



4-H FAMILY NEWSLETTER

June 2025

Nebraska Extension in Madison County
1305 South 13th Street Norfolk, NE 68701
Phone: 402-370-4040
Website: www.madison.unl.edu
Like Us on Facebook:
www.facebook.com/UNLMadisonCounty



32 days until Fair

2025 Madison County Fair and Rodeo July 7-13, 2025



4-H Cleanup Night – June 26*

Join us at the 4-H Building located at the Madison County Fairgrounds on Thursday,

- June 26, from 6 to 8 p.m. Be sure to enjoy a special treat provided by the 4-H Council before you leave! Typically we dust the display racks, set up tables for judging, and prepare for judging day.
- Work in both the 4-H Building and the Commercial Building. The barn is open to prepare animal stalls.

We appreciate all of the help!

4-H Judging Days

Static Exhibits:

Monday, July 7th

8:00 a.m. to 12:00 p.m.

4-H Ages 5-18

Food & Gardening Exhibits:

Tuesday, July 8

8:00 a.m. to 12:00 p.m.

4-H Ages 5-18

What if you cannot attend judging day?

1. Notify Sarah, Jayd, or Betty at 402-370-4040 or bbooks2@unl.edu if you will not be interviewing judging.
2. Additional questions are required to be submitted with each project. Questions are included at the end of this newsletter.
3. A club member or family member must bring your projects to judging day.

Beyond Ready 4-H Fashion Show



If you are modeling your exhibit for the judge on **Monday, July 7**, please remember to submit your pink sheet containing your exhibit details and narrations by **June 15**. You can find a Word or PDF form on our website, or feel free to pick one up at the office during open hours.

Additionally, we invite you to join us for the public fashion show on **Sunday, July 13, at 2:30 p.m.** in the commercial building at the fairgrounds.

4-H JUDGING DAYS:

MONDAY, JULY 7 & TUESDAY, JULY 8

Prior to judging day...

- Pick up entry tags at the Extension Office **AFTER you receive the notification that they are ready.** (Tags for horticulture will not be printed until later.)
- Attach entry tags to the front of your exhibits so your name is visible.
- Double-check the guidelines for your projects in the 2025 4-H Fair Book. Most projects require descriptions or plans attached; missing information results in docking one ribbon placing. (Only purple ribbon exhibits are eligible for the Nebraska State Fair.)

When you arrive at the fairgrounds on judging day...

- Judges are grouped by project division. Some divisions, such as Design Decisions, have multiple judges because of large entries. Find the judge that corresponds with your class number on the entry tag. Signs will be posted at the judges' tables.
- Be prepared to interview with the judge. Sample questions might include:
 - Why did you make/do this project?
 - What steps did you take to complete the project?
 - What was the hardest or easiest part? What is your favorite aspect?
 - What would you do differently next time? What did you learn?
- **Volunteer!** Judges need help to attach ribbons and display items.
- Sign up for an hour time slot online or come to the Extension Office! Sign up online here at: <https://docs.google.com/spreadsheets/d/1zofowX-4K9WbyrB7QTXC0fDkVAv6CI9cOU9J2LYzl2s/edit?usp=sharing>
Or call the office to sign up today!_

At the end of fair...

Project Pick Up: 4-H Building on Sunday, July 13 between 4:00 and 5:30 p.m.

- Because no vehicles are allowed onto the fairgrounds on Sunday evening, large items can be left in the building until Monday. The 4-H Building will be open Monday, July 14 from 11:30 a.m. to 1:30 p.m. and 4:30 p.m. to 6:00 p.m.

Premium Payouts: 4-H Office between 4:00 and 5:30 p.m. on Sunday, July 13

- If you can't make it during the last day of the fair, premiums will be available at the Extension Office in Norfolk Tuesday, July 16.
- Premiums not picked up by October 1 are forfeited.

