

CONTESTS

ANIMAL SCIENCE LIVESTOCK JUDGING CONTEST

REGISTRATION

Friday, August 1 from 12:00 - 1:30 p.m. (4-H Livestock Office)

CONTEST

Friday, August 1 at 2:00 p.m. (Livestock Show Arena)

PREMIUMS

Purple \$10.00; Blue \$9.00; Red \$8.00; White \$0.00 Clover Kid, \$2.00

CONTEST GUIDELINES:

- The livestock judging contest classes will consist of beef, swine, meat goats and sheep. The number and type of classes will be decided the day of the contest.
- Teams will consist of three or four members. Division of team (senior, intermediate, junior) will be determined by the oldest member of the team.
- The top three scores from each team will be used for team scores/awards.
- Individual work will be stressed at all times. Anyone caught copying will be eliminated from the contest.
- AWARDS will be presented to the Champion and Reserve Champion Judges in the Senior, Intermediate and Junior Divisions. Medals will be awarded to the Champion and Reserve Champion Teams in the Senior, Intermediate and Junior Divisions.
- CLOVER KIDS' DIVISION: Clover Kids 4-H members may participate in the Livestock Judging Contest non-competitively. They will receive a participation ribbon and \$2.00 premium. Clover Kid 4-H members will NOT be allowed to compete as part of a team.

DEPT. F / DIV. 500

LIVESTOCK JUDGING CONTEST

Class 25	<u>Senior Division</u> (15 - 18 years old on Jan 1)
Class 26	<u>Int. Division</u> (12 - 14 years old on Jan 1)
Class 27	<u>Junior Division</u> (8 - 11 years old on Jan 1)
Class 901	<u>Clover Kid Division</u> (5 - 7 years old on Jan 1)

CONSUMER & FAMILY SCIENCES FASHION REVUE

PRE-ENTRY

Tuesday, July 15 by 4:30 p.m. (Nebraska Extension Office, Fremont)

FASHION REVUE JUDGING

Monday, July 28 - by appointment only (Dodge County Extension Office, Fremont)

PUBLIC FASHION REVUE

Thursday, July 31 at 6:30 p.m.
(Exhibit Hall - Dodge County Fairgrounds, Scribner)

PREMIUMS

Purple \$10.00; Blue \$9.00; Red \$8.00; White \$0.00

FASHION REVUE GUIDELINES:

- All 4-H members participating in the Fashion Revue are required to model their project on Thursday, July 31 in the Public Show and to exhibit their clothing project for construction during the Dodge County Fair.
- **FOR MODELING:** Each participant will be assigned a specific time for judging on Monday, July 28, and will be notified by email as to their assigned time for judging.

- **FOR CONSTRUCTION:** The same clothing garment that was entered in the Fashion Revue on Monday, July 28 must be entered at the Dodge County Fair on Tuesday, July 29 (6:00 - 8:00 p.m.) or Wednesday, July 30 (7:30 - 9:00 a.m.) and be displayed during the duration of the Dodge County Fair. Release of exhibits is scheduled for Sunday, August 3 at 6:30 p.m.
- The Fashion Revue judging will take place on Monday, July 28 (by appointment only) at the Dodge County Extension Office in Fremont. Participants must be at the Dodge County Extension Office 15 minutes prior to being judged. Judging of clothing construction will NOT be provided during the Fashion Revue.
- Fashion Revue participants are required to model in the Public 4-H Fashion Revue scheduled Thursday, July 31 at 6:30 p.m. in the Exhibit Hall at the Dodge County Fairgrounds. Participants will be lowered one ribbon placing if not modeling at the Public 4-H Fashion Revue.
- **ENTRY LIMIT:** 4-H members are eligible to compete in more than one Fashion Revue class with a maximum of THREE entries. However, the 4-H'er is limited to modeling one outfit per project area.
- The **GRAND CHAMPION & RESERVE CHAMPION** Awards will be selected by qualified Clothing/Fashion Revue Judges. In addition, State Fair Representatives will be chosen to go on to the State Fair along with alternates (if 8 - 18 years old on January 1, of current year) who will represent Dodge County in the State Fair Fashion Revue. The number of State Fair contestants are based on the county quota.
- The **NOVICE AWARD** will be selected by qualified Clothing/Fashion Revue Judges. 4-H members eligible for this award are youth ages 8 - 11 years old on January 1 of the current year AND competing for the first time in the Dodge County Fashion Revue in Clothing Level 1, Beyond the Needle, and/or Shopping in Style Divisions.

