



Saline County 4-H Scholarship Application

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

Nebraska Extension educational programs abide with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

SALINE COUNTY 4-H SCHOLARSHIP APPLICATION GUIDELINES

All senior 4-H members are encouraged to apply.

- . Applicant must currently be enrolled as a 4-H member of Saline County 4-H the year in which applying for a scholarship. **Enroll through 4honline for the 2025-2026 year.**
- . Submit the completed Saline County 4-H Scholarship application along with cumulative (**all years in order in ONE record**) 4-H Achievement and Activity Record, available at: www.saline.unl.edu AND 4-H experience story AND other required information where specified in this application for certain scholarships offered through the Saline County 4-H Council. If you have multiple years records in one book, you need to combine the records into a cumulative record. **4-H Career Portfolio recordbooks will not be accepted. You must complete and turn in the 4-H Activity and Achievement Record with your scholarship application.**
- . On an attached page, explain in no more than 250 words how your experience in 4-H will help you attain your future goals.
- . Preference will be given to 4-H members who have **active involvement/participation throughout all 4-H years** documented in the 4-H Achievement and Activity Record with 8 or more years (with yearly information documented in one 4-H Achievement and Activity Record. **Active involvement/participation throughout all 4-H years is desired.** If you have less than 8 years of 4-H involvement, we encourage you to also apply as consideration will be given to **active youth** completing the application and other required criteria.
- . This application will be used to award all scholarships awarded by the Saline County 4-H Council including the Joseph Wagner Memorial Scholarship, Justin Kunc Memorial Scholarship, and the David Kujath Memorial Scholarship. Please designate on the following page which scholarships you wish to be considered for.
- . Please consider this the same as applying for a job, incomplete applications and 4-H Achievement and Activity Record will not be considered for awards.
- . You may delete the lines in the questions area and type in your information as long as you do not remove any questions and answer all questions.

Applications will not be returned. Submit this application along with your 4-H Achievement and Activity Record by **March 6th**. **Applications not in the office by 4:30 pm on March 6 will not be accepted.**

Failure to complete all components of the application and criteria will make the applicant ineligible for any scholarships.

Saline County Extension Office
Attn: Saline County 4-H Council
306 W 3rd Street
P.O. Box 343
Wilber, NE 68465

APPLICATION FORM

I am applying for consideration for the following scholarships offered through the Saline County 4-H Council:
Please X those scholarships below.

- ☐ Saline County 4-H Council Scholarship(s)
☐ Joseph Wagner Memorial Scholarship (needs-based)

- ☐ Justin Kunc Memorial Scholarship
☐ David Kujath Memorial Scholarship -
(See additional requirements in this document)

To be considered for financial need enter your Student Aid Index (formerly titled Expected Family Contribution) from your most recent FAFSA/SAI report: _____ **(Need to attach a copy of your Student Aid Index report). Just reporting the Student Aid Index here will not suffice to make you eligible for a needs-based scholarship). If the SAI report is not attached, the applicant is not eligible for the needs-based scholarship.**

(A typed application is required.) You may edit this document to omit lines and add text making sure you submit all required information.

Name _____ Years in 4-H _____

Address _____ City/State/Zip _____

High School _____ 4-H Club _____

How many years have you been a Saline County 4-H Member _____

Phone Number _____ Email: _____

Parents name(s) _____

Rank _____ in Class size of _____ Grade Point Average _____ /4.0

List the 5 most important things you have gained from your 4-H experience. Be specific.

1. _____

2. _____

3. _____

4. _____

5. _____

What is the biggest obstacle you overcame in 4-H or through your 4-H experiences?

List citizenship and community service you have participated in the following areas:

4-H - _____

School - _____

Church - _____

Other - _____

List your most important leadership accomplishments; include offices held and honors received.

4-H - _____

School - _____

Church - _____

Other - _____

Did your participation in 4-H influence your potential career decision? Why or why not?

Prioritize your high school honors, awards, and activities:

Which 4-H Projects have benefited you the most and why?

What are your college plans? i.e. College major, college to attend, etc.

In no more than 250 words, how your experience in 4-H will help you attain your future goals.

I have personally prepared this application and believe it to be correct.

Date _____ Signature of applicant _____

I have reviewed this application and believe it to be correct.

Date _____ Signature of Parent/Guardian _____

Dave Kujath Memorial Scholarship Criteria – Complete only if eligible based on criteria

Applicants **MUST** meet ALL of the following criteria to be awarded the full \$500. If some but not ALL criteria are met the scholarship may be awarded and the amount reduced to \$250.

1. Be an enrolled Saline County 4-H member (FFA not eligible) at the time the scholarship is awarded. Must be enrolled in a two-year or four-year college at the time the scholarship is disbursed with proof of enrollment.
2. Have been enrolled in the **4-H Beef** project **at least 4 years AND have exhibited a 4-H beef project at the Saline County Fair for a minimum of 4 years.**
3. Must have submitted the county approved annual 4-H Achievement and Activity Record required for each of those 4 years. FFA recordbooks are not accepted.
4. Must be an active and enrolled member of a 4-H club who has completed 4-H club or individual community service projects noted in your 4-H Achievement and Activity Record required at the time of submission.
5. 500-word essay explaining:
 1. Why your 4-H experience has been important to you and the impact 4-H participation has made in your life and your future goals.
 2. How raising or exhibiting beef projects has impacted your life?
 3. Why do you feel it is important to give back to your community through volunteer service?

[illegible]