SALINE COUNTY 4-H and FFA OWNERSHIP AFFIDAVIT – COUNTY ONLY

MARKET SHEEP

Last Name _____ First Name(s) _____ _____

Premise ID # (required) _____ 4-H Club or FFA Chapter Name _____

Breed or Description of Animals	***Sex***	***Weight (office use only)***		***Full Scrapie Tag Number/Visual Tag Number***	***Additional ID Notes on retags, etc.***

Exhibitor(s) Signature(s)

_____

_____

_____

Extension Staff or FFA Advisor

Signature of Parent and Address

_____

_____

_____

This (these) youth has (have) submitted this livestock ownership affidavit in accordance with all rules of the state, county and Chapter 4-H or FFA Program and also has (have) successfully completed a Youth for the Quality Care of Animals program for this period.

Date_____

Phone # _____