Supporting Information: Use the documents attached on this email to more easily complete the supporting information required with many 4-H projects! Double check the fairbook for the requirements!

Exhibitors with Large Projects

Please notify the Extension Office if you will be bringing large items, such as a bench or side table, so that space can be reserved for your exhibit while setting up the 4-H Building. Include dimensions.

Contact Betty at 402-370-4040
or bbooks2@unl.edu



Fashion Show Narrators Needed

Narrators and emcees are needed to read during the 4-H fashion show on Saturday, June 29 at 3:00 p.m. Readers do not need to participate in the actual fashion show. Contact Betty at 402-370-4046 or bbooks2@unl.edu by June 15.

Judges Helpers - Volunteers Needed!

Judge helpers are needed for the fair! Use the link below to sign up for timeslots online. Or come to the Extension Office, call 402-370-4040, or email Betty at bbooks2@unl.edu
<https://docs.google.com/spreadsheets/d/1zofowX-4K9WbyrB7QTXC0fDkVAv6CI9cOU9J2LYzl2s/edit?usp=sharing>



Educational 4-H Posters at the Fair

..... Attention 4-H Clubs and Independent Members

During the fair, we invite you to showcase an educational or informative display in your stall area. This is a fantastic opportunity to share insights about your club and to educate our visitors on the significance of agriculture, animal care, and the 4-H program.

4-H Chevrons and Armbands

To show livestock and small animals, you must wear the 4-H emblem on a t-shirt, armband, or chevron. Purchase 4-H chevrons or armbands any time at the Extension Office.

4-H chevron \$2.00 4-H armband \$4.00



CONTESTS AT THE FAIR: REGISTER NOW!

4-H Fashion Show

Any 4-Her ages 5+ can participate in the 4-H Fashion Show with his or her textile project! The fashion show is held at the fairgrounds Sunday, July 13 at 2:30 p.m. Registration is due June 15.



Livestock Judging Contest

Youth and adults of all ages are welcome to participate in the Livestock Judging Contest at the Indoor Arena Wednesday, July 9 at 4:00 p.m. Youth 4-H ages 8-18 receive a ribbon and premium; all others get bragging rights!



4-H Culinary Challenge

Each year, a challenge ingredient is selected for the 4-H Culinary Challenge to highlight a Nebraska commodity food product. The 2025 challenge ingredient is PORK. Contact Sarah or Betty to participate at 402-370-4040. Information on pg. 66 of fair book.



4-H Council Seeking Members

Want to get more involved with 4-H? Want to influence the 4-H program in Madison County? Here is your chance: 4-H Council is seeking members for the upcoming year! Members are voted in by 4-H members, families, volunteers, and alumni. Voting will take place during the fair. Five youth positions and three adult positions are open. Youth serve for one year; adults serve a three-year term. Meetings are typically held the fourth Monday of the month with eight meetings held throughout the year. Add your name to the ballot by Friday, June 13! Simply email your name to Betty at bbooks2@unl.edu



4-H Exhibitor T-Shirts

If you submitted your Pre-Entry Form on time this year, you will be receiving a 4-H t-shirt generously sponsored by AKRS and Farm Credit Services of America. You can collect your t-shirt on Wednesday, July 9, at the 4-H Office located on the fairgrounds. These shirts are exclusively available for our 4-H members and cloverbuds. These are to be worn for livestock shows. Please see fairbook rules for sponsored t-shirt guidelines.

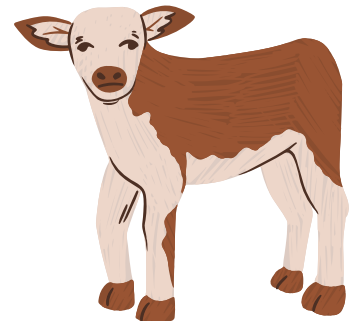


DON'T FORGET

4-H Bucket Calf, Bottle Lamb and Bottle Goat Record Books are due to the Extension Office on Friday, June 27 by 5pm. Anyone showing in these classes must complete this book. Books are available for pick up at the office.

