

## FFA STATIC EXHIBITS

### DEPARTMENT - FFA EXHIBITS

FFA exhibitors are encouraged to enter some of the projects they may have completed in the last school year. More than one item may be entered per class if needed. They may need to be checked in with the 4-H Department that best matches for judging. Please check in with the superintendent of that area so they know it is an FFA exhibit.

#### FFA EXHIBITS - Division 1

FFA students are encouraged to display the articles they made while developing skills in their program.

1. **Large Item** - item such as 3-point hydraulic boom, loading chute, calf creep, feed bunk. PREMIUM CODE 2
2. **Medium Item**- item such as picnic table, mineral feeder, welding table, 3-point lift boom. PREMIUM CODE 5
3. **Small Item**- item such as a pair of sawhorses, patio seat, show box, display board. PREMIUM CODE 10
4. **Plant/Horticulture**- plant, vegetable, or other horticulture type exhibit. PREMIUM CODE 14



## OPEN CLASS GENERAL INFORMATION

All entries should be made with the proper authorities by the time or date stated in this supplement.

**Open Class exhibits may be from any Nebraska resident except please note age guidelines for livestock. Special awards referring to Best of Saline County will be limited to entries from Saline County residents.**

Livestock and all other entries are due as stated in their respective areas in this supplement.

Superintendents reserve the right to reject any entries. The same exhibit cannot compete for more than one premium. In case of no competition, first quality to merit the first-place award.

Premiums will be forwarded to exhibitors in a timely manner, (some will be available at the closing of the fair). All premiums not called for before October 31 will be forfeited to the association. All entries will be released at noon Sunday. The Saline County Ag. Society is not responsible for any entries not claimed by 4 p.m.



## OPEN CLASS ANIMALS

### LIVESTOCK RULES AND REGULATIONS

#### ENTRY DEADLINE

All animal entries are required to be made online in the designated entry system by June 13 when entries close. Entries are to be made online at: <https://salineco.fairwire.com>

Open class shows will immediately follow the Junior Livestock Show of each specie.

All animals must be owned by the exhibitor for at least 30 days prior to the opening of the fair. All livestock must be owned by the exhibitor making the entry and must be shown by that exhibitor except in case of injury, sickness, or other acceptable reason.

All livestock exhibitors must clean out their stalls/pens and move the bedding to a specified dump area, or premium money may be withheld.

All livestock classes offered in the Junior Show will be offered in the Open Division along with additional classes listed in that area. When completing online entries use the appropriate online Open Class Department, Division, and Class numbers for your respective animal entries. All rules pertaining to the Junior Show should also be followed in this show except for the dress code, however, to best represent you and your livestock, please dress appropriately.

Premiums will be the same as in the Junior Show (where applicable).

### GENERAL RULES & REGULATIONS

#### EXHIBITOR ELIGIBILITY:

Open Class livestock exhibits may be from any Nebraska resident 5 years old and older as of Jan. 1 of the current year (See age limits on livestock entries below), with entry limits as outlined in junior rules unless specified differently.

Youth ages 5-7 as of Jan. 1 of the current year who are enrolled in the Saline County 4-H Program are considered "Clover Kids". These youth who have enrolled, identified a project animal, and have made the official fair entry by the June 13 deadline will exhibit their animal as a "Clover Kid" in the Open Class animal shows.

Exhibitors are encouraged to show animals that they can control without endangering themselves, other exhibitors, and spectators.

Exhibitors and/or animals that are not in control will be excused from the arena after the second escape for the safety of all those in attendance.

### PROPER SHOW ATTIRE

Proper show attire is up to the discretion of the exhibitor. Clean and appropriate clothing will give the best impression to those observing the show. Hard-soled shoes are recommended. No flip-flops, open-toed shoes, or shorts.

### RIBBON POLICY

The Danish system of judging will be used. Exhibits will be divided into groups according to merit. Purple will denote Superior exhibits, Blue will denote Excellent exhibits, Red will denote Good exhibits.

