



## **SALINE COUNTY**

### **4-H JUNIOR MEMBER OF THE YEAR REQUIREMENTS**

### **4-H MEMBERS AGES 8-10 AS OF JAN. 1 OF CURRENT YEAR**

#### **Requirements and Guidelines:**

- Saline County 4-H Members ages 8-10 are eligible to apply for this award.
- If applying for Rookie Member – DO NOT APPLY FOR THIS AWARD IF YOU ARE IN THIS AGE RANGE.
- A member's age does not affect their eligibility to apply for this award. Age does however have to be 4-H age (ages 8-18 as of Jan. 1 of the current year). Some contests are age-restricted.
- 4-H members who do not submit this application will not be considered for this award.
- The application consists of a point-based checklist. The member with the highest points total will earn the award. ONE award given per year.
- Tie Breaker will be based on the submissions and completeness of your Saline County 4-H Achievement & Activity Record. While the 4-H Achievement & Activity Record is not required to receive your fair premium money, IT IS required to be submitted with this application.
- This application should have dates and details of activities, involvement, and projects from the CURRENT 4-H Year ONLY. Activities, involvement, and projects from prior years will not be accepted.
- Attached documentation/confirmation of registration/copy of receipt for any Nebraska 4-H sponsored event you attend such a Nebraska 4-H Camp, PASE, Winners Unlimited Livestock Judging Camp, State Horse Show, etc.
- ALL ENTERED INFORMATION IN THIS APPLICATION IS SUBJECT TO VERIFICATION WITH YOUR CLUB LEADER(S) AND THE EXTENSION OFFICE RECORDS. REPORTED TOTALS WILL BE CHECKED FOR ACCURACY. MAXIMUM OF 60 POINTS.
- **APPLICATION DUE SEPTEMBER 19, 2025.**

# SALINE COUNTY 4-H JUNIOR MEMBER OF THE YEAR APPLICATION FORM

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_ 4-H Age as of Jan. 1 of the current year: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Club Leaders Signature (REQUIRED): \_\_\_\_\_ Date: \_\_\_\_\_

## Club Level Activities/Participation (Each activity is worth 1 point)

4-H Club Meeting Attendance (80-100% attendance) – Only 1 point is given maximum. Not 1 point per meeting.

| Number of Club Meetings Held | Number of Meetings Attended | Point |
|------------------------------|-----------------------------|-------|
|                              |                             |       |

| 4- H Independent Member (Does not belong to a 4-H Club) – 1 point is given | Point |
|--|-------|
|  |       |

