## **County Curriculum Award Application – 2025 (due October 1, 2025)**

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Name:	Birthdate:	4-H age as of Jan. 1:			
Address:	City & Zip:				
County:	Phone:				
Grade in School (Fall 2025)	Name of School:				
Years in 4-H Project: (should	(should be taken for 2 years before applying to show growth in project )				

Grade in	School (Fall 2025)		Name of School:				
Years in 4-H Project:		(sho	(should be taken for 2 years before applying to show growth in project				
	County 1	Project	Listing – listed by currice	ılum ar	eas		
	BE SURE TO CIR	CLE T	THE AREA IN WHICH YO	OU ARE	APPLYING		
D	Animal Science	_	Environmental Education &	D	Plant Science		
C	Beef	D	Earth Sciences	C	Garden / Horticulture		
C	Graph Springers	С	Entomology		Garden / Horticulture		
C	Cat / Dog (circle one) Goat	С	Forestry				
C	Horse	С	Shooting Sports	D	Science & Technology		
c	Poultry / Rabbit (circle one)			С	Aerospace		
c	Sheep	С	Wildlife & Fisheries		Aerospace		
277000				С	Computer Science		
С	Swine	D	Healthy Lifestyles Education	-	5 L-12		
С	Veterinary Science	С	Food Nutrition/	C	Robotics		
	Communication 6		Food Preservation	С	Electricity		
D	Communication &  Expressive Arts	С	Healthy Living	С	Industrial Arts —		
С	Photography/Video			24/52	Engineering / Welding / Small		
c	Public Speaking	С	Safety	С	Engines		
	Public Speaking				Wood Science		
	Consumer &	-	Landaushin & Citimanahin	* Count	y Applicants chosen to advance		
D	Family Science	D Leadership & Citizenship		to District competition must complete the Achievement Application found at:			
		С	Citizenship		//4h.unl.edu/achievement-application		
C	Clothing / Textiles / Quilts Consumer Education/	С	Leadership				
	Money Management	National 4-H Congr			onal 4-H Congress and National 4-H		
С	Fashion Revue		Equine Legacy Award		erence must be applied for using IEW Achievement Application		
С	Heritage/Genealogy		If applying for equine Legacy		at: https://4h.unl.edu/documents/		
C	Home Environment	Award, must submit 4-H Achievement & Activity Record by Sept. 19 &		NE4H-Sr-Achievement-			
С	Human Development			Applic	cation_050819.pdf		
С	Visual Arts	Lig	ght Horse Record book by Oct. 1st				
I have per	rsonally prepared this applica	ation ar	nd certify that it accurately r	eflects n	nv work.		
I IIII Y O P O	proposed this approx						
Signature	of member			Date			
We have re	of member: viewed this application and believe	e it to be	correct	Date.			
vve nave re	viewed this application and believe		correct.				
Signature of Parent/Guardian:		Date:					
~151141410	or real of the control of the contro			Date.			
Signature	of 4-H Leader:			Date:			
~15.1141410				Date.			