



# 4-H HORSE IDENTIFICATION CERTIFICATE

## Form due by June 13

\_\_\_\_\_ Year \_\_\_\_\_ County

\_\_\_\_\_ Member's Name \_\_\_\_\_ Address, City, State and ZIP \_\_\_\_\_ Age Jan. 1, 20 \_\_\_\_\_

\_\_\_\_\_ Name of other Member if a Joint Project \_\_\_\_\_ Address \_\_\_\_\_

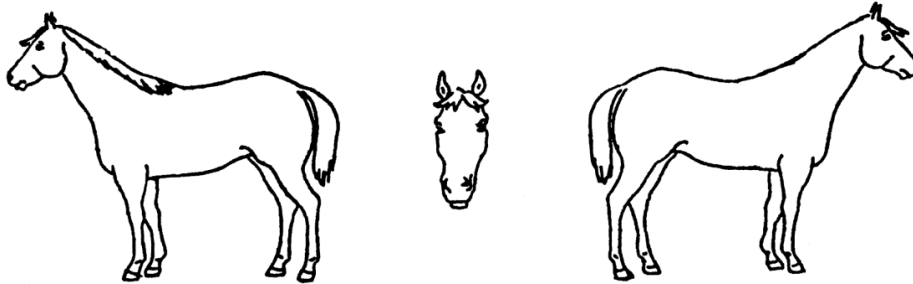
\_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Club Name \_\_\_\_\_ Approved County Extension Educator \_\_\_\_\_ Date \_\_\_\_\_

Name of Horse \_\_\_\_\_ Reg. # \_\_\_\_\_

Breed \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_ Colors \_\_\_\_\_ Height \_\_\_\_\_

This horse is owned by me:  by my family:  or borrowed:

**Sketch COMPLETE markings and indicate colors or attach photographs showing both sides and face. CURRENT PHOTOS ARE PREFERRED - LEFT & RIGHT SIDES AND FACE. DO NOT ATTACH QUARTER HORSE ASSOCIATION PAPERS.**

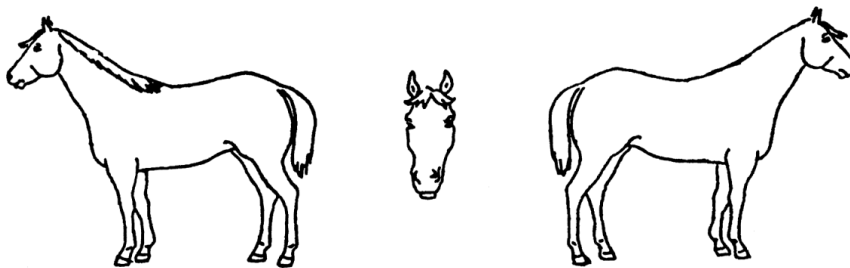


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If horse is owned by someone other than you or your immediate family, the owner must complete the following affidavit on next page.

### OWNER'S AFFIDAVIT

As owner of the horse(s) described above, I certify that \_\_\_\_\_ Name(s)

has my permission to use this animal in the 4-H project.

I understand that the 4-H member(s) must manage (including feeding, grooming, exercising, training, stall management, etc.) and have access to this horse at least 75% of the time during the course of the project year.

Date \_\_\_\_\_ Owner of horse \_\_\_\_\_

# IDENTIFICATION OF 4-H ANIMALS FOR NEBRASKA DISTRICT, STATE AND INTERSTATE SHOWS

Only 4-H members 10 years of age or older on January 1 of the current year will be certified for state or interstate shows.

## Horse

Animals must be identified by color markings or photograph. Project animals not owned by the exhibitor or his family must have an affidavit from the owner certifying that the exhibitor will manage and have access to the horse at least 75% of the time during the course of the project year. The term **manage** includes **all** of the following: feeding, grooming, exercising, training, stall management and use of the horse.

**NOTE: USE BALLPOINT PEN. PRINT LEGIBLY. BE CERTAIN OF INFORMATION BEFORE FILLING OUT FORM. CORRECTIONS ARE DIFFICULT TO MAKE.**



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.