Awards will be given on merit. Awards will not be awarded to animals deemed not worthy of an award by the judge. Premium money will be paid only where indicated.

### OWNERSHIP OF ANIMALS AND POULTRY

All animals to be shown must be owned by the exhibitor or family.

### SUBSTITUTE SHOWMEN:

An exhibitor who has more than one animal in a class need not secure approval for another exhibitor. They do need to be sure and let the show clerk know so results can be accurately recorded.

### ANIMAL HEALTH

Animals that have active ringworm, or visible warts, will not be allowed entry into the county fair for exhibition. Ringworm will be judged to be inactive if the ringworm lesion area is not encrusted and hair has begun re-growth in the area.

Animals with warts that are not visible by a hands-off inspection will be allowed to remain on the premises and can be exhibited.

Show superintendents and Extension staff reserve the right to inspect any animal in question or violations of health requirements.

### ENTRIES

All Open Class animal entries are due on or before June 13 to the Saline County Extension Office. Entries MUST be made online in the designated online entry system by June 13 with the exception of Open Class Beef which can be entered on site on Saturday, 4-H/FFA Beef show day from 1:30 pm to 2:30 pm with the show starting at approximately 3 pm.

Classes offered at the Saline County Fair are not necessarily offered at other shows, they have been added at this show only to enhance the learning opportunities.

**ALL OPEN CLASS ANIMALS ARE REQUIRED TO STALL/PEN FOR THE DURATION ON THE COUNTY FAIR WITH THE EXCEPTION OF BEEF AS NOT STALLING IS PROVIDED.**

### **STALLS, PENS & BEDDING**

Stalls and pens will be assigned by the Superintendent and/or Saline County 4-H staff and posted in their respective barns.

### **BEDDING**

Bedding for beef, sheep, and swine is the responsibility of the exhibitor. Refer to each area for specific bedding details.

Switching or trading pens: The superintendent must be notified of any change in pen assignments.

Please identify your livestock with stall cards or a sign.

### **ANIMAL ELIGIBILITY**

All exhibitors are limited to the same number of livestock as the junior show. No animals may be shown in both the open and junior shows with the exception of beef. 4-H and FFA beef exhibitors may enter and exhibit their 4-H and FFA beef animals in the Open Class Beef show. See Open Class Beef section.

**NOTE: Youth ages 5-7 years of age on Jan. 1 of the current year are not allowed to exhibit animals weighing more than 350 lbs at the time the animal is weighed at fair check-in in any open class animal show.**

### **FITTING AND SHOWING ANIMALS**

Grooming animals for show is primarily the responsibility of exhibitors. However, assistance from family members and fellow exhibitors is permitted as a learning tool for future shows.

In the beef show, blow and show is the rule, no other substances of any kind should be used in show day preparation. See Junior show fitting rules for products allowed and not allowed. False tails will be allowed, but no twining, air, or other body shape-altering methods will be allowed. Bucket calves can only be washed and have their hair combed in its natural direction.

In the swine show, pigs must be shown without hairdressing compounds. This includes oils, powder, or any other coat dressing compounds. Water is permitted.

Sheep (unless a wool breed) are to have been sheared within 14 days of the fair date.

Upon violation of above rules, the exhibitor's animal will be dropped one ribbon group in the live show.

### **EXHIBITOR ETHICS STATEMENT**

The following has been agreed upon by the Saline County Agricultural Society and deemed policy for the Saline County Fair.

1. The right to interpret rules in the best interest of fairness is reserved for the Superintendent, whose decision will be final.

2. Any exhibitor who inhumanely abuses an animal or alters an animal's appearance through unnatural actions or procedures will forfeit any premium, ribbon or prize won, during the fair at which the abuse(s) or alteration(s) took place.

3. The Saline County Agricultural Society Board has agreed that abuse or alteration of appearance will be defined as the following actions which have occurred or were attempted on/to an animal present at the Saline County Fair.

