State Achievement Award – Trip to 4-H Congress			
Applied for the Diamond Clover Award in 2025			
<b>Participated in the State 4-H Livestock Achievement or Other State 4-H Program/Activity – (1 point each) – maximum of 2 points</b>			
Applied & Completed Livestock Achievement Award – attach verification			
Applied, Completed or Participated in other State 4-H Program or Activity – attach verification. Ex: PASE, Fed Steer Challenge, Etc.			
<b>Completed and turned in 4-H Achievement and Activity Record for the Current Year (1 point for turning in) Additional points for completion or each section: (1 additional point each) – maximum of 6 points</b>			
Turned in 4-H Achievement and Activity Record by Deadline			
Project Section Completed			
Leadership Section Completed			
Community Service Section Completed			
Career Spark Section Completed			
Included Your Yearly 4-H Story			
Page Total			

### **Essay Questions**

**(6 points maximum) based on the detail in your answer.**

**Why did you want to join 4-H?**

**(7 points maximum) based on the detail in your answer.**

**What does your participation in 4-H mean to you?**

### **Essay Questions Continued**

**(9 points maximum) based on the detail in your answer.**

**What impact has your 4-H experience had in your life and/or your future plans post high-school?**

**(15 points maximum) (5 points per skill/answer. Based on the detail in your answers.**

**Discuss three life skills you have acquired from being a 4-H member and how they will benefit you in other areas of your life.**

**1.**

**2.**

**3.**

<b>Page Total</b>	
<b>Grand Total</b>	