4-H Returning Bucket Calf Guidelines and Reminders

1. The Returning Bucket Calf Show will be the last class of the Bucket Calf Show on **Friday, July 11 at 3pm**. This class will be judged on showmanship and on your animal. (2 ribbons will be awarded per exhibitor-one for the interview/showmanship and the other for the calf however only one overall champion and reserved champion will be named.)
2. Returning Bucket Calf Exhibitors will interview on Wednesday, July 9 with a judge at 3:30pm in the 4-H Office.
3. NO CLIPPING ALLOWED FOR ANY BUCKET CALF CLASS!
4. NO SHOW STICKS OR COMBS. Rope Halters encouraged.



4-H Office Hours at the Fairgrounds

Tuesday 8:00 a.m. to 9:00 p.m.

Wednesday through Saturday
7:30 a.m. to 5:30 p.m.

Sunday 7:30 a.m. to 6:00 p.m.

4-H Recognition Night: Wednesday of the Fair

All Madison County 4-H members are invited to be recognized prior to the rodeo on Wednesday, July 9, 2025

Meet outside the 4-H Office at 7:00 p.m. Wear your 4-H t-shirt or show off your 4-H green! 4-Hers will enter the arena at 7:20 p.m.

Food Coupons

4-H members who exhibit projects or livestock at the Madison County Fair receive food coupons, redeemable at the food stand vendors during the week of fair.

Thank the Madison County Fair Board and the 4-H Council for generously donating these coupons for our youth!

4-H Building Monitors - Volunteer Today

Families and clubs are needed to watch the 4-H Building during the fair from 10 a.m. to 11 p.m. most days. This is to prevent projects from being taken and to answer questions. Some clubs choose to promote 4-H with quick activities for the youth who visit. Sign up for a timeslot here at:

https://docs.google.com/spreadsheets/d/1CyoYJt6_Eyl7BiTc9AqD1AGFIQSjOwfwrn_Hl18ja4/edit?usp=sharing or at the Extension Office. Email Betty at bbooks2@unl.edu

Vote for 4-H Council

All current 4-H members and alumni can vote! During the fair, find ballot boxes at the 4-H Building and the 4-H Office at the fairgrounds to vote for the 2025 4-H Council! Election closes Sunday afternoon. Want to get involved in 4-H Council? Contact Sarah or Betty!

Watch for Award-worthy 4-Hers!

Be on the lookout for 4-H youth and adults who go above and beyond at fair!

Tell us about them so that they can be recognized during the 2025 4-H Achievement Ceremony to be held in the fall. A nomination link will be emailed out or find forms in the 4-H Office at the fairgrounds.

Quilt of Valor - Nomination's Due June 28

Our Mission of the QOV project is to cover Service Members and Veterans touched by war with comforting and healing Quilts of Valor. Thanks to the generous work from our very own 4-H families we have 3 quilts to present this year. The presentation of quilts will be on Thursday, July 10th at 7 p.m. prior to the rodeo. We will have a short reception in the 4-H office at 6pm to celebrate with families and then present the quilts at the rodeo. Please nominate by turning in a paper form located at:

<https://extension.unl.edu/statewide/madison/Nomination%20for%20QOV.pdf>



Livestock and Small Animals When you Arrive...

