

January 9th, 2026

To: Colfax County Extension Board

*T.J. Prochaska*

From: TJ Prochaska, Extension Educator

Re: Board Meeting, January 25<sup>th</sup> at the St. Benedict Center north of Schuyler.

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The next meeting of the Colfax County Extension Board will be Sunday, January 25th following the 4-H Volunteer Banquet (Registration 5:45 pm, Event at 6 pm) at the St. Benedict Center north of Schuyler. Please find the agenda and the minutes of the last meeting attached.

If you know you won't be able to make the meeting, please give the office a call at 402-352-3821 or email me at [tprochaska2@unl.edu](mailto:tprochaska2@unl.edu).

## Notice of Public Meeting of Colfax County Extension Board

Notice is hereby given that a meeting of the Colfax County Extension Board will be held Sunday, January 25<sup>th</sup> immediately following the 4-H Volunteer Banquet at the St. Benedict Center north of Schuyler. The meeting is open to the public. The agenda for the meeting is kept continuously current and is available for public inspection at the Nebraska Extension in Colfax County Office and online at [Colfax.unl.edu](http://Colfax.unl.edu).

Except for items of an emergency nature, the agenda shall not be enlarged later than 24 hours before the scheduled commencement of the meeting.

Special accommodations, including interpreter services, Braille, large print or recorded materials can be provided by contacting the Nebraska Extension in Colfax County office at (402) 352-3821 no later than 3:00 p.m. the Thursday before the scheduled meeting.



TJ Prochaska, Extension Educator

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I, do hereby state the above notice was posted, mailed or faxed for posting by 4:30 p.m. January 9th, 2026, to the following locations:

Village Clerk-Leigh, PO Box 277, Leigh, NE 68643  
City Clerk-Schuyler, 1103 B St. Schuyler, NE 68661  
City Clerk-Clarkson, PO Box 18, Clarkson, NE 68629  
Village Clerk-Howells, PO Box 351, Howells, NE 68641  
County Clerk, 411 East 11th St., Schuyler, NE 68661  
County Commissioners, 411 East 11th St., Schuyler, NE 68661  
Nebraska Extension in Colfax County Web Page: [www.colfax.unl.edu](http://www.colfax.unl.edu)

# NEBRASKA EXTENSION IN COLFAX COUNTY BOARD MEETING

**January 25, 2026**  
**St. Benedict Center**  
**Phone: 402-352-3821**

*Meetings follow the Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is available at the meeting site.*

## **Board Members**

*Four extension board members required  
for a quorum.*

**Kevin Kudera – President**  
District 1

**Galen Kehrli – Vice President**  
District 1

**Amanda Jedlicka –  
Secretary/Treasurer**  
District 3

**Jill Bailey**  
District 2

**Sara Hopkins**  
District 2

**Megan Novak**  
District 3

**Al Sucha**  
4-H Council Representative

## **Extension Representatives:**

TJ Prochaska, WCS Educator  
Katelynn Ness, 4-H Educator  
Open Position, 4-H Assistant  
Brenda Dolezal, Office Manager

## **Regional Representatives:**

Open Position- RPN  
Alfredo DiCostanzo- Beef Systems  
Taylor Cammack-HLES  
Carrie Gottschalk- Zone 7 EZC  
Thays Silva- Health & Wellness  
Jim Jansen- Ag Economist  
Erin Kampbell- Early Childhood

## **Agenda**

### **1) Call to order**

- a) Roll Call – Announcement of a quorum.
- b) Announcement of location of Nebraska Open Meetings Act
- c) Announcement of publishing date and location of Extension Board meeting
- d) Additional items to place on the agenda.
- e) \*Agenda Approval
- f) Welcome Guests

### **2) Minutes of previous meeting**

- a) \*Motion to approve previous meeting minutes

### **3) Financial Reports**

- a) \*Motion to approve financial report
- b) \*Approval of December claims

### **4) Committee Reports**

#### **a) Unfinished Business**

- 4-H Assistant update
- RPN, Platte Co. WCS Positions
- NACEB Legislative Day – February 10, 2026

#### **b) New Business**

- Election of Officers
- Salaries of part time County Staff (Currently \$16.48)
- Other

#### **c) Updates from Councils/Boards/Staff**

- Educator Reports  
(1) Mileage increase (\$0.725/mile)
- Board Members Report(s)
- Engagement Zone Report
- 4-H Council Report

### **7) Next Extension Board Meeting:**

- a) March 16, 2026, 7 pm, Colfax County Extension Office, Schuyler

### **8) \*Adjourn**