Defined by species:

**Sheep:** Beating, slapping, using an electric prod or physically forcing a lamb into a solid object in an attempt to make the animal brace more firmly. The use of cold-water wraps or ice in or on the body of an animal in an attempt to make the animal brace more firmly.

**Swine:** The use of hairdressing compounds such as oils, powder, or any other coat dressing compound on an animal in order to enhance its appearance.

**Beef/Dairy:** Changing the major color pattern of an animal by painting or dyeing the animal. False hair other than tails through twining.

The following definitions of abuse and/or alteration apply to all livestock shown at the Saline County Fair-  
**All Livestock:** Forced consumption of water in an attempt to increase the weight of an animal. The use of unnatural means, such as drugs, to reduce the weight of an animal. The use of a compound(s) or drug(s) on a species other than the species it was approved for by the FDA. The use of a drug or compound outside the specified withdrawal requirements of the FDA. The use of air, twining or other body shape altering methods will be allowed.

Any action the superintendent feels is inappropriate or abusive treatment of an animal.

In cases that are not specifically addressed in this statement, one warning will be issued by the Superintendent before action is taken. Meaning, that any exhibitor who inhumanely abuses an animal or alters an animal's appearance through unnatural actions or procedures will forfeit any premium, ribbon or prize won, during the fair at which the abuse(s) or alteration(s) took place.

Any animal entered in the Saline County Fair is subject to both urine and blood testing at the discretion of the superintendent. If blood and/or urine testing is requested, the cost of the test(s) will be incurred by the exhibitor of the animal, if the results of the test(s) indicate a Saline County Fair Drug Use rule has been violated. If the results indicate that no Saline County Drug Use Rule has been violated, the cost of the test(s) will be incurred by the Saline County Fair.

## SWINE

### Superintendents: Todd Cecrle & Lynn Steuer

The Open Swine show will immediately follow the Junior Swine show.

Medicating an animal should be cleared with the superintendent(s) or may be grounds for immediate dismissal from the fair.

Swine are encouraged to be between 200 and 310 pounds live weight, hogs lighter or heavier than these limits may receive a discounted price because of the weight. Animals must be designated by the end of the Swine show on Friday for release to the farm or slaughter should a market be available for selling. NO late changes. Entry day will be Wednesday by 5:30 p.m.

All pigs will return home at the conclusion of the fair.

### WEIGH-IN AND CHECK-IN

The weigh-in will be on Wednesday evening from 6-7:30 pm unless otherwise noted. There are no re-weighs. Open Class Swine exhibitors are responsible for bringing your hogs to the scale for check-in and weigh-in.

Rules from the Junior portion of this book may be referred to for further information.

Woodchips or sawdust should only be used.

**ENTRY LIMIT:** 3 head per exhibitor total

All market hogs will be shown by weight classes determined by the weight at the Wednesday weigh-in.

### MARKET DIVISION:

1. Market Gilt
2. Market Barrow

**BREEDING DIVISION:** (must be born Dec. 1 or after, 2024.)

1. Purebred Gilt
  2. Crossbred Gilt
- PREMIUM CODE 20

## BEEF

**Superintendent: Jake Kunc - 402-525-7268**

Pre-entry of Open Class Beef is encouraged by July 1 is HIGHLY ENCOURAGED for a reduced registration fee.

### Open Class Beef Entry Websites:

Animal entries at the following link:

<https://go.unl.edu/2025openbeefanimalentry>

Showmanship entries at the following link:

<https://go.unl.edu/2025openbeefshowmanship>

All Open Class Beef entries will have a \$15 entry fee per animal if entered and paid by July 1. Entries and payments received after July 1 are \$20. Showmanship is a flat fee of \$5 per entry which will help fund prizes and the potential for jackpotting funds.

**CHECK-IN** will be from 1:30 to 2:30 pm. on Saturday, July 19.

The Open Class Beef show will begin at 3 pm (approximately). Animals must be broke to lead in order to show. Beef may be shown in both the Open and Junior shows if they pay the open class entry fee and meet the requirements of the Junior Show. This is a Blow and Show event, see Junior show for products allowed and not allowed.