Animals may be brought to the fairgrounds on Tuesday, July 9 from 2 to 9 p.m. All assigned stalls and pens will be posted and available for livestock and small animals (except dogs, cats, companion animals)

• Stall Assignments

- Check the area bulletin boards for stall assignments, which are assigned by club. If you are an independent member, you will also have a designated area for your livestock.
- Tie-out areas to the east of the barn must be identified with a stall card and must be cleaned. First come, first serve. This area will be judged and counted toward herdsmanship points daily.
- Bedding is provided by the Madison County Ag Society. Horses, sheep, goats, and hogs must use only shavings. **NO shavings are allowed in the Beef/Dairy area.** Additional woodchips are available by request at the 4-H office on the fairgrounds.
- Come to the 4-H Office to get:
 - Stall cards to be placed above your animal (Exhibitor, Animal, and Club names)
 - Back tag number to identify you in the show ring
 - Entry / Livestock cards to be filled out for use when weighing in and then be brought to the show (includes exhibitor name, division number, class, weight)
 - Pick up show t-shirts
 - Pick-up exhibitor food coupons provided generously from the Madison County Fair Board and the Madison County 4-H Council.
- **Back Tags**
 - Each exhibitor is assigned a number for showing livestock, dogs, and horses. Get these tags at the 4-H Office before show day.
 - Substitute showmen must wear the owner's back tag number. This helps identify the animal's owner and ensure the premium is awarded to the proper 4-H member. Come to the 4-H Office for additional back tag numbers.
 - Small Animal exhibitors (poultry, rabbit, cat) will wear name tags, which are given the day of the show. Your superintendent will have the name tags at the show location.

Tuesday Night Meal: The Madison County Livestock Boosters and Madison County Farm Bureau are providing a meal Tuesday, July 9 from 5-7pm for 4-H families during check-in at the fairgrounds. Come to the concession stands by the indoor arena!



Herdsmanship

Leaders and Parents: Teach and share this with all of your animal exhibitors and families! Let's show how proud we are of our exhibits in all areas at the fair and always!

Purpose: The purpose is to encourage cooperation, fellowship, and teamwork among exhibitors in developing and maintaining a display of livestock and stalling areas. Herdsmanship also promotes pride and enthusiasm for the industry and rewards those exhibitors who achieve this purpose. Herdsmanship duties are the primary responsibility of the livestock exhibitor.

Procedures: Clubs and independent members will receive points for herdsman­ship. Judging will take place two times throughout each day. Total of all points during the week will determine awards. Points awarded each day will be posted in the livestock barn by the end of the day.

Awards: Herdsmanship will be divided into three categories for judging: independent members, clubs with nine or less small and / or large animals, and clubs with ten or more small and / or large animals.

Placings and premiums will be awarded. Failure to participate will result in withheld premium.

Basis of Rating Herdsmanship:

Animals: (4 points) Clean at all times with proper grooming, bedding, feeding and care apparent; properly penned and secured.

Stalls: (4 points) Clean and neat stalls, clean bedding, full water bucket, feed and feed pans and buckets clean and in place, no manure in stall area, and exhibitor signs clearly in place. Ribbon stickers placed on sign detailing how the animals / exhibitor did.

Tack / Feed Area: (4 points) Area kept clean and neatly arranged; grooming and tie-out areas clean with personal items out of sight or neatly stored. Supplies and materials are stored away safely where animals, visitors, and other exhibitors are free from harm.

Alleyways: (4 points) Exhibitors' designated alleys and commons areas kept clean, free of equipment, loose dirt and dust kept under control with proper sweeping and / or sprinkling, and no manure in piles.

Exhibitors: (4 points) Proper courtesy and conduct shown by exhibitors at all times and in all places, including with the public and other exhibitors. The educational exhibit is visible and beneficial. All exhibitors are expected to participate in Herdsmanship.

Awards:

A ribbon sticker will designate the club's placing for the day. Premiums will only be given for the total score at the end of the week.

Total Points:

20 Points / Judging
40 Points / Day
200 Points / Week

Point System Per Judging Time:

Purple: 31-40
Blue: 21-30
Red: 11-20
White: 0-10

See details about Herdsmanship on pages 98 of the 2025 4-H Fair Book!

Supporting Information for Exhibits -

Copies of these are available at the office, can be found online at

<https://extension.unl.edu/statewide/madison/madison-county-4-h-fairbook/> or will be available on judging day.

