



COLFAX COUNTY FAIR
2026 4-H Horse Pre-Entry Sheet

(Only 1 4-H Member Per Entry Sheet)

(Due to Extension Office by 4:30 p.m. on Friday, June 12th)

Email: bdolezal2@unl.edu

Name _____ Club Name _____

Address _____ Age _____
(as of Jan 1)

Name of Horse/s 1 _____ 2 _____

3 _____ Phone # _____

Division Name	Class #	Horse #	Class Description
Horse Showmanship	4	2	Jr. Horse Showmanship (Example)
Halter	4	1	Two Year Old (Example)

The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed _____ Date _____