Open Class animals may be brought to the ground on Saturday by 1:30 p.m. and checked in by 2:30 pm. Open Class beef are released upon closing of the Open Class beef show.

Stalls will not be assigned these animals unless these entries are also 4-H or FFA entries for the Junior Beef Show and stalling the duration of the fair. These animals will be the only animals allowed outside of the barn area and identification will be monitored until the conclusion of the Junior show through only one gate. Be prepared to stall at your trailer.

Based upon entries and fees some funds may be jackpotted back to exhibitors. Due to liability reasons enforced by the Saline County Ag Society youth ages 5-7 are not allowed to show animals above 350 lbs. The show order for the breeding classes will be alphabetical by breed first, then divided by age (oldest to youngest). Breeding classes will be divided by age based on entries. At the time of show, classes may be added or changed at the discretion of the superintendent based on interest. Feeder calves will be split by DOB.

Market classes may not have access to a scale. Please declare an approximate weight upon online entry. Depending on entries, market classes could be divided by hip height or date of birth if weights are not available.

### CLASSES:

1. Open Class Bucket Calf
2. Cow-Calf
3. Showmanship – ages as of Jan. 1 of current year

**Open Bucket Calf Showmanship:** ages 5-7

**Junior Youth Showmanship:** ages 8-10

**Intermediate Showmanship:** ages 11-13

**Senior Youth Showmanship:** ages 14-18

**Young Adult Showmanship:** 19-29

**Senior Adult Showmanship:** 30-40

**Old Enough to Know Better Showmanship:** 41 and older

Classes will be added for each breed based on entries:

4. Breeding Heifers
5. Bulls
6. Feeder Heifers
7. Feeder Steers
8. Feeder Bulls
9. Market Heifers – declare weight on online entry
10. Market Steers – declare weight on online entry

## **SPONSORS AT PRINTING TIME INCLUDE THE FOLLOWING:**

Hollman Angus/Dick & Sondra Hollman, Vales Cattle Company, Kunc Family Cattle, and Jake & Melanie Kunc Family in Memory of Justin Kunc.

PREMIUM CODE - 21

### **SHEEP**

**Superintendent: Emily Yowell**

Open Class Sheep show will immediately follow the Junior show.

Entry day is Wednesday before 4 pm. Sheep will be checked in on Wednesday evening.

**WEIGH-IN AND CHECK-IN** will be on Wednesday evening from 4-4:30 pm.

**ENTRY LIMIT:** 3 head per exhibitor

An inspection of all sheep will be made before unloading on Wednesday night. Sheep that are found to have sore mouth or other health-related concerns will NOT be allowed to unload. The superintendent or a designated individual will conduct the health inspection. In the event of a disagreement with the health inspector's decision, a veterinarian will be called in to determine if a health concern is warranted. Final decisions will be the responsibility of the superintendent.

Ages of sheep will be computed from Jan. 1 of the current year unless otherwise noted.

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All sheep must have a Scrapie Identification Tag in the animal's ear in accordance with Federal and State Veterinarian Rules.

Rules and guidelines in Junior show will be followed.

**CLASS NUMBER** is extremely important if you want to be in the right class the day of the show.

Entry day will be Wednesday, by 8 p.m.

### **BEDDING**

Straw or woodchips must be used.

