

Clay County Extension Office (402-762-3644) clay.unl.edu

December 2024/January 2025

HAPPY HOLIDAYS!

4-H Enrollment:

2025 Enrollment is open! v2.4honline.com

You will use the same username and password as before. Work through and enroll in 2024-2025 4-H year. At this point the program will have you update youth personal information. Be sure to complete the page of authorizations. The health form remains optional. Update club and projects. The final step will be to click on "submit enrollment." From this point it will show up at the Extension Office and we will "accept it".

If you are new to 4-H, begin with the website v2.4honline.com. You will then create a family profile, and proceed to enroll from there. Please save your password, as you will use this in the future to log in as well.

Volunteer/Leader Enrollment:

4-H Leaders, volunteers, and Council members, you ALL will be required to complete volunteer screening this year. When you enroll make sure you complete all of the steps to complete the screening. If you do not complete these steps, you <u>WILL NOT</u> be approved to be a leader/volunteer. THIS IS A STATE REQUIREMENT. If you have any questions please reach out to us. Also, if your birthday is not correct, email Cara your birthdate and she will get that changed. I encourage you to refer to this link as you are enrolling if you are a new leader! https://4h.unl.edu/enroll/new-club-leader Leaders, Council members, and volunteers: You will also enroll at

v2.4honline.com



Vote on the 2025 Clay County Fair theme:

Scan the QR code to vote for the 2025 County fair theme. If you voted at the Achievement program please do not vote again as those votes have been counted. Please vote by December 20th. All youth, parents, leaders, and volunteers are eligible to vote.

4-H Open House:

4-H open house will be held January 5th at the Clay County fairgrounds. Open house will be held from 2:00pm to 4:00pm. If you would like to provide an activity/ have a "booth" please let Holli (holli.alley@unl.edu) know by December 13th.

Shooting Sports sign up:

Shooting sports sign up will be held January 5th during the 4-H Open house. If you cannot make it to the open house to sign up, please call the extension office (in January) and Cara can help get you signed up.

Extension office phone number: 402-762-3644



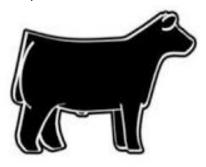
Vote for 4-H Council members:

4-H Council is made up of 12-14 adult members, and up to 4 youth members. Vote using the QR code to the right. Please vote by December 20th. All youth, parents, leaders, and volunteers are eligible to vote.



Beef Weigh-in:

Market beef weigh-in will be held on Saturday January 25th at the Sutton vet clinic from 9:00-10:30am. Please let us know if you are planning to attend so we have an idea on who to expect, and incase there is any bad weather.



ATTENTION LIVESTOCK EXHIBITORS

Clay County 4-H Council held a meeting (10/28/24) and decided to make a change to the Livestock Auction format. Going forward in 2025 the livestock auction will now solely be **premium only**. This means that there will be **NO** trucking option. All animals will return home after fair. We will also be **adding** Broilers and Fryers to the auction for Poultry and Rabbit exhibitors. This change was made now to allow families to plan ahead for what they would like to do with their animals after fair.

If you need somewhere to sell your market animals after fair, we encourage you to look into going to Sutton Livestock Auction. Ed Kimminau has been great in the past, and we will talk to him about potentially promoting sales of 4-H animals at his auction the week following County fair.

If this puts your family in a bind, please reach out to the Extension office, or members of the Livestock Auction committee. We will help you brainstorm ideas!

Ultimately this decision was made in the best interest of the youth, to help get them the most money possible from their livestock sales.

If you have any questions, please don't hesitate to reach out to us!

Thanks!

Clay County Auction Committee (Gary Rohrer, Dana Griess, Chris Moore, Amy Kathman) Clay County Extension Staff

Upcoming events:

November 28th and 29th-Office Closed

<u>December 20th-</u>voting ends for council members and fair theme

December 24th-Closing at 12:00pm

December 25th-Office Closed

January 1st-Office Closed

<u>January 5th-</u> 4-H open house and Shooting Sports sign up at the fairgrounds <u>January 25th-</u> Market beef weigh-in at Sutton Vet clinic

Nebraska Extension - Clay County 111 W Fairfield Clay Center, NE 68933