



**OPEN CLASS**  
**FLOWERS AND PLANTS**  
**SUPERINTENDENTS: Connie Hood & Nancy Williams**



Entries received, Sunday, 2-4 p.m. or Monday, 8 a.m.-10 a.m.; Released Sunday at Noon. The Saline County Ag. Society and the Department Superintendents are not responsible for items unclaimed after 4 p.m. Sunday.

Noxious weeds and/or their flowers are not allowed. Any unknown entry will be at the superintendents' discretion.

**Divisions:**

PRESCHOOL: 2-5 years old (ribbon only)  
YOUTH: 6-12 years old  
TEEN: 13-18 years old  
ADULTS: 19 to 64 old  
GOLDEN AGE: 65 & Older  
INTER-GENERATIONAL - (any age combination)  
\* - left to Superintendent's discretion

**CUT FLOWERS**

A limit of 40 flower entries per exhibitor has been established.

Flowers should be placed in clear glass containers. Flower stems should have foliage, but not below the water line.

1. **Floating Flowers(s)**
2. **Large Flower (2 inches or larger)** specimens must consist of 3 assorted stems
3. **Small flowers (less than 2 inches)** specimens must consist of 3 stems of one color or 5 assorted stems if multiple colors
4. **Rose**, 1 stem
5. **Vine**, 1 stem, 10-15 inches
6. **Berried Branch**, 1 stem, 10-15 inches
7. **Shrub Bloom**, 1 stem, 10-15 inches
8. **Ornamental Grasses**, 1-2 stems
9. **Foliage**, 1 stem (ex. Caladium, Hosta, Coleus, Fern, Amaranthus)
10. **Other**

Open Class Premium Code 15

**ARRANGEMENTS, BOUQUETS, and PLANTERS**

An Arrangement is when the flowers are arranged using a frog or other stabilizer.

A Bouquet is taking the cuttings and putting them into a container "as they fall."

**Arrangement:**

11. **Coffee Break** - fresh or dried flowers in a cup or mug.
12. **Miniature** - Fresh or dried flowers, 5 inches or less, including container
13. **Most Unique Container** - judging includes the plants and container
14. **Nebraska Prairie** - use native Nebraska product
15. **Novelty** - using fresh flowers and fresh vegetables
16. **Red, White and Blue**
17. **Wreathes** - fresh or dried
18. **County Fair Theme**
19. **Event** – wedding, birthday or other
20. **Other**

**Bouquets:**

21. **Dried Flower**
22. **Wildflower**
23. **Color Themed** (ex. All red flowers)
24. **Fresh**
25. **Other**

**Planters:**

26. **Planter** - containing established plants in container not succulents
27. **Planter** - containing primarily established succulents
28. **Hanging Basket**
29. **Terrarium**
30. **Fairy or Miniature Garden** - open container or dish featuring miniature or small, slow growing houseplants.

Open Class Premium Code 14

**AWARDS AVAILABLE:**

SUPERINTENDENT Award(s) – Superintendents top pick(s)  
Youth Best of Show - Rosette and \$5 premium  
Teen Best of Show - Rosette and \$5 premium  
Adult Best of Show - Rosette and \$5 premium  
Golden Age Best of Show - Rosette and \$5 premium  
Inter-Generational Best of Show – Rosette and \$5 premium

Code	Purple	Blue	Red	White
1				
2	\$6.00	\$5.00	\$4.00	\$3.00
3	\$5.00	\$4.00	\$3.00	\$2.00
4				
5	\$4.00	\$3.75	\$3.50	\$3.00
6				
7	\$4.00	\$3.00	\$2.00	\$1.00
8	\$3.50	\$3.00	\$2.50	\$2.00
9	\$3.00	\$2.75	\$2.50	\$2.00
10	\$3.00	\$2.50	\$2.00	\$1.50
11				
12	\$2.50	\$2.25	\$2.00	\$1.75
13				
14	\$2.00	\$1.50	\$1.25	\$1.00
15				
16				
17				
20	\$4.00	\$3.00	\$2.00	\$1.00
21	\$6.00	\$5.00	\$4.00	\$3.00
22	\$1.50	\$1.00	\$0.75	\$0.50

The Nebraska Pioneer Farm Award was designed to pay tribute to pioneer farm families of Nebraska who have owned the same land for 100 years or more.

The Heritage Farm Award is for those farms in Nebraska that have been owned by the same family for 150 years or more.

Eligible families are urged to contact Theresa Vernon, Saline County Agricultural Society member, who will submit the nominations from this county to the state committee.

Deadline for receiving nominations is April of each year. Contact: Theresa Vernon, 1407 Idaho Rd., Crete, NE 68333. (402) 826-4787.

These programs are a joint venture between Ak-Sar-Ben Foundation and Nebraska Farm Bureau and the Nebraska County Fairs. Beautiful walnut and bronze plaques and handsome framed certificates will be presented to each family that qualifies.

These awards will be honored if verification is received.

Exhibits will be displayed in the Exhibition Hall. Each school district is responsible for delivering their entries to the Exhibition Hall, check with Jennifer Filip at 402-418-0339 for details.

Each entry will be given an award for first, second, third, or participation. School districts receive compensation for entries to be used for the art department. Compensation will be Superior: 75 cents; Excellent: 50 cents; Good: 25 cents; Participation: none.

Hours of work and perseverance will be displayed at the County Fair July 13-20, we hope you will come out to the fair and see what our kids are doing!

Saline County 4-H wants to thank the advertisers who made this publication possible. Your support allows the exhibition rules and regulations for projects to be known by all Saline County Fair Exhibitors.

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