

October 2024

CALENDAR OF EVENTS:

October 1: Start of a NEW 4-H Year!

October 1: Hound Dog U Starts, 8 Week Course

October 5: Petting Zoo @ Harvest Moon Festival

October 6-12: National 4-H Week

October 12: Firearm Hunter Education, 9am-5pm, Dawes County

Fairgrounds

October 13: Firearm Hunter Education, 9am-Noon, Dawes County

Fairgrounds

October 14: Office Closed, Columbus Day

October 20: Achievement Banquet, 2:30 pm @ Crawford Community

Buildina

October 25: Clover Kid Workshop, 2pm @ Dawes County Extension

October 28: CPR/AED/ First Aid Class, 5 pm, Dawes County Extension Office

November 2: Shooting Sports, Air Rifle & BB Gun Starts

November 7: Shooting Sports, Archery Starts

November 11: Office Closed, Veterans Day

November 11: 4-H Council Mtg. 6pm, Dawes County Extension Office

November 20: Chadron JFK Afterschool Program

November 28-29: Office Closed, Thanksgiving Break

October 11: Senior Royalty Bios & Pictures Due

S A V E





NATIONAL 4-H WEEK

October 6-12, 2024



VOLUNTEER SUNDAY



4-H Wouldn't Be Possible Without Our Volunteers

Spotlight a Volunteer who has Impacted You

MORE MEMBERS



Share Your Pitch

Tell Us Why Youth Should Join 4-H!

TIPS TUESDAY



Share Your **Best** Member Tips!

What is Something that Helped You on Your 4-H Journey?

WEAR IT WEDNESDAY



Wear Your NEW 4-H T-Shirt

. Thank you to Farm Credit Services of America for Sponsoring Our New Shirts

THANK YOU



Write a Thank You to Someone Who Has Helped you in 4-H

. Think of Your Club Leaders

- Sponsors

Volunteers

FAVORITE FAIR MOMENT



What Was Your Favorite Fair

Moment?

Post Your Favorite Picture From Fair!

SETTING GOALS SATURDAY



Set Yourself Up For Success!

What is a Goal You Have For This Upcoming 4-H Year?





More **Members** Monday



Tips Tuesday





Spotlight Sunday

More Members Monday

Tips Tuesday





Thank You Thursday



Favorite Fair Moment Friday



Friday, October II, 2024

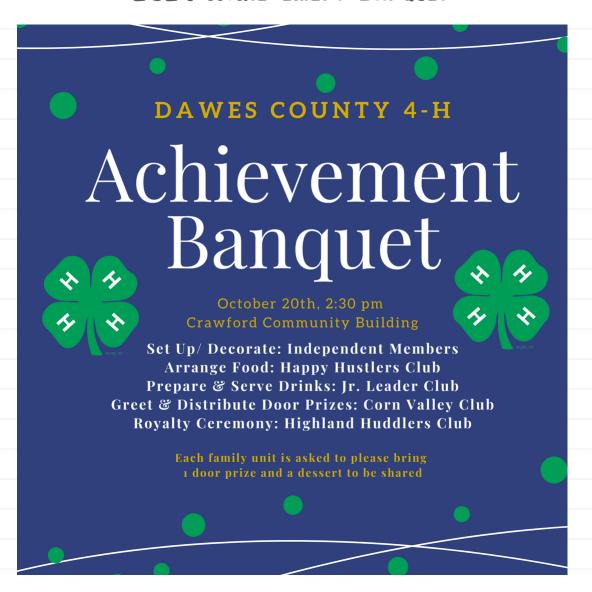
Wear It Wednesday

Thank You Thursday

Favorite Fair Moment Friday



Setting Goals Saturday



The 2024 Dawes County 4-H Achievement Banquet will be Sunday October 20th at 2:30 pm at the Crawford Community Building. Everyone is invited to attend!

The banquet will be desserts only. Please bring a dessert to be shared and something to contribute to the door prizes. The 4-H Council will provide the tableware.

REMINDER: ITEMS TO BE PICKED UP:

A Remind Message was sent out on September 16th letting everyone know that Fair Prizes & Livestock Sale Checks were ready to be picked up. Below are lists of individuals who need to pick up items at the Extension Office as soon as possible! Remember- Fair Ribbon Premium Checks will be available at the Achievement Banquet on October 20th and then at the Extension Office after that.

State Fair Projects:

Johnathan Fisher

Livestock Checks:

- Mayley Barry
- Rylan Barry
- Derek Bissonette
- Kobe Bissonette
- Luke Bruns
- Jodean Chesley
- Sadie Chesley
- Caule Gibbons
- Treye Gibbons
- Carson Gibbons
- Liam Jacob
- Aksel Lans
- Gunner Lans
- · Cody Penaluna
- Jackson Reitz
- Parker Reitz
- Alessio Reynolds
- Lucy Stewart
- Sylvia Stewart

Champion Prizes:

- Caule Gibbons
- Gunnar Lans
- Jo Willard
- Johnathan Fisher
- Liam Jacob
- Lucy Stewart

SENIOR ROYALTY 2024-2025

Our records indicate the following 4-H members are currently in 12th grade and have earned the right to be called "Senior Royalty." In recognition of this outstanding accomplishment, we would like to make you "special guests" at the 2023 4-H Achievement Banquet.

Please submit a short biography which will be read and displayed along with a current photo by OCTOBER 11.

You can drop off your information/photo at the office or email Chelsey at chelsey.scherbarth@unl.edu.

