



# Dawes County 4-H

June 2024

## Calendar of Events:

**June 3:** Let's Become Life-Savers Workshop, 9-11 am @ Dawes Co. Fairgrounds

**June 6-8:** Ft. Robinson Horse Camp

**June 10:** Ready, Set, Bake Workshop, 9 am- Noon @ Dawes Co. Fairgrounds

The Bees Knees Clover Kid Workshop, 1-3pm @ Dawes Co. Fairgrounds

**June 11:** You Create It Workshop, 10am-4pm @ Dawes Co. Fairgrounds

Horse Levels Testing w/ Melissa, 5-7 pm @ Dawes Co. Fairgrounds Arena

**June 12:** Sew Much Fun with Morgan Workshop, 9am-2pm @ Dawes Co. Fairgrounds

**June 13:** Hooked on Fishing Workshop, 9am-2pm @ Chadron State Park

**June 14:** 4-H Enrollments, Fees, Affidavits, YQCA Due (Office Closed on the 15th)

**June 15:** Dawes Co. Progress Show

**June 18:** Stained Glass Workshop, 9am-3pm @ Dawes Co. Fairgrounds

**June 19:** Barn Quilt Workshop, 1-4pm @ Dawes Co. Fairgrounds

**June 20:** Fun on the Farm Clover Kids Workshop, 10am-Noon @ Dawes Co. Fairgrounds

**June 24:** Range Judging Day Camp, 9am-3pm @ CSC

**June 26-27:** Design Camp @ Camp Norwesca

**July 1:** FAIR ENTRY FORMS DUE!!

**July 4-5:** Office Closed, Independence Day & Vacations

**July 23:** Fair Exhibitor Meeting, Pen Set-up & Fairgrounds Clean-up, 5pm @ Dawes Co. Fairgrounds, ALL ARE EXPECTED TO ATTEND



## Deadlines & Due Dates:

**June 3:** The Bees Knees, You Create It, Stained Glass Creation, Barn Quilt, & Design Camp Reg.

**June 10:** Fun on the Farm Reg.

**June 14/15:** Shirt Sizes Google Form, 4-H Online Enrollment, \$3 Enrollment Fee, Animal Affidavits & YQCA Certifications Due to Extension Office!!! (Office Closed on the 15th)

**June 17:** Range Judging Day Camp Reg.

**July 1:** Fair Entry Forms, Pen/ Tie/ Tack Form, Carcass Contest Form & Camper Spot Entry Form Due to Extension Office!!!

### 2024 DEADLINES

#### JUNE 15TH

- 4-H ONLINE ENROLLMENT & \$3 FEE
- ANIMAL AFFIDAVITS
- YQCA CERTIFICATION

#### JULY 1ST

- STATIC ENTRY FORM
- LIVESTOCK ENTRY FORM
- CLOVER KID ENTRY FORM
- DOG VACCINATION FORM
- CAT VACCINATION FORM
- PEN/TIE/TACK FORM
- CARCASS CONTEST FORM