Home Design & Restoration Supporting Information

Name _____ Age _____ County _____

Please answer the following questions in as much detail as possible to ensure the judge can provide the most helpful critique of your exhibit.

Identify one element or principle of design in your exhibit. How or why did you use this in the creation of your project?

Elements – Line, Form, Shape, Color, Texture, Space

Principles – Balance, Emphasis, Movement, Pattern, Proportion, Repetition, Rhythm, Unity, Variety

Describe the steps you took to create the exhibit.

Why did you choose to create this exhibit? How will it be used?

Visual Art Supporting Information

(updated 2023)

Name _____ Age _____ County _____

Class _____ Artwork Title _____

Reflection

1. Discuss your use of the elements and principles in this piece. Which specific elements and/or principles did you focus on while planning and creating this piece? Why?
2. Where or how did you find the inspiration or references for your artwork, such as other artwork, reference photos, ideas? What did you do to make this unique and original, rather than copying other's ideas or creations?
3. Does this artwork utilize Artificial Intelligence (AI) integrated features? If so, please indicate:

Process – Outline your creative process and the steps you took to complete this piece. Include special or unique materials, tools, or techniques used.

Clothing Design Data Card

Name _____ County _____

Class Name and Number _____

This card must be included with

Beyond the Needle Classes: C221003 through C221008

STEAM 2 Upcycled Garment and Accessory Classes: C222003 and C222004

STEAM 3 Upcycled Garment and Accessory Classes: C223001 and C223002

All upcycled exhibits are required to have before and after pictures (pictures no larger than 4.25" x 5.5" each)

1. Why did you choose to create this exhibit?
2. What steps did you take as you created this exhibit?
3. What is one thing you learned from creating this exhibit?

More data tags for the following on **our website**:

-Fiber and Arts Knitting
-Fiber and Arts Crocheting
-Photography Data Cards



NOTE: Some exhibits will require extra information if selected as a State Fair Exhibit.

**Questions to answer if you are unable to attend judging days.
Please attach a separate form with each exhibit.**

1. Why did you choose this project?

2. What was the easiest part of making this project?

3. What would you do differently if you made this project again?

4. What was the hardest part of this project?

1. Why did you choose this project?

2. What was the easiest part of making this project?

3. What would you do differently if you made this project again?

4. What was the hardest part of this project?

2025 CALENDAR

Subject to change. More activities and workshops may be added in the future!

June

- 15- County Fair Deadline Day!
- 15- Fashion Show Entry Deadline
- 26- 4-H Council Meeting 5:30 pm
Fairgrounds,
- Fair Clean Up Madison County
6-8pm
- 19-20 - State Premier Communication Event -
Lincoln
- 27- Bucket Calf Record Books Deadline

July

- 4- Office Closed- Independence Day
- 7-13 Madison County Fair!
- 7- Judging Day (Static Exhibits) 8-noon
- 8- Judging Day (Foods/Horticulture),
Madison County Fairgrounds, 8am-noon
- 13-4-H Fashion Show - 2:30pm in Commercial
Bldg.
- 12-16- State Horse Show,
Fonner Park, Grand Island
- 26- Wayne County Rodeo 4-H Event

August

- 11-19- State Fair Drop Off, Extension Office
- 18 - Extension Office open until 6:30pm for
State Fair Exhibits
- 19 - 'Til NOON - State Fair Food and
Horticulture Exhibit Deadline
- 22- State Fair Begins, Grand Island
- TBA- 4-H Council Meeting,
Extension Office, 7pm
- TBA- 4-H Achievement Ceremony
Nomination and Application Deadline

September

- 1- State Fair Ends
- 4- State Fair Projects Ready for families to pick
up from Extension Office
- 22 - 4-H Council Meeting, Extension Office, 7pm

October-National 4-H Month

- 27- 4-H Council Meeting, Extension Office, 7pm

November

- 27-28 - Office Closed - Thanksgiving

December

- 25-Jan. 2 - Closed - Holiday Shutdown
**will return to office on Monday, Jan. 5



Sarah Polacek
4-H Educator



Jayd Krueger
4-H Assistant



Leo Gonzalez
4-H Educator

2025 Fair Schedule

*Events subject to change without notice.



