

COLFAX COUNTY FAIR 2025 4-H Horse Pre-Entry Sheet (Only 1 4-H Member Per Entry Sheet)

(Due to Extension Office by 4:30 p.m. on Friday, June 13th)

Email: bdolezal2@unl.edu Fax: 402-352-3826

Name	Club Name	
Address		Age (as of Jan 1)
Name of Horse/s 1	2	

3___

_____ Phone #_____

1 3	Jr. Horse Showmanship (Example) Two Year Old (Example)
3	Two Year Old (Example)

The exhibitor of the items herein listed releases Colfax County Agricultural Society from all liability for loss or destruction arising out of the exhibition of the same on its premises.

Signed_____