**Please let the office know if there is an error in this list. We use the information provided in 4HOnline



- Jodean Chesley
- Kade Keim
- Jose Obando
- Jadyn Tidyman

4-H COUNCIL VACANCY ANNOUNCEMENT:

We have two council members who are up for re-election for another two-year term - *Kris Vahrenkamp, Buffy Hourt-Allred.*Anyone else wanting to volunteer their time and have a voice in our 4-H program is welcome to place their name on the ballot as well.

Youth members are also included on the 4-H Council. This is a vital role necessary to give our youth "voice" on decisions that affect their educational experience. 2-4 youth members ages 12-18 can serve on the council. Youth members shall be elected for a term of



one year and terms may not exceed 2 year consecutively. We have one youth member who has completed their term and are not eligible for re-election - *Alexa Tollman*. We have youth members that are up for re-election for another one-year-term - *Roudy Schommer, Ava Pyle, Miranda Betson, Kendall Sellman. Additional names will still be accepted.*

Any adult or youth interested in having your name added to the ballot for the Dawes County 4-H Executive Council is encouraged to call the office (308-432-3373). The annual election will be held at the Achievement Banquet in October.

2024-2025 4-H ENROLLMENT

The current 4-H fiscal year will end on September 30, 2024 and the new 4-H Enrollment for the 2024-2025 4-H year will open around October 17th.



Please make sure to keep this on your radar and get enrolled in 4-H for the new year starting in October! Deadline for 4-H Enrollment will be June 15, 2024. We are unable to accept late enrollments, due to State 4-H rules, so please remember to enroll on time. **Shooting sports**members will need to enroll before participating. To be completely enrolled we will have to also have your \$3 yearly enrollment fee.

*** If you know someone who is interested in joining 4-H but would like more information, have them fill out our form:***

https://docs.google.com/forms/d/e/1FAIpQLScpg-1tyKNtODLxoRZoTJuVg5bLDSOXq1KVBM0g-NMLc_KFqQ/viewform

New Member Help Guide

Returning Member Help Guide

4-H Happenings



Luke Bruns won Member of Excellence in Beef for the Livestock Achievement Program



70th Annual Nebraska State Range Judging Contest was Held in Chase County

SHOOTING SPORTS

Shooting Sports is just around the corner! Youth must be ages 8+ as of Jan. 1, 2025 to participate. There is a \$10 Shooting Sports Membership Fee for supplies + a \$3 Nebraska 4-H Enrollment Fee (payable to the Dawes County 4-H Council). Youth must be enrolled in Nebraska 4-H to participate.

DAWES COUNTY 4-H SHOOTING SPORTS



Ages 8+ as of Jan. 1, 2025

Air Rifle & BB Gun

- Saturday, November 2nd, 9am-12pm
- Every Saturday thru March 2025
- Henkens Roberts Building, Dawes County Fairgrounds
- Club equipment is available for use

Archery

- Thursday, November 7th,
- 6-7pm (beginners) 7-9pm (advanced)
- Every Thursday thru December 2024
- Henkens Roberts Building, Dawes County Fairgrounds
- · Club equipment available for use
- **\$10 Shooting Sports Membership fee to help with costs of targets, ammunition & other supplies
- **\$3 Nebraska 4-H Enrollment Fee to participate. Payable to Dawes County 4-H Council

FOR MORE INFORMATION:

The University of Nebraska does not discriminate based upon any protected status. Please see go.unl.edu/nondiscrimination

ROGER EATON, CERTIFIED INSTRUCTOR

(308)430-0308 (CELL) (308)432-4040 (DAYTIME)

http://4h.unl.edu/shooting-sports

Hound Dog U



FIREARM HUNTER EDUCATION COURSE

Firearm Hunter Education will be offered at the Dawes County Fairgrounds on October 12th & 13th.

This is a 2 day course. Youth must be at least 11 years of age to become certified. Please bring a sack lunch and a highlighter. For questions, contact Roger Eaton: 308-430-0308

Registration must be completed online:

https://www.register-ed.com/events/register/219112



October 13: 9am-12pm

HENKENS ROBERTS BUILDING, DAWES COUNTY FAIRGROUNDS

> Please bring a sack lunch & a highlighter

This course will provide instruction in the areas of safe firearm use, shooting & sighting techniques, hunter ethics, game identification, and conservation management. Youth must be at least ll years of age to become certified.

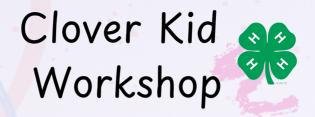
REGISTRATION MUST BE COMPLETED ONLINE AT: HTTPS://WWW.REGISTER-ED.COM/EVENTS/REGISTER/219112



For more information: Roger Eaton, Certified Instructor (308)430-0308



CLOVER KID WORKSHOP



Come join us for a FREE workshop for Clover Kids (Ages 5-7)

Friday, October 25, 2024 2-3:30pm Dawes County Extension Office

Call: (308)432-3373 To Register





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CPR/ AED/ FIRST AID CLASS

This class is perfect for anyone NOT in the medical field, such as daycare providers, personal trainers, coaches, teachers etc. The cost is \$30 (additional \$30 if you need American Heart Association Certificate).

Register Here: https://forms.gle/sR2xmnGgNvTa9Fkb7
or by calling the Dawes County Extension Office at 308.432.3373

CPR and First Aid

When:

October 28th

5-9pm

Ages 13-Adults

Where:

Dawes County Extension

Office

250 Main Street

Lower Conference Room

Cost:

\$30 class

additional \$30 if you want the

American Heart Assocaition
Certification

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Register by calling the Dawes County Extension office: 308.432.3373

or online:

https://forms.gle/BKFC9cZc4KBb

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Join Our Remind



Kylin Jersild, 4-H Assistant kmunger2@unl.edu



Chelsey Scherbarth, Office Manager chelsey.scherbarth@unl.edu