Thursday, July 25	8:30-9:30 AM Clothing/Sewing Check-in 9:00-9:30 AM Modeling Practice 9:00 AM- 1:00 PM Construction Judging 9:30 AM Modeling Judging 10 AM-11 AM FCS Life Challenge Contest 7 PM Fashion Show <i>Public Welcome</i>	Chadron High School
Friday, July 26	8:30 AM 4-H Cat Show (Check-in 7:30-8AM) 1:00 PM 4-H Dog Show (Check-in 7:30-8AM)	Dixie Eaton/Henkens Roberts
Saturday, July 27	7:30 AM All Horse Check-In 8 AM Horse Show 8 AM- 1PM Hippology Contest	Working Ranch & Performance Horse Show, Arena
Monday, July 29	8:30 AM Check-in Begins 9Am-1PM Static Judging 2-4PM Decorated Cakes Judging 5-7 PM Creative Chefs Silent Auction 5:30 PM Live Cake & Pie Auction	4-H Building  Grandstands
Tuesday, July 30	8-8:30 AM Check In 8:30 AM Show Starts 11 AM Poultry Check In 1:30-3:30 PM Swine Weigh-ins 3:30- 5:00 PM Goat & Sheep Weigh-Ins 5-6 PM Beef Weigh-Ins 4:30 PM Static Award Photos	Companion Animal, Exotic, Rabbit, Poultry (Shows run consecutively w/lunch break) North Vetter Building (Champions/State Fair)-4-H Bdg
Wednesday, July 31	8:30 AM Dairy Goat Show 10:00 AM Meat Goat Show 1-3 PM Bottle Lamb Interviews 3PM Swine Show	Vetter Building  Show Barn Vetter Building
Thursday, Aug 1	8-10 AM Bucket Calf Interviews 8:30 AM Sheep Show 8:30 AM All Animal Livestock Sale Photos Following Sheep Show, Bottle Lamb Awards 11 AM Dairy Cattle Show, Beef Showmanship, Bucket Calf Awards, Breeding Beef, Stocker Feeders, Market Beef Show, Beef Sale Photos 5 PM 4-H Pizza Night	Vetter Building (Shows run consecutively)
Friday, Aug 2	9 AM Small Animal Round Robin 11 AM Large Animal Round Robin 4 PM 4-H Council Fundraiser- TBD 5-6 PM Livestock Buyers Social 6 PM Static Exhibit Silent Auction Closes 6 PM 4-H Small Animals Check-out	Vetter Building
Saturday, Aug 3	8 AM 4-H Exhibit Check-out, Animal Projects Released, Fairgrounds/ Stall Cleanup <i>Everyone Should Help!</i>	4-H Building

## 2024 Fairbook

The following forms are due **July 1st** (except the Fashion Show Narration Form- due **July 20th**). If you aren't sure if you have completed something by the June 15th or July 1st Deadlines, please ask!

[Livestock Entry Form](#)

[Static \(non-animal\) Entry Form](#)

[Carcass Contest Entry Form](#)

## Pen & Tie Form

## Fashion Show Narration Form

## Clover Kid Entry Form

### *4-H Online Enrollment Due 6/15 !*

Steps to enroll in 4-H:

1. ENROLL on 4honline - <https://v2.4honline.com/#/user/sign-in>

Enrollment will look a little different depending on if you're a new 4-H member or if you're a returning 4-H member. You can find step by step instructions at <https://4h.unl.edu/enroll>

2. PAY FEES TO EXTENSION OFFICE TO BECOME ACTIVE Ages 5-7 as of Jan 1st 2024- FREE Ages 8-18 as of Jan 1st 2024- \$3.00 (office only accepts check or cash)

\*Note - completing only ONE of these steps does not make a 4-H age youth active in 4-H. To be active, 4-H age youth have to complete BOTH 4-HOnline and pay enrollment dues.



#### Project Enrollment

*Starting in the 2023-2024 program year, project selection is now optional. By successfully completing the 4-H member enrollment by the June 15th deadline, youth will be eligible to participate and exhibit in any project area, contest, county and state fairs. While project selection is optional, it is encouraged for youth to select projects they are interested in exploring.*

Please note:

- o Youth are only eligible to exhibit in a project area or contest in a single county.
- o Horse and shooting sports projects will continue to require project enrollment due to the parental consent required to participate in these projects.

**\*\*\*You should receive an email saying "Your enrollment has been approved, however payment is required" once you submit your enrollment. If you do not receive this email, your enrollment is NOT complete. There is a lot of clicking at the end- keep clicking 🤖🤖 Once we receive your payment, you will receive another confirmation email.**

## *YQCA Certification- Due 6/15 !*

If youth ages 8-18 as of Jan 1 are showing beef, pigs, sheep or goats (this includes breeding, bucket calves and feeder calves), dairy cattle, dairy goats, poultry and/or rabbits at County fair, state fair, AKSARBEN or other shows, they need to complete the YQCA Certification.

There are 3 ways to complete this certification:

1. Youth can complete an online course. This course has 3 sections and youth must complete a quiz in each of the sections and pass with an 80% or better. If youth do not get at least an 80% they are locked out for an hour and should review material. This course also has a fee of \$12 that must be paid online.
2. Youth can attend an Instructor Led Session put on by the Extension Office. Youth will attend in-person and actively participate through the 60 minute PowerPoint, as well as some hands on activities at the end. This session has a fee of \$3 that must be paid online through the YQCA Website. We also ask that you pre-register through the YQCA website so we can make we have enough supplies for the hands on activities.
3. Youth could complete the Test Out option online at the Intermediate or Senior Level. These courses cost \$36 & \$48 respectively.

