Entry forms are due at the Extension Office by June 15, 4:30p.m.
No late entries will be accepted

306 W 3rd Street / Wilber, NE 68465 / (402) 821-2151 / saline.unl.edu

2026 Saline County Fair
4-H **Foods** Entry Form

Exhibitor:_____ 4-H Age (as of January 1, 2026)_____

Address:_____ City/State/Zip:_____

Phone:_____ Club Name :_____

FOODS ENTRIES>>> Check backside for interview judging sign-up times.

Div. #	Class #	Class Description	Item Description

Div. #	Class #	Class Description	Item Description

There will be one day of foods judging because of the number of entries. We will be doing interview judging of Wednesday, July 9. Please check all of the times that you are available for judging.

____Wednesday A.M. ____Wednesday P.M.