### **CLASSES:**

#### **MARKET CLASSES: BORN ON OR AFTER JAN. 1 OF THE CURRENT YEAR.**

**1. Market Lambs** (to be shown by weight classes, determined at fair.)

#### **BREEDING CLASSES:**

##### **RAMS**

**2. Purebred Junior Ram Lamb** (Born after Jan. 1 of the current year)

**3. Commercial Junior Ram Lamb** (Born after Jan. 1 of the current year)

**4. Purebred Senior Ram Lamb** (Born Sept. 1-Dec. 31 of the preceding year)

**5. Commercial Senior Ram Lamb** (Born Sept. 1-Dec. 31 of the preceding year)

### **EWES**

**6. Purebred Junior Ewe Lamb** (Born after Jan. 1 of the current year)

**7. Commercial Junior Ewe Lamb** (Born after Jan. 1 of the current year)

**8. Purebred Yearling Ewe** (Born Sept. 1, 2023-Aug. 31, 2024)

**9. Commercial Yearling Ewe** (Born Sept. 1, 2023-Aug. 31, 2024)

**10. Purebred Senior Ewe** (Born after Aug. 31, 2024)

**11. Commercial Senior Ewe** (Born after Aug. 31, 2024)

### **BOTTLE LAMB**

**12. Bottle Lamb** should not have been on mother for no more than 7 days and was artificially reared after removal from mother. PREMIUM CODE 20

### **GOATS**

**Superintendent: Emily Yowell**

The Open Class Goat show immediately following the Junior show.

Entry day is Wednesday before 4 pm. Goats will be checked in on Wednesday evening.

**WEIGH-IN AND CHECK-IN** will be on Wednesday evening from 4:30-5 pm.

Goats that are found to have sore mouth or other health-related concerns will NOT be allowed to unload. The superintendent or a designated individual will conduct the health inspection. In the event of a disagreement with the health inspector's decision, a veterinarian will be called in to determine if a health concern is warranted. Final decisions will be the responsibility of the superintendent.

No pronged collars. Goats can be exhibited with a halter or show chain.

The ages of goats will be computed from Jan. 1 unless otherwise noted.

All goats must have a Scrapie Identification Tag in place in accordance with Federal and State Veterinarian Rules.

Rules and guidelines in Junior show will be followed.

### **CLASSES**

**1. Bottle Goat**, should not have been on mother for no more than 7 days, and was artificially reared after removal from mother.

**5. Milking Dairy Doe**, 5 yrs. and over

**10. Milking Dairy Doe**, 3-5 years

**20. Milking Dairy Doe**, under 2 years

**30. Non-Milking Dairy Doe**, 1-2 years

**40. Non-Milking Dairy Doe**, 6-12 months

**50. Non-Milking Dairy Doe**, under 6 months

**60. Breeding Doe** (born before 8/31/22 or before)

**61. Breeding Doe** (born 9/1/22-8/31/23)

**62. Breeding Doe** (born 9/1/23-6/1/2024)

**90. Market Goat**

PREMIUM CODE 20

## **POULTRY**

**Superintendent: Theresa Vernon**

Entries are due to the Extension Office by June 13. Pre-registration required.

Entry day is Tuesday from 8 am to 8 pm.

The Open Class Poultry show is immediately following the Junior show.

Read and follow all 4-H rules as found in the 4-H section of this book. Rules printed here may supersede those from 4-H section.

Cages, water, and feed cups are provided.

In order to comply with the Nebraska Poultry Disease Act, poultry exhibited may be tested as part of the Bureau of Animal Industry's monitoring for the presence of pullorum and typhoid in Nebraska.

No stock can be removed from the show before the close of the fair except if it shows signs of disease, in which case it will be promptly removed from the poultry department. The superintendent has full authority in the determination of sick birds.

Judging will be Thursday. No animals may be entered in both the Open and Junior Divisions.

**ENTRY LIMIT:** 8 entries per exhibitor. The Poultry Superintendent reserves the right to accept, reject, and/or limit, or "bring show day only" any entry(s) depending upon space.

Same premiums awarded for Turkeys, Ducks and Geese.

### **Standard Sized Birds**

1. Cockerel
2. Pullet
3. Cock
4. Hen
5. Cockerel
6. Pullet
7. Cock
8. Hen

### **Bantam Birds**

9. Cockerel
10. Pullet
11. Cock
13. Hen
14. Cockerel
15. Pullet
16. Cock
17. Hen

### **Other Poultry**

18. Young Drake
19. Old Drake
20. Young Duck
21. Old Duck
22. Gander
23. Goose
24. Tom Turkey

**25. Hen Turkey**

**26. Guinea**

**27. Pigeon**

PREMIUM CODE - 22

## **EGG SHOW**

All eggs are to become the property of the Saline County Agricultural Society.