Please visit: <https://yqcaprogram.org/> for more information, get registered and pay fees for the in-person course, or take the online course.

Deadline to complete YQCA is June 15th! YQCA Certificates need to be sent ([kmunger2@unl.edu](mailto:kmunger2@unl.edu)) or turned in to the office.

**\*\*Once youth have attended their YQCA in-person test, there's a short, survey-like "post test" they will need to complete in order to print their certificate.\*\***

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## *Animal Affidavits & Animal Tags*

Animal affidavits can be found in our office or they could be found online at:

<https://extension.unl.edu/statewide/northernpanhandle/animal-ownership-affidavits/> All animal affidavits (Except cat & dog vaccinations forms) are due by June 15.

\*New in 2022 - Companion Animals and Exotic Animals are required to turn in Animal Affidavits!

Don't forget the Extension Office has animal tags for swine, bucket calves, and stocker feeders!

\*Pig 4-H'ers - You are required to submit pictures of your 4-H tags in your pigs ears. Read the Fairbook for full details!

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## *New Fair Shirts, Sizes Due 6/15 !*

**Congratulations to Morgan Schommer!** Her shirt design was selected for our new fair shirts!



shutterstock.com · 332438180

Farm Credit Services of America has graciously offered to sponsor our 4-H T-Shirts for fair. Please fill out this form for each enrolled youth member that you have in your family by June 15th so we can get new shirts ordered. Each youth will receive 1 new shirt for free. Additional shirts will be available for purchase.

\*\*Previous Dawes County 4-H official t-shirts may be worn. Horse show dress code still applies.

## New Fair Shirt

### *State Fair Nominations- Due 6/15!*

**State Fair Livestock must be nominated at <https://showstockmgr.com/>** before June 15th. Step-by-Step instructions can be found below. All resources including the State Fair 4-H schedule can be found here: <https://4h.unl.edu/state-fair>

All livestock in contention to exhibit at the Nebraska State Fair will be required to submit a DNA nomination. This includes all 4-H and FFA breeding livestock, market livestock, and feeder calves. Any DNA nomination submitted through Show Stock Manager will also be eligible for exhibition at the Aksarben Stock Show. All animals will automatically be eligible for both breeding and market—no additional fees or double payments will be required.



**2024 Step-by-Step Nomination Instructions.pdf**

Download

473.6 KB

### *Dawes County Fair Camper Hook-Up Reservations- Due 7/1 !*

The Dawes County Ag Society and Extension Office are continuing the camper spot guidelines from 2023, again in 2024. Please read the guidelines fully. The guidelines are attached and are also available on our website at: [https://extension.unl.edu/statewide/northernpanhandle/Dawes\\_Cou  
nty\\_4-](https://extension.unl.edu/statewide/northernpanhandle/Dawes_County_4-)



[H/Fair\\_Info/Dawes%20County%20Ag%20Society%20County%20Fair%20Camper%20Guidelines\\_Signed%202023.pdf](H/Fair_Info/Dawes%20County%20Ag%20Society%20County%20Fair%20Camper%20Guidelines_Signed%202023.pdf) The Ag Society only has 7 available hookups this year. Interest in 1 of the 7 camper hookups is due by July 1st. A drawing will be completed after July 1st.

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Families interested in obtaining a camper spot must call or inform the Dawes County Extension Office by July 1st of the current year. When calling the Extension Office, please share name and phone number. The Dawes County Ag Society is asking families to only call if you live 15+ miles away from the Fairgrounds. The Dawes County Extension Office will confirm that families live 15+ miles away from the Fairgrounds. After July 1st, the Dawes County Extension Office will put all names into a drawing. The first seven families drawn will receive a camper hookup spot. Families will receive a phone call if they receive a spot.

