



# Nebraska Extension in Dodge County Board Meeting

August 11, 2025  
1206 West 23<sup>rd</sup> St Fremont, NE 68025  
402.727.2775

Meetings follow the Nebraska Open Meetings Act. A copy is available at the meeting site or can be accessed [here](#).

**Extension Board Vision:** To empower our community through education which strengthens families, inspires communities, empower young people, conserve and protect natural resources and advance farms, ranches and businesses.

**Extension Board Mission:** To provide leadership, guidance, and advocacy to ensure impactful Extension programming.

## **Board Members**

**Five** board members required for a quorum

### **Kelly Abrahams (P)**

Rural Business  
Term (2) 2025-2027

### **Bonnie Nebuda (VP)**

4-H  
Term (1) 2023-2025

### **Sid Ready (S/T)**

Ag Business  
Term (1) 2023-2025

### **Michelle Cummings**

Youth/Agriculture  
Term (1) 2025-2027

### **Kelly Eklund**

Youth/Nutrition  
Term (1) 2025-2027

### **Laura Fitzke**

Horticulture  
Term (1) 2025-2027

### **Jill Gossett**

Family Wellness  
Term (1) 2024-2026

### **Chris Raasch**

Youth  
Term (1) 2024-2026

### **Kelly Skinner**

Fremont Business / Minority Population  
Term (1) 2025-2027

## **Agenda**

\* - requires a quorum

### **1.0 Call to order**

- 1.1 Roll Call – Announcement of a quorum
- 1.2 Announcement of location of Nebraska Open Meetings Act
- 1.3 Additional items to place on the agenda
- 1.4 \*Agenda approval\*
- 1.5 Welcome guests

### **2.0 Minutes of previous meeting**

- 2.1 \*Motion to approve previous meeting minutes\*

### **3.0 Financial Reports**

- 3.1 General Tax Fund
- 3.2 Extension Board revolving accounts
- 3.3 \*Motion to approve financial reports\*

### **4.0 New Business**

### **5.0 Updates from Council/Staff/Board**

- 5.1 4-H Council – Shane Ahrens
- 5.2 Rotating program presentation – Mailson
- 5.3 Faculty & staff reports
- 5.4 Engagement Zone Report – Angi Heller
- 5.5 Fair recounting
- 5.6 Board member report & storytelling
- 5.7 County Supervisors update – Pat Tawney

### **6.0 Adjourn**

## **Upcoming Dates**

**2025 Extension Board meeting dates** (Monday at 5pm unless otherwise noted)

- October 20
- December 8