Best Dozen White/Brown Eggs: \$1.50 each color.

Second Best Dozen White/Brown Eggs: \$1.00 each color.

Third Best Dozen White/Brown Eggs: \$.75 each color.

**30. White Eggs – one dozen**

**31. Brown Eggs – one dozen**

## **RABBITS**

**Superintendent: Sonya Smith**

Entries are due at the Extension Office June 13. Pre-registration required.

Entry day is Wednesday from 8 am to 8 pm.

The Open Class Rabbit show is immediately following the Junior show.

Read and follow all 4-H rules as found in the 4-H section of this book. Rules printed here may supersede those from 4-H section.

Cages are provided.

**ENTRY LIMIT:** 10 rabbits per exhibitor. Judging will be Friday. No rabbits may be entered in both the Open and Junior Divisions. Exhibitors must state the breed shown. It is suggested that rabbits be tattooed in the left ear with an I.D. number or name. This number is used on the pre-entry form. Pre-registration is required.

### **Breeding Classes**

1. Junior Doe (under 6 months)
2. Junior Buck (under 6 months)
3. Intermediate Doe (6-8 months)
4. Intermediate Buck (6-8 months)
5. Senior Doe (over 8 months)
6. Senior Buck (over 8 months)

PREMIUM CODE 22



## OPEN CLASS CONTEST ARCHERY AND TRAPSHOOT

### OPEN CLASS TRAPSHOOT

Superintendent: Guy Svec

An Open Trapshoot contest will be held Tuesday, July 15 at 5:30 p.m. at the Crete Izaak Walton Range at Tuxedo Park. Registration begins at 5:00 p.m.

Youth shooters must have completed a Hunter Safety Course before they are eligible. Youth are eligible to shoot in only ONE area: 4-H, FFA, or Open Youth.

Registration for this contest will be held the day of the event before the shoot starts (5 p.m.).

We urge contestants to dress conservatively (no halter or spaghetti strap tops). No clogs/flip flops or open-toed shoes allowed in the youth shoot.

Approved eye and ear protection are required to be worn by all shooters while shooting at Saline County 4-H and Open Class Trapshoots. Any shooter observed not wearing eye and/or ear protection will be informed to get eye and/or ear protection or be removed from competition until eye and/or ear protection is secured.

**DIVISIONS:** Ages as of January 1)

**Adult:** (18 years and up)

**Junior:** (15-17 years)

**Youth:** (12-14 year)

Adult and Junior will shoot 25 targets at 16 yards and 25 handicap targets for a total of 50 targets.  
Youth will shoot 50 targets at 16 yards.

**ENTRY FEE:** Blue Rock fees will be collected and will be subject to the Crete Izaak Walton Club policy. Trophies will be awarded to the 1st & 2nd winner of each division.

Awards are presented shortly after the contest completion, must be present to receive awards.

Inquiries should be made to Guy Svec at 402-821-8087.

### OPEN CLASS ARCHERY

Superintendent: TBA

TBD – May not be held in 2025

**Watch Saline County - Nebraska**

**Extension Facebook page for updates**

If an Open shoot will be held in 2025, it will be on Sunday, July 13 at 9 am. At this time the Open Archery Shoot and 4-H Archery Shoot are to be determined for 2025. Registration begins at 8 am. The shoot will be held in the Lakebed area at Tuxedo Park, Crete, NE.

Entry fee of \$10.00 with awards to the winners of each flight. Three competitive flights will be determined from the flighting round scores. A separate Ladies Flight will be included. First and Second round scores will be combined for awards. The number of arrows per target will be announced (maximum of two arrows), need backup arrows.

Volunteers are needed to prepare the trails and set up targets. Call the Extension Office at 402-821-2151 if interested in helping.

Questions about the shoot may be directed to the Extension Office.

