

Clay County



Market Lamb and Meat Goat ID Form

| Last Name | First Name(s) | |
|---------------------------|---------------|------|
| 4-H Club | FFA Chapter | |
| Member Signature | | Date |
| Parent/Guardian Signature | | Date |
| | | |

| Sheep or Goat | Scrapie Tag Number | R L Circle "Right" or "Left" | | Sex (F-Female) (M-Male) | | Weight | Date Weighed (For Sheep Only) | Home Bred and Fed (Place an X) |
|---------------------|--------------------|------------------------------|------|-------------------------------|---|--------|----------------------------------------|--------------------------------------|
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| S G | | Right | Left | F | М | | | |
| PREMIS | E ID # | | | | | | | |



The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.