The fee for the camper hookup spot will be \$25 per day. If you receive a camper hookup, you are expected to stay the entire week. Keep in mind if a camper is put in place weeks before the county fair, families will be charged \$25 for each day. Families will have to pay before getting the box unlocked. The Dawes County 4-H Assistant, Kylin, will handle the unlocking. You may call her at the Extension Office (308)432-3373 to set up a time.

Checks are payable to the Dawes County Agricultural Society. Please understand that the Dawes County Ag Society and Dawes County Extension Office are trying to make the camper spot process fair and organized for everyone.

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## *Sponsorships Available*

We currently have sponsorships available for fair. If you would like to sponsor any of these awards, please contact Kylin at [kmunger2@unl.edu](mailto:kmunger2@unl.edu) or call (308)432-3373. Champion Awards are \$30, Reserve Champion Awards are \$15 and Buckles are \$100.

Available Awards:

- Champion Creative Clothing- Senior
- Champion FCS Challenge- Junior
- Champion FCS Challenge- Senior
- Champion Consumer & Family Science- Senior
- Overall Healthy Lifestyles Champion
- Champion Communication & Expressive Arts- Junior
- Champion Sheep Carcass
- Champion Ranch Horse Reining- Intermediate
- Champion Ranch Horse Reining- Junior
- Champion All Around Horse- Senior (Buckle)
- Champion Dawes County Special- Senior
- Champion Ranch Horse Western Please- Intermediate
- Reserve All Around Horse- Intermediate
- Reserve Champion Exotic Animal
- Champion Dog Showmanship- Intermediate
- Grand Champion Cat
- Grand Champion Companion Animal
- Champion Achievement Application- Senior



# Dawes County Progress Show- June 15th!



## Dawes County 4-H Progress Show

### Swine, Sheep, Goat, & Beef

Saturday, June 15th, 2024

Dawes County Fairgrounds, Chadron, NE

Brought to you by Dawes County 4-H Council & Local Sponsors

CHECK IN & WEIGH IN FROM 7-8:30 AM. SHOW TO START PROMPTLY AT 9:30 AM

#### Cash Awards Presented to Top 2 Places

##### **Market Swine: (\$300 and \$200)**

◆ Overall Market Swine ◆ Reserve Market Swine

##### **Market Sheep: (\$300 and \$200)**

◆ Overall Market Sheep ◆ Reserve Market Sheep

##### **Market Goat: (\$300 and \$200)**

◆ Overall Market Goat ◆ Reserve Market Goat

##### **Market Beef: (\$300 and \$200)**

◆ Overall Market Beef ◆ Reserve Market Beef

##### **Breeding Beef: (\$150 & \$75)**

◆ Supreme Heifer ◆ Reserve Heifer

##### **Breeding Goat: (\$150 & \$75)**

◆ Overall Breeding Goat ◆ Reserve Breeding Goat

##### **Breeding Sheep: (\$150 & \$75)**

◆ Overall Breeding Sheep ◆ Reserve Breeding Sheep

#### Show Order

Swine, Sheep, Goat, Beef

(Breeding (sheep, goat, beef only), Market, Showmanship)

#### Entry Fees:

- ◆ \$20/head by June 7 OR \$25/head after June 7
- ◆ Showmanship \$5 by June 7 OR \$10.00 after June 7
- ◆ Senior 14-18; Int. 11-13; Jr. 8-10
- ◆ Clover Kid Showmanship (ages 5-7) FREE  
Non-Competitive Animals under 350 lbs.

#### Contact information:

Ryan Sellman \*text only 308-430-3634

Dawes Co Extension Office 308-432-3373

\*Rules & Regulations next page

4-H Progress Show Committee: Ryan Sellman, Jake Tollman,  
Alexa Tollman & Kendall Sellman

Entry forms available online at:

[northernpanhandle.unl.edu](http://northernpanhandle.unl.edu)

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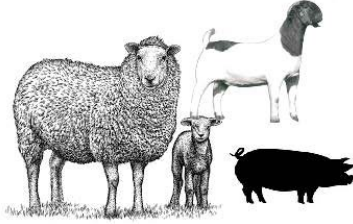
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## Dawes County Progress Show Registration

# Sheridan County Progress Show- June 23rd!



**Sheridan County Goat, Beef, Sheep, and Swine 4-H  
Progress Show**



Sunday, June 23, 2024 at 10a.m.