DEPT. C / DIV. 900

CLOVER KIDS (Non-competitive)

(NOT Eligible for State Fair)

Entry is an item decorated by the 4-H'er.

- Class 901 Decorated shirt or pants
- Class 902 Decorated accessory

DEPT. C / DIV. 410

STEAM CLOTHING 1 FUNDAMENTALS

(NOT Eligible for State Fair)

Class 905 Sewn project in Clothing Level 1, non-wearable

Class 920 Simple Top, Simple Bottom OR Simple Dress

- Entry is a simple top or bottom.
- 4-H'ers who have completed Clothing Level II or Clothing Level III are not eligible to exhibit in Clothing Level I.

DEPT. C / DIV. 410

BEYOND THE NEEDLE

Class 10 Embellished Garment(s) with an Original Design - Garment is created using techniques as defined in the project manual. Designs are the original idea of the 4-H'er using the elements and principles of design to make an original statement.

Class 15 Garment Constructed from Original Designed Fabric - Fabric yardage is designed first, then a garment is constructed from that fabric. Other embellishments may be added.

Class 20 Textile Arts Garment(s) Garment is constructed using new unconventional materials. Examples: rubber bands, plastic, duct tape.

Class 25 Wearable Technology Garment: Garment has integrated technology into its design.

DEPT. C / DIV. 410

STEAM CLOTHING 2 – SIMPLY SEWING

Class 30 Constructed STEAM Clothing 2 Garment(s)

- Possible types of garments include the following: Dress; Romper or Jumpsuit; OR Two-Piece Outfit Combination (skirt with top, vest, or lined/unlined jacket; jumper and shirt; pants or shorts Outfit (pants or shorts with top, vest, or unlined/lined jacket).
- Or a purchased top can be worn to complete a vest or lined/unlined jacket outfit with a constructed bottom.
- 4-H members who have completed STEAM Clothing 3 projects are not eligible to enter STEAM Clothing 2.
- Upcycled Outfit Combination - must contain a complete constructed outfit (examples: if the top is upcycled, must include a constructed bottom, upcycled dress).

DEPT. C / DIV. 410

STEAM CLOTHING 3 – A STITCH FURTHER

Class 40 Constructed STEAM Clothing 3 Garment(s)

- Possible types of garments include Dress or formal; OR Skirted Outfit Combination (skirt with shirt, vest, or lined/unlined jacket OR jumper and shirt); A purchased top can be worn to complete a vest of jacket outfit with a skirt, pants or shorts, OR Pants or Shorts Outfit Combination (pants or shorts with shirt, vest, or lined/unlined jacket); A purchased top can be worn to complete a vest or jacket outfit with a skirt, pants or shorts; OR Romper or Jumpsuit; Specialty Wear (swim wear, costumes, western wear-chaps, chinks, riding attire or hunting gear); OR Non-tailored Lined or Unlined Jacket or Coat, additional pieces with jacket or coat may either be constructed or purchased.
- Tailored Coat, Blazer, Suit Jacket, or Outerwear. Additional pieces with coat, blazer, jacket, or outerwear may either be constructed or purchased.
- Upcycled Outfit Combination - must contain a complete constructed outfit (examples: if the top is upcycled, must include a constructed bottom, upcycled dress).

DEPT. C / DIV. 410

KNITTING & CROCHETING

Class 50 Knitted or Crocheted Clothing (Level 2 or 3) Knitted garment using pattern stitches such as diamond, block, twist or seed/moss stitches or advanced knitting stitches such as pass slip stitch over, double-pointed needle knitting, cable, Turkish, tamerna, plait, Germaine, feather and fan or knitting with one or more patterns such as Aran or Fair Isle. Crocheted garment using pattern stitches such as Afghan, broomstick, hairpin lace, design motifs or pattern stitches. Garment can be a sweater, cardigan, dress, coat, a top and bottom, or a two-piece ensemble.

