

County Curriculum Award Application – 2025 (due October 1, 2025)

Name:	Birthdate: 4-H age as of Jan. 1:
Address:	City & Zip:
County:	Phone:
Grade in School (Fall 2025)	Name of School:
Years in 4-H Project: (should be taken for 2 years before applying to show growth in project)	

County Project Listing – listed by curriculum areas

BE SURE TO CIRCLE THE AREA IN WHICH YOU ARE APPLYING

D	Animal Science
C	Beef
C	Cat / Dog (circle one)
C	Goat
C	Horse
C	Poultry / Rabbit (circle one)
C	Sheep
C	Swine
C	Veterinary Science

D	Communication & Expressive Arts
C	Photography/Video
C	Public Speaking

D	Consumer & Family Science
C	Clothing / Textiles / Quilts
C	Consumer Education/ Money Management
C	Fashion Revue
C	Heritage/Genealogy
C	Home Environment
C	Human Development
C	Visual Arts

D	Environmental Education & Earth Sciences
C	Entomology
C	Forestry
C	Shooting Sports
C	Wildlife & Fisheries

D	Healthy Lifestyles Education
C	Food Nutrition/ Food Preservation
C	Healthy Living
C	Safety

D	Leadership & Citizenship
C	Citizenship
C	Leadership

D	Plant Science
C	Garden / Horticulture

D	Science & Technology
C	Aerospace
C	Computer Science
C	Robotics
C	Electricity
C	Industrial Arts – Engineering / Welding / Small Engines
C	Wood Science

* County Applicants chosen to advance to District competition must complete the Achievement Application found at: <https://4h.unl.edu/achievement-application>

National 4-H Congress and National 4-H Conference must be applied for using the NEW Achievement Application found at: https://4h.unl.edu/documents/NE4H-Sr-Achievement-Application_050819.pdf

I have personally prepared this application and certify that it accurately reflects my work.

Signature of member: _____

Date: _____

We have reviewed this application and believe it to be correct.

Signature of Parent/Guardian: _____

Date: _____

Signature of 4-H Leader: _____

Date: _____