Sheridan County Fairgrounds,  
Gordon, Nebraska

Sponsored by Sheridan County  
4-H Foundation

**Contact:**

**Marie Nelson** 308-327-2312

**Melissa Mracek** 402-322-0655

Entry Forms are available online at  
<https://extension.unl.edu/statewide/northernpanhandle/sheridan-county-4-h-0/>



**Progress Show Entry Fees**

- ♦ \$20/Head By June 15th \$30/Head After June 15<sup>th</sup>

**Showmanship Entry Fees**

- ♦ Senior 14+, Int. 11-13, Jr. 8-10 (\$5.00)

- ♦ Clover Kids (ages 5-7) Free

= Non-Competitive Sheep & Goats Only

**Check-In & Weigh in From 7-9 AM**

Show Order:

Swine ( Market, Showmanship)

Sheep, Goat (Market, Showmanship)

Beef (Breeding, Market, Showmanship)



**2024 Sheridan County Progress Show w swine.pdf**

**Download**  
683.6 KB

*Panhandle Progress Show in Box Butte County June 22nd!*



# 11th Annual Panhandle Progress Show

## Saturday, June 22, 2024

### Beef – Sheep – Meat Goat

Box Butte County Fairgrounds - Hemingford, Nebraska  
Check-in will be from 7:00 – 9:00 AM.

**ALL Livestock will need to be checked in and settled by 9:00 AM.**  
The show will start at 10:00 AM.

#### SHEEP AND GOAT SHOW SCHEDULE

7:00-9:00 AM Sheep and Meat Goat check/weigh-in  
10:00 AM Sheep (starting w/showmanship) show followed by Goat Show

#### BEEF SHOW SCHEDULE

7:00-9:00 AM Beef check/weigh-in  
Following sheep show (Lunch break) Beef show (Breeding Beef will show first) Showmanship, Market show, heifers and steers show together by weight.

#### ENTRY FEES

\$ 20.00 per head Showmanship \$ 5.00

#### AWARDS

Classes: Each Market and Breeding Class will pay top four places: 1<sup>st</sup> - \$20.00, 2<sup>nd</sup> - \$15.00, 3<sup>rd</sup> - \$10.00 and 4<sup>th</sup> - \$5.00

Champions and Reserve Champions of each species will receive Banners by AW Laser Art.

(SHOWMANSHIP: WILL PAY TOP THREE PLACES IN EACH AGE DIVISION (50%, 30%, 20%)

*All awards are sponsored by Local Business and Individuals. We ask that you extend your appreciation by sending them the Thank you card included with awards presented.*

**NEW 2024!!!! GOLDEN HOUR BBQ WILL HAVE LUNCH STARTING AT 10:45am. DONUTS, COFFEE AND JUICE IN THE AM, DONATED BY H&H SANITATION**

**HAVE DULL CLIPPER BLADES?? BLADE SHARPENING WILL BE AVAILABLE ONSITE!!!**

The University of Nebraska – Lincoln does not discriminate based upon any protected status. Please see [go.unl.edu/nondiscrimination](http://go.unl.edu/nondiscrimination). ©2023



Panhandle Progress Show Flyer 2024 - updated.pdf

Download  
393.2 KB

*Sioux County Open Youth Livestock Show- July 12th*

# 2024 Sioux County Open Youth Livestock Show



## Details

**\$5** entry fee per class for non-Sioux County residents  
Pre-entry preferred by

**July 12.**

For Entry forms contact UNL Extension office in Sioux County or visit: <https://extension.unl.edu/statewide/northernpanhandle/2024-sioux-county-fair/>

## Order of Events

**\*Breakfast: 6:00am**

\*Sponsored by Heritage Seed & Christ Community Church

**Check-in: 6:30 - 7:30am**

**Hog Show: 8:00am**

**Sheep Show**

**Goat & Dairy Show**

**Beef Show**

**\*BBQ: 12:00pm**

\*Sponsored by Security First bank

\*Entries and Weigh-ins begin at 6:30am and close at 7:30am

\*Entries are open until the day of the show. Sick or lam animals will not be permitted to show.

