



Entry forms are due at the Extension Office by June 13, 5:00p.m.
No late entries will be accepted
For assistance contact the Extension office

517 F Street / Fairbury, NE 68352-2432 / (402) 729-3487 www.jefferson.unl.edu

2025 Jefferson County Fair 4-H/FFA **SWINE** Show Entry Form

Exhibitor: _____ 4-H Age (as of January 1, 2025) _____

Address: _____ City/State/Zip: _____

Phone: _____ Club Name OR FFA Chapter: _____

SHOWMANSHIP

_____ Junior (4-H Ages 8-10) – G501903

_____ Intermediate (4-H Ages 11-13) – G501902

_____ Senior (4-H Ages 14 & older) – G501901

SWINE

Div.	Class #	Class Description	Breed	Tag/Ear Notch/EID #		Sex
				RE:	LE:	

☐ YES- 1 PEN OF 3 MARKET HOGS (G503906)

☐ NUMBER OF PENS NEEDED