THURSDAY, June 26

6:00 – 8:00 p.m. Fairgrounds 4-H Clean-up

Monday, July 7

8:00AM-12:00PM: Interview Judging of ALL 4-H Static Exhibits except Foods and Gardening, Madison County Fair Grounds

1:00PM-7:00PM: Open Class Only: Exhibit Check In for non-perishable and perishable items. This will coincide with the 4-H judging day of some of the static exhibits, but no judging will occur for Open Class items.

TUESDAY, JULY 8

9:00 a.m. – 12:00 p.m. 4-H Interview Judging of Foods and Gardening, 4-H Building

4-H Building will not be open due to set up of exhibits after judging.

2:00 p.m. – 9:00 p.m. 4-H / FFA Assigned Stalls and Pens Available for:

Horse and Livestock, except Lactating Dairy and Feeder Calves

Small Animals, except Dog, Cat, or Wild Game

All Rabbits Must Be in Place by 7:00 p.m.

8:00 a.m. – 11:00 a.m. OPEN CLASS Exhibit check in non-perishable and perishable exhibits. Exhibits received after 11 a.m. will be displayed but not judged.

1:00 p.m. - Open Class Judging and 4-H Building set up

7:30 p.m. MID-STATES Championship Rodeo , Grandstand Arena

9:00p.m.-12:00 p.m. Dance, Activity Center

WEDNESDAY, JULY 9 -- 4-H DAY AT THE FAIR

All Livestock, Horses, and Small Animals Must Be in Place by Noon (refer to General Rule #3) except lactating Dairy, Feeder Calves, Dog, Cat, and Wild Game.

4-H / FFA Weigh-in / Check-in Schedule:

7:30 a.m. Hogs

9:30 a.m. Sheep and Goats

10:00 a.m. Bucket Calf Weigh-in

10:30 a.m. Beef Cattle, Breeding Beef, and Market Beef

9:00 a.m. 4-H / FFA Dog Show & Open Class Show, Indoor Arena

10:00 a.m. – 11:00 p.m. 4-H Building Open upon Completion of Judging

10:00 a.m. – 11:00 p.m. Open Class Building Open upon Completion of Judging

1:00 p.m. 4-H / FFA Rabbit Show, Small Pet Building

4-H Bucket Calf Interviews, 4-H Office

2:00 p.m. Cloverbud

3:00 p.m. Beginning Bucket Calf

3:30 p.m. Advanced Bucket Calf & Second-year Bucket Calf

4:00 p.m. 4-H Livestock Judging Contest, South Side of Livestock Arena

6:00 – 11:00 p.m. Heart of America Carnival Open

7:10 p.m. 4-H Members meet by 4-H Office to walk to the Grandstand for introduction prior to the rodeo; wear your 4-H t-shirt.

7:30 p.m. MID-STATES CHAMPIONSHIP RODEO & 4-H NIGHT, Grandstand Arena

10:00 p.m.-1:00 a.m. Dance, Activity Center

2025 Fair Schedule Cont.

*Events subject to change without notice.

THURSDAY, JULY 10

8:30 a.m. 4-H / FFA Dairy Show, North Side of Livestock Arena

LACTATING COWS MUST BE IN PLACE BY 8:00 A.M.

Dairy Goat Show to follow Dairy Show

9:30 a.m. 4-H / FFA Hog Show, South Side of Livestock Arena

9:00 a.m. 4-H / FFA Horse Show, Grandstand Arena

All Classes- All English, Halter, Showmanship, Pleasure, Horsemanship, Trail, Reining, Western Riding, Poles, and Barrels

10:00 a.m. – 11:00 p.m. Open Class Building Open

10:00 a.m. – 11:00 p.m. 4-H Building Open

6:00 – 10:00 p.m. Heart of America Carnival Open

7:00 p.m. – Quilt of Valor Presentation, Grandstand Arena

7:30 p.m. MID-STATES CHAMPIONSHIP RODEO & VETERAN NIGHT, Grandstand Arena

9:00 p.m.- 1:00 a.m. Neon Lights- Dance, Activity Center

FRIDAY, JULY 11

9:00 a.m. 4-H / FFA Sheep Show, South Side of Livestock Arena

4-H / FFA Meat Goat Show to Follow Sheep Show

9:00 a.m. 4-H / FFA Cat Show, Activity Center

Open Class Cat Show to Follow

10:00 a.m. – 11:00 p.m. Open Class Building Open

10:00 a.m. – 11:00 p.m. 4-H Building Open

2:00 p.m. 4-H / FFA Companion Animal Show, 4-H Office

3:00 p.m. 4-H Bucket Calf Show, North Side of Livestock Arena

Show Order: Cloverbud

Beginning Bucket Calf

Advanced Bucket Calf

Second-year Bucket Calf

6:00 – 11:00 p.m. Heart of America Carnival Open

8:00 p.m. Opening Act - Country music Singer: **Kameron Marlowe**

9:30 p.m. Main Event: Country Music Artist: **Jodee Messina**

10:00 p.m.- 1:00 a.m. Dance, Activity Center

SATURDAY, JULY 12

7:00 a.m. – 9:30 a.m. Breakfast, Food Court

7:00 a.m. – 8:30 a.m. Stocker Feeder Weigh-in (must in place by 8:30 a.m.)

9:00 a.m. 4-H / FFA Beef Show, North Side of Livestock Arena

9:30 a.m. 4-H / FFA Poultry Show, Small Pet Building

Open Class Poultry Show to Follow

10:00 a.m. – 11:00 p.m. Open Class Building Open

10:00 a.m. – 11:00 p.m. 4-H Building Open

4:00 – 11:00 p.m. Hearts of America Carnival Open

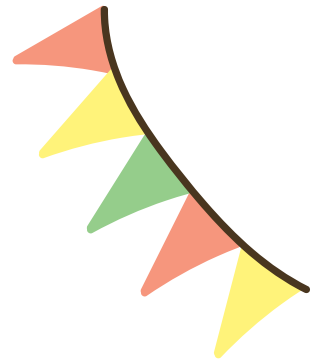
7:30 p.m. Opening Act: **The Rude Band**

8:45 p.m. Main Event: **Hairball**

10:00 p.m. Dance, Activity Center

2025 Fair Schedule Cont.

*Events subject to change without notice.



SUNDAY, JULY 13

TBA Church Service, Activities Center

10:00 am. – 4:00 p.m. Open Class Building Open

10:00 a.m. – 4:00 p.m. 4-H Building Open

4:00 – 10:00 p.m. Heart of America Carnival Open

4:00 p.m. – 5:30 p.m. Payment of 4-H Premiums, 4-H Office

4:00 p.m. – 5:30 p.m. Release of 4-H Exhibits, 4-H Building

4:00 p.m. – 6:00 p.m. Payment of Open Class Premiums, Open Class Building

4:00 p.m. – 6:00 p.m. Release of Open Class Exhibits, Open Class Building

6:00 p.m. 4-H Office Closed

TBA **ROSENDO ROBLES**

10:00 p.m. Dance, Activity Center

MONDAY, JULY 14

11:30 a.m. – 1:30 p.m. Pick up Large 4-H Exhibits at the Fairgrounds

4:30 p.m. – 6:00 p.m. Pick up Large 4-H Exhibits at the Fairgrounds