## Contact



Sioux County Extension Office | PO Box 277 Harrison, NE | 308-668-2428

SIoux COUNTY EXTENSION OFFICE | 325 MAIN ST. HARRISON, NE | 308-668-2428 |

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PLEASE SEE GO.UNL.EDU/NONDISCRIMINATION. (C) 2024

You can also register at <https://go.unl.edu/siouxcolivestock>

Also attached are the 2024 Multi Species Family Form and the Open 4-H Horse Show Registration Form. You can also register online at <https://go.unl.edu/siouxcohorse>



**2024 Multi species Family Form.pdf**

[Download](#)

344.3 KB



**Horse Entry Form.pdf**

[Download](#)

266.5 KB

*Summer Workshops*



**You Create It Workshop**  
Just a few spots left of our annual You Create It Workshop! Register by 6/3!



**Barn Quilts w/ Artistic Innovations NE**  
Register by 6/3!



**Range Judging Day Camp @ Chadron State College**  
Register By 6/17!



**Clover Kids Workshop x2**  
We are offering 2 Clover Kid Workshops this June. Register now before it gets full!

**Summer Workshop Registration**

4-H  
Happenings





**Agspllosion with 2nd grade youth from Crawford, Chadron, Hay Springs & Gordon-Rushville**



**Embryology with Chadron Primary 2nd Grade**



**Wilderness Wonders @ Camp Norwesca**



**Let's Eat Healthy @ Chadron Primary w/ FNH Educator, Ashley Ahrens!**



**Let's Eat Healthy @ Chadron Primary w/ FNH Educator, Ashley Ahrens!**



**Let's Eat Healthy @ Chadron Primary w/ FNH Educator, Ashley Ahrens!**



**Build Better Babysitters Workshop**

Several youth attended our Build Better Babysitters Workshop. They went over safety, ages & stages of children, food safety and more. These youth were even able to get CPR Certified! Way to go!



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*FSA Loans for 4-H Members*

The Farm Service Agency (FSA) makes loans to youth to establish and operate agricultural income-producing projects in connection with 4-H clubs, FFA and other agricultural groups. Projects must be planned and operated with the help of the organization advisor, produce sufficient

income to repay the loan and provide the youth with practical business and educational experience. The maximum loan amount is \$5,000.

Youth Loan Eligibility Requirements:

- 1) Be a citizen of the United States (which includes Puerto Rico, the Virgin Islands, Guam, American Samoa, the Commonwealth of the Northern Mariana Islands) or a legal resident alien
- 2) Be 10 years to 20 years of age
- 3) Comply with FSA's general eligibility requirements
- 4) Conduct a modest income-producing project in a supervised program of work as outlined above
- 5) Demonstrate capability of planning, managing and operating the project under guidance and assistance from a project advisor. The project supervisor must recommend the youth loan applicant, along with providing adequate supervision.

For more information and help preparing the application forms, contact the farm loan team at the nearest USDA Service Center. To find the nearest office, visit: [farmers.gov](https://farmers.gov). Additional information about youth loans can be found at <https://www.fsa.usda.gov/programs-and-services/farm-loan-programs/youth-loans/index>.

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**Join our Remind!**

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**Kylin Jersild, Dawes County 4-H Assistant**  
[kmunger2@unl.edu](mailto:kmunger2@unl.edu)



**Chelsey Scherbarth, Dawes County Office Manager**  
[chelsey.scherbarth@unl.edu](mailto:chelsey.scherbarth@unl.edu)



**Melissa Mracek, 4-H Educator**  
[mmracek2@unl.edu](mailto:mmracek2@unl.edu)









**Ashley Ahrens, Food, Nutrition & Health Educator, Dawes  
County Lead Educator**

[agoad2@unl.edu](mailto:agoad2@unl.edu)

**CONTACT US**

-  (308) 432-3373
-  <https://extension.unl.edu/statewide/north-northwest/dawes-county-4-h/>
-  dawes-county@unl.edu
-  250 Main St. Ste 8  
Chadron, NE 69337



**Chelsey**

Beautiful class updates in a snap