| Activity/Participation  | Date Completed | List Activity/Event/Participation | Points |
|---|----------------|-----------------------------------|--------|
| <b>Communications (1 point each) – List Speech Title or Demonstration Title – maximum of 3 points</b> |                |                                   |        |
| Communications Contest Participant County Level Contest   |                |                                   |        |
| Communications Contest Participant at State Level Contest   |                |                                   |        |
| Club Demonstration  |                |                                   |        |
| <b>Participation in your Club Activities (1 point each) – maximum of 3 points</b>                     |                |                                   |        |
| Participated in club fundraiser   |                |                                   |        |
| Participated in club 4-H Recruitment Event – County or Club Level                                     |                |                                   |        |
| Club celebration  |                |                                   |        |
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| Activity/Participation  | Date Completed | List Activity/Event/Participation | Points |
|---|----------------|-----------------------------------|--------|
| <b>County Fair Static Projects/Exhibits (1 point each) – maximum of 6 points</b>                        |                |                                   |        |
| Static Project 1  |                |                                   |        |
| Static Project 2  |                |                                   |        |
| Static Project 3  |                |                                   |        |
| Static Project 4  |                |                                   |        |
| Static Project 5  |                |                                   |        |
| State Project 6   |                |                                   |        |
| <b>County Fair Animal Projects/Exhibits (1 point each) – maximum of 6 points</b>                        |                |                                   |        |
| Animal Project 1  |                |                                   |        |
| Animal Project 2  |                |                                   |        |
| Animal Project 3  |                |                                   |        |
| Animal Project 4  |                |                                   |        |
| Animal Project 5  |                |                                   |        |
| Animal Project 6  |                |                                   |        |
| <b>Static Projects Selected for Nebraska State Fair (1 point each) – maximum of 3 points</b>            |                |                                   |        |
| State Fair Static Project 1   |                |                                   |        |
| State Fair Static Project 2   |                |                                   |        |
| State Fair Static Project 3   |                |                                   |        |
| <b>Exhibited Animals at the Nebraska State Fair (1 point each) – maximum of 3 points</b>                |                |                                   |        |
| State Fair Animal Project 1   |                |                                   |        |
| State Fair Animal Project 2   |                |                                   |        |
| State Fair Animal Project 3   |                |                                   |        |
| <b>County Fair Contest Participation – (1 point each) – maximum of 7 points</b>                         |                |                                   |        |
| Archery Contest   |                |                                   |        |
| ATV Driving Contest   |                |                                   |        |
| BB Gun Contest  |                |                                   |        |
| Fashion Show  |                |                                   |        |
| Livestock Judging Contest   |                |                                   |        |
| Table for Two – Recipe Review   |                |                                   |        |
| Tractor Driving Contest   |                |                                   |        |
| <b>Club Leadership – (1 point each) – maximum of 3 points</b>   |                |                                   |        |
| Served as a Club Officer – list officer position in 3 <sup>rd</sup> column                              |                |                                   |        |
| Served on a Club committee  |                |                                   |        |
| Led a club activity or project  |                |                                   |        |
| <b>Participation in County or Club Community Service Project – (1 point each) – maximum of 4 points</b> |                |                                   |        |
| Club Community Service Project  |                |                                   |        |
| Helped with Pre-fair clean up on Tuesday, July 8  |                |                                   |        |
| Helped with post-fair clean up (Monday following fair) July 21  |                |                                   |        |
| Other Community Service Project   |                |                                   |        |
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| Activity/Participation   | Date Completed | List Activity/Event/Participation | Points |
|--|----------------|-----------------------------------|--------|
| <b>Attended Summer 4-H Clover Days, Other Saline County Workshop, or Take Home Projects (1 point each) – Maximum of 3 points</b>   |                |                                   |        |
| Attended Summer 4-H Clover Days  |                |                                   |        |
| Attended Other County Workshop   |                |                                   |        |
| Requested a Take-Home Project  |                |                                   |        |
| <b>Attended Camp Renegade, State 4-H Camp, or Winners Unlimited Livestock Judging Camp - (1 point each) – maximum of 4 points</b>  |                |                                   |        |
| Attended Camp Renegade   |                |                                   |        |
| Attended a State 4-H Camp – attach verification  |                |                                   |        |
| Winners Unlimited Livestock Judging Camp – attach verification   |                |                                   |        |
| Other Nebraska Sponsored 4-H Event   |                |                                   |        |
| <b>March 2023 - 4-H Recognition Program (1 point)</b>  |                |                                   |        |
| Attended 2024 4-H Recognition Program in March, 2025   |                |                                   |        |
| <b>Tried Something New in 4-H This Year – New project or new contest (1 point)</b>   |                |                                   |        |
| New project or contest you tried   |                |                                   |        |
| <b>Applied for County Project Curriculum Award or Submitted a Diamond Clover Application in 2023 – (1 point each) – maximum of 2 points</b>  |                |                                   |        |
| Applied for County Project Curriculum Award  |                |                                   |        |
| Applied for a level of the Diamond Clover Award in 2025  |                |                                   |        |
| <b>Participated in the State 4-H Livestock Achievement Program – (1 point)</b>   |                |                                   |        |
| Applied & Completed Livestock Achievement Award – attach verification  |                |                                   |        |
| <b>Completed and turned in 4-H Achievement and Activity Record for the Current Year (1 point for turning in) Additional points for completion or each section: (1 additional point each) – maximum of 6 points</b> |                |                                   |        |
| Turned in 4-H Achievement and Activity Record by Deadline  |                |                                   |        |
| Project Section Completed  |                |                                   |        |
| Leadership Section Completed   |                |                                   |        |
| Community Service Section Completed  |                |                                   |        |
| Career Spark Section Completed   |                |                                   |        |
| Included Your Yearly 4-H Story   |                |                                   |        |
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**Essay Question**

**(3 points maximum) based on detail in your answer.**

**Why did you want to join 4-H?**

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