



SALINE COUNTY
4-H JUNIOR MEMBER OF THE YEAR REQUIREMENTS
4-H MEMBERS AGES 8-10 AS OF JAN. 1 OF CURRENT YEAR

Requirements and Guidelines:

- Saline County 4-H Members ages 8-10 are eligible to apply for this award.
- If applying for Rookie Member – **DO NOT APPLY FOR THIS AWARD IF YOU ARE IN THIS AGE RANGE.**
- A member's age does not affect their eligibility to apply for this award. Age does however have to be 4-H age (ages 8-18 as of Jan. 1 of the current year). Some contests are age-restricted.
- 4-H members who do not submit this application will not be considered for this award.
- The application consists of a point-based checklist. The member with the highest points total will earn the award. **ONE** award given per year.
- Tie Breaker will be based on the submissions and completeness of your Saline County 4-H Achievement & Activity Record. While the 4-H Achievement & Activity Record is not required to receive your fair premium money, **IT IS** required to be submitted with this application.
- This application should have dates and details of activities, involvement, and projects from the **CURRENT 4-H Year ONLY**. Activities, involvement, and projects from prior years will not be accepted.
- Attached documentation/confirmation of registration/copy of receipt for any Nebraska 4-H sponsored event you attend such a Nebraska 4-H Camp, PASE, Winners Unlimited Livestock Judging Camp, State Horse Show, etc.
- **ALL ENTERED INFORMATION IN THIS APPLICATION IS SUBJECT TO VERIFICATION WITH YOUR CLUB LEADER(S) AND THE EXTENSION OFFICE RECORDS. REPORTED TOTALS WILL BE CHECKED FOR ACCURACY. MAXIMUM OF 60 POINTS.**
- **APPLICATION DUE SEPTEMBER 19, 2025.**

SALINE COUNTY 4-H JUNIOR MEMBER OF THE YEAR APPLICATION FORM

Name: _____

4-H Club: _____ 4-H Age as of Jan. 1 of the current year: _____

Parent Signature: _____ Date: _____

Club Leaders Signature (REQUIRED): _____ Date: _____

Club Level Activities/Participation (Each activity is worth 1 point)

4-H Club Meeting Attendance (80-100% attendance) – Only 1 point is given maximum. Not 1 point per meeting.

Number of Club Meetings Held	Number of Meetings Attended	Point

4- H Independent Member (Does not belong to a 4-H Club) – 1 point is given

	Point

Activity/Participation	Date Completed	List Activity/Event/Participation	Points
Communications (1 point each) – List Speech Title or Demonstration Title – maximum of 3 points			
Communications Contest Participant County Level Contest			
Communications Contest Participant at State Level Contest			
Club Demonstration			
Participation in your Club Activities (1 point each) – maximum of 3 points			
Participated in club fundraiser			
Participated in club 4-H Recruitment Event – County or Club Level			
Club celebration			
Page Total			

Activity/Participation	Date Completed	List Activity/Event/Participation	Points
County Fair Static Projects/Exhibits (1 point each) – maximum of 6 points			
Static Project 1			
Static Project 2			
Static Project 3			
Static Project 4			
Static Project 5			
State Project 6			
County Fair Animal Projects/Exhibits (1 point each) – maximum of 6 points			
Animal Project 1			
Animal Project 2			
Animal Project 3			
Animal Project 4			
Animal Project 5			
Animal Project 6			
Static Projects Selected for Nebraska State Fair (1 point each) – maximum of 3 points			
State Fair Static Project 1			
State Fair Static Project 2			
State Fair Static Project 3			
Exhibited Animals at the Nebraska State Fair (1 point each) – maximum of 3 points			
State Fair Animal Project 1			
State Fair Animal Project 2			
State Fair Animal Project 3			
County Fair Contest Participation – (1 point each) – maximum of 7 points			
Archery Contest			
ATV Driving Contest			
BB Gun Contest			
Fashion Show			
Livestock Judging Contest			
Table for Two – Recipe Review			
Tractor Driving Contest			
Club Leadership – (1 point each) – maximum of 3 points			
Served as a Club Officer – list officer position in 3 rd column			
Served on a Club committee			
Led a club activity or project			
Participation in County or Club Community Service Project – (1 point each) – maximum of 4 points			
Club Community Service Project			
Helped with Pre-fair clean up on Tuesday, July 8			
Helped with post-fair clean up (Monday following fair) July 21			
Other Community Service Project			
Page Total			

Activity/Participation	Date Completed	List Activity/Event/Participation	Points
Attended Summer 4-H Clover Days, Other Saline County Workshop, or Take Home Projects (1 point each) – Maximum of 3 points			
Attended Summer 4-H Clover Days			
Attended Other County Workshop			
Requested a Take-Home Project			
Attended Camp Renegade, State 4-H Camp, or Winners Unlimited Livestock Judging Camp - (1 point each) – maximum of 4 points			
Attended Camp Renegade			
Attended a State 4-H Camp – attach verification			
Winners Unlimited Livestock Judging Camp – attach verification			
Other Nebraska Sponsored 4-H Event			
March 2023 - 4-H Recognition Program (1 point)			
Attended 2024 4-H Recognition Program in March, 2025			
Tried Something New in 4-H This Year – New project or new contest (1 point)			
New project or contest you tried			
Applied for County Project Curriculum Award or Submitted a Diamond Clover Application in 2023 – (1 point each) – maximum of 2 points			
Applied for County Project Curriculum Award			
Applied for a level of the Diamond Clover Award in 2025			
Participated in the State 4-H Livestock Achievement Program – (1 point)			
Applied & Completed Livestock Achievement Award – attach verification			
Completed and turned in 4-H Achievement and Activity Record for the Current Year (1 point for turning in) Additional points for completion or each section: (1 additional point each) – maximum of 6 points			
Turned in 4-H Achievement and Activity Record by Deadline			
Project Section Completed			
Leadership Section Completed			
Community Service Section Completed			
Career Spark Section Completed			
Included Your Yearly 4-H Story			
Page Total			

Essay Question

(3 points maximum) based on detail in your answer.

Why did you want to join 4-H?

	Page Total
	Grand Total