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Hamilton County 4-H Website: <https://hamilton.unl.edu> Nebraska 4-H Website: <https://4h.unl.edu>

## Important Dates

- January 6 - YQCA
- January 19- Target Archery Contest
- January 20-Office Closed
- January 21-Hamilton County 4-H Council Meeting
- January 25- State Archery Contest
- February 2 - Beef Weigh Day



## 2025 Livestock Weigh-In Dates

Be sure to mark your calendars for the 2025 Livestock Weigh-In dates! Beef weigh-in will take place on February 2, 2025 from 1p.m. - 4p.m. at the Aurora Vet Clinic. Sheep/Goat weigh-in will take place on May 22, 2024 from 5:30p.m. - 7p.m. at the Hamilton County Fairgrounds.

*Both dates will also include DNA testing.*

### 2025 LIVESTOCK WEIGH-IN DATES

BE SURE TO MARK YOUR CALENDARS NOW FOR THE 2025 HAMILTON COUNTY 4-H LIVESTOCK WEIGH-IN DATES!

**BEEF WEIGH-IN**  
SUNDAY, FEB. 2ND, 2025  
1:00 PM - 4:00 PM  
Aurora Vet Clinic  
(1704 Q St, Aurora, NE 68818)

**SHEEP/GOAT WEIGH-IN**  
THURSDAY, MAY 22, 2025  
5:30PM - 7:00PM  
HAMILTON CO. FAIRGROUNDS  
(310 A St, Aurora, NE 68818)

## Target Archery Competition

The target archery competition will take place on January 19, 2025 in the Farr Building at the Hamilton County Fairgrounds. Check-in will take place at 12:30 p.m. with competition to follow. To compete, youth must have attended a minimum of 4 practices with a Nebraska 4-H Certified Shooting Sports Instructor.



**Save The Date**  
2025 Hamilton County Fair  
July 24th - 27th

WILL ALSO INCLUDE DNA TESTING FOR STATE FAIR!

**N** EXTENSION  
Hamilton County

QUESTIONS? CALL OUR OFFICE AT 402-694-6174

Happy Birthday

Shelby H.	Boaz O.	Grady M.
Abby P.	Kendall S.	Taylin P.
Asher H.	Mattie A.	Isabel J.
Chance G.	Simon D.	Ty S.
Elsa D.	Whitney J.	Jenny S.
Blake B.	Kyler L.	Samuel V.
Lydia H.	James B.	Rylei B.
Deacon W.		

## 2025 Farrowed and Owned

### Swine Cohort

The Nebraska 4-H Farrowed and Owned Swine Cohort is an opportunity for youth interested in learning more about the swine industry. The program is designed to cultivate the next generation of leaders in the Nebraska swine industry. The goal is to enhance the educational value of the traditional 4-H swine projects by focusing on swine production, accurate and complete record-keeping, industry knowledge, and engagement by the 4-H member.



To learn more about the program go to <https://go.unl.edu/hdm4> or scan the QR code.

**JUNIOR LEADERS**

Junior Leaders is for youth enrolled in 4-H that is 4-H age 13-18. Junior Leaders allows youth to gain leadership opportunities while serving in their communities and acting as mentors and role models to other members.

## 2025 4-H Enrollment

4-H members must re-enroll annually to maintain their membership. Returning families/members should not create a new family profile, but instead, log into their existing profile, update contact info and projects, and sign permissions.

All are encouraged to enroll in 4-H Online. Club leaders and direct volunteers are required to enroll and complete the background check in 2025.

To enroll, visit [4honline.com](https://4honline.com) or scan the QR code.



Re-enroll soon to learn about all that is happening in Hamilton County 4-H. Those not re-enrolled by February 28th will no longer receive the monthly newsletter.

### 2025 State Indoor Archery Contest

The Nebraska State 4-H Archery contest will be held on Saturday, January 25th at the Aurora Cooperative Pavillion-Fonner Park in Grand Island, NE.

Youth can register by going to <https://go.unl.edu/arju> or scanning the QR code.





# 2025 JR. LEADERS

## LET'S COME TOGETHER & THRIVE

Are you looking for additional opportunities to grow your leadership skills? Join us for Junior Leaders in 2025!

Each month, we will be connecting with other youth from across the state of Nebraska to learn more about leadership.

In April, we will be taking a trip to visit East Campus in Lincoln where we will get to meet up with other youth in person.

**JOIN NOW!**

Questions? Contact our office!

402-694-6174

### Dates

**Tuesday, January 28, 6:30PM**

\*Statewide Team Meeting - Youth Voice

**Monday, February 3, 5:00 PM**

Plainsman Museum Fundraiser

**Tuesday, February 25, 6:30PM**

\*Statewide Team Meeting - Program Planning

**Wednesday, March 19, 5:00PM**

\*Merrick Cake Walk & Pancake Feed Set-up

**Thursday, March 20, 5:00PM**

\*Merrick Cake Walk & Pancake Feed

**Tuesday, March 25, 6:30PM**

\*Statewide Team Meeting - Service Learning

**Friday, April 18, 9AM-3PM**

@ University of Nebraska - Lincoln

\*Statewide Team Retreat - Hands to Larger Service

\*Meetings will be held via zoom or in person at the Hamilton County Extension Office. Location will be decided as the dates approach.