DEPT. C / DIV. 410

SHOPPING IN STYLE

Class 60 Purchased Outfit and Written Report SF184

- Exhibitors modeling in this division/class are ages 8-18 years old January 1 of the current year.
- Participants will be allowed to model in both the constructed fashion show and the purchased garment (Shopping In Style) fashion show. This also applies to the State Fair 4-H Fashion Revue. Therefore, a 4-H'er may be selected to represent Dodge County in the Shopping in Style 4-H Fashion Show and in the (regular/construction) 4-H Fashion Show.
- Participants modeling in this class are REQUIRED to complete a "4-H Fashion Show – Purchased Garment(s) – Shopping in Style" information form. This form is to be completed and presented at the time of Fashion Revue check-in on Monday, July 28. Forms are available at the Nebraska Extension Office in Fremont.

CONSUMER & FAMILY SCIENCES CULINARY CHALLENGE CONTEST

PRE-ENTRY

Tuesday, July 15 online at dodge.fairwire.com by Midnight

CHECK IN

Tuesday, July 29 from 6:00 - 8:00 p.m., or
Wednesday, July 30 from 7:30 - 9:00 a.m.

TABLE/DISPLAY SET UP

15 minutes prior to assigned interview time (Exhibit Hall)

INTERVIEW JUDGING

Wednesday, July 30 by appointment only from 9:00 a.m. – 12:00 p.m.

TAKE DOWN

Sunday, August 3 from 6:30 – 7:30 p.m.

PREMIUMS

Purple \$10.00; Blue \$9.00; Red \$8.00; White \$0.00

GENERAL GUIDELINES:

Culinary Challenge Contest is a 4-H contest that allows 4-H members to be creative. Contestants coordinate several aspects of the meal planning process. The contestants are evaluated on their ability to plan a nutritious menu that is appealing in its color, texture, and flavor combinations.

Consideration is given to the use of linens, centerpieces, and table appointments to create an appetizing atmosphere for the meal. Finally, the serving of one food from the menu allows the 4-H member to demonstrate his or her food preparation skills.

FOR ADDITIONAL INFORMATION: Refer to the GENERAL RULES AND REGULATIONS at the front of this fair book.

CHALLENGE INGREDIENT (Optional at County Fair, Required for State Fair):

A challenge ingredient will be selected each year for State Fair, highlighting a Nebraska commodity food product. The **2025** challenge ingredient is **Pork**. Keep food safety in mind when selecting the recipe used. Foods must be kept chilled during transport to the contest, then be re-heated in a slow cooker or microwave. Each team can incorporate the challenge ingredient into their food item they will be presenting during the contest. This may require altering a recipe or creatively incorporating an item into their overall table theme. The challenge ingredient may also be included in the interview presentation, demonstrating youth knowledge of the ingredient, such as nutritional value, farm-to-fork concept or how to adapt a recipe to include the ingredient.

JUDGING:

- The Culinary Challenge Contest is judged using the interview method. This requires the contestant to express themselves verbally.
 - 4-H members should be prepared to discuss time management, food preparation and meal planning as it relates to his or her display.
 - Contestants are encouraged to create an attractive table setting for a special occasion that fits on a card table. The theme ("special occasion") may be a birthday party, football party, Halloween party or a picnic, to name a few.
- Exhibitors are REQUIRED to interview and make appointments with superintendent at time of check-in/set-up on Wednesday, July 30, 7:30 – 9:00 a.m. Interviews will be scheduled on Wednesday, July 30 from 9:00 a.m. - 12:00 p.m. in the 4-H Exhibit Hall.**
- Participants will be allowed to set up their table 10-20 minutes prior to their scheduled interview time.
 - **ONLY participants will be allowed to set up table displays.**

CONTEST RULES:

- Contestants need to be enrolled in 4-H but are not required to be enrolled in a foods project to participate.
- Plan an entire menu and display the menu choices on a card.
- Prepare and display one of the foods from the menu and provide the recipe for that food item using another card. The "favorite food" may be displayed as the whole product of as one serving. (*HINT: Avoid foods that could spoil easily. Keep the current weather in consideration. IE. ice cream desserts or whip topping may not hold up during the wait for the judging.*)
- Contestants will be interviewed (for about 5 minutes) by a judge. The judge will sample and critique the displayed food item. (*HINT: The judge will discuss the choices of special occasion, menu, and overall display.*)
- Contestants will provide a card table and set the table correctly for the selected menu on Wednesday, July 30, 10-20 minutes prior to their scheduled interview time. The table setting (for one person) should be complete with linens and a centerpiece. (*HINT: Contestants should give thought to the appropriate place setting for the meal. IE. A picnic menu is not appropriate for a China place setting.*)
- Culinary Challenge Contest displays (excluding perishable food items) will remain set up during the entire fair. Take down will be Sunday, August 3 from 6:30 - 7:30 p.m. ***NOTE: Fair management is NOT responsible for projects picked up after 7:30 p.m. on Sunday, August 3***

ADDITIONAL INFORMATION:

- Two 4-H members may work as a team and enter one display. The 4-H's will be interviewed by the judge as a team and will each receive a ribbon and premium.
- Champion and Reserve Champion selections will be awarded in each class provided the entries are purple ribbon quality.
- Parents/Adults may assist in carrying items to the display site.
- 4-H members are required to set up the display on their own.

TABLE SETTING:

- ONE place setting with appropriate tableware.
- Card Table
- Table Covering
- Centerpiece
- Recipe Card and Menu Card for your special occasion

CULINARY CHALLENGE CONTEST JUDGE'S GUIDE

FOOD PREPARATION . . . 15%

- Appropriate for age, ability, and interest.
- Knows the procedure for preparing food.
- Food has a pleasing flavor, texture, and quality.
- Food is appropriate for judging and food safety is considered when choosing the food prepared.

MENU . . . 20%

- Foods fit the meal/occasion and are fully explained in their presentation.
- Variety in texture, flavor, color, shape, and temperature.
- Recipes and menu presented in the correct format.

NUTRITION . . . 15%

- Knows nutritional contribution of food choices on their menu.
- Understands how the meal fits MyPlate recommendations.
- Is aware of ways to reduce fat, sugar, etc. in the meal, if needed.

MENU MANAGEMENT . . . 20%

- Understands and incorporates the principles of time management and food preparation into the presentation.
- Shows evidence that they know how to prepare items on the menu.
- Is aware of the cost of preparation of the menu.

THEME/TABLE SETTING . . . 10%

- Overall effect coordinates with table setting.
- Centerpiece and table covering appropriate for theme.
- Theme and occasion obvious "at a glance".

PRESENTATION/INTERVIEW . . . 20%

- The presentation should (but is not limited to) include:
 - Ability to convey an accurate message with confidence.
 - Good eye contact
 - Speaks clearly.
- Both team members share the presentation equally.

DEPT. E / DIV. 900

CULINARY CHALLENGE CONTEST

- Class 1 Senior Team (one or both members are 15 - 18 years old on Jan 1 of current year)
- Class 2 Senior Individual (15 - 18 years old on Jan 1 of current year)
- Class 3 Intermediate Team (one or both members are 12 - 14 years old on Jan 1 of current year)
- Class 4 Intermediate Individual (12 - 14 years old on Jan 1 of current year)
- Class 5 Junior Team (both members are 8 - 11 years old on Jan 1 of current year)
- Class 6 Junior Individual (8 - 11 years on Jan 1 of current year)

ENVIRONMENTAL EDUCATION & EARTH SCIENCE SHOOTING SPORTS CONTEST BB GUN & AIR RIFLE

PRE-ENTRY

July 15 by midnight, online at dodge.fairwire.com

CONTEST CHECK-IN

Sunday, July 27 from 1:00 - 1:30 p.m. (Dodge Auditorium)

CONTEST

Sunday, July 27 at 1:30 p.m. (Dodge Auditorium)

PREMIUMS

Purple \$10.00; Blue \$9.00; Red \$8.00; White \$0.00

Ribbon placings and awards will be announced at 7pm on Wednesday, July 30 at the Picnic Shelter on the Fairgrounds.

GENERAL GUIDELINES:

Participants MUST have completed safety training under a Certified 4-H Shooting Sports Leader.

The certified 4-H shooting sports leader is REQUIRED to sign off for each participant.

Shooting Sports Pre-Entry is due at dodge.fairwire.com by July 15

The 4-H Shooting Sports Contest will be conducted according to Nebraska Shooting Sports Club rules, NRA 5-meter BB Gun Rules and those established by the range officials in advance of the competition.

UNSAFE FIREARM HANDLING OR HORSEPLAY WILL BE IMMEDIATE GROUNDS FOR DISQUALIFICATION!

DRESS CODE:

All Exhibitors are required to wear the sponsored 4-H T-shirt and blue jeans. No obscene shirts, holey blue jeans, shorts, or shooting jackets allowed. Shoes are restricted to soft, low cut, athletic or street shoes that do not extend above the ankles. No boots are permitted. For Air Rifle a shooting glove may be worn, but no shooting jackets are permitted. A pin or button may be used as a sling keeper in the down positions. Kneeling rolls are allowed but must fall within National 4-H and NRA guidelines.

All shooters are required to wear safety glasses or prescription glasses while participating.

DEFINITION of BB GUNS:

Any spring gun or air powered gun that shoots BBs. Multi-pump guns are allowed 3 pumps only. BB guns must be smooth bore, weigh 6 pounds or under, will be fired from 5 meters (16' 4 3/4") and may NOT be scoped. Participants are encouraged to use their own BB guns at the fair.

All BB guns brought to the fair must be:

- In clean and good working condition.
- Meet the specific criteria mentioned in the definition above.
- A responsible adult must bring each BB gun in a case or box straight from the vehicle to the range, check in immediately, and follow the competition, and be returned straight to the vehicle immediately after the competition.

- Each BB gun will be marked at check in with the member's name with tape on the stock.
- **Safety or Prescription glasses will be required of all shooters and spotters.**
- **BB guns may not be modified other than permitted under NRA rules which shall include stock length.**

DEFINITION OF AIR RIFLES:

Current National Standard Air Rifle Rules for sporter air rifles apply (see 4-H Rules). Rifles up to the Daisy 853/753, Crosman 2000 and others similar to these meet the guidelines. Rifles may not exceed 7.5 pounds. Only caliber .177 air rifles equipped with metallic sights are permitted. Sporter Air Rifles may not exceed a \$600.00 price limit.

TARGETS:

- NRA AR 4/10 Bull 5 meter – BB Gun
- NRA AR 5/10 10 meter – Air Rifle
- All targets will be provided.

COURSE OF FIRE:

- BB Gun/Air Rifle FOUR positions – Prone, Standing, Sitting, and Kneeling.
- **TEN** rounds per target at 5 meters (16.4 feet) BB Gun / 10 meters (32.8 feet) Air Rifle.
- Slings will be allowed in the 3 down positions.
- Kneeling rolls may be used but must be the proper size.
- **TEN** minutes will be allowed for each target.

SCORING:

- Per NRA rules - judges will plug targets they deem questionable.
- Protests on addition of scores only.
- A written test having 50 questions worth a total of 100 points will count toward the individual's overall score. (Adult volunteers will be available to assist youth in reading the test questions upon request.)

AWARDS:

Medals will be awarded to the Champion and Reserve Champion in each division provided the participant is awarded a purple ribbon.

DEPT. D / DIV. 900

BB GUN

Class 30 **BB Gun / Senior** (14 - 18 yrs old on Jan 1 of current year)
Class 31 **BB Gun / Int.** (11 - 13 yrs old on Jan 1 of current year)
Class 32 **BB Gun / Junior** (8 - 10 yrs old on Jan 1 of current year)

DEPT. D / DIV. 900

AIR RIFLE

Class 33 **Air Rifle / Senior** (14 - 18 yrs old on Jan 1 of current year)
Class 34 **Air Rifle / Int.** (11 - 13 yrs old on Jan 1 of current year)
Class 35 **Air Rifle / Junior** (9 - 10 yrs old on Jan 1 of current year)

ENVIROMENTAL EDUCATION & EARTH SCIENCE

SHOTGUN CONTEST

PRE-ENTRY

July 15 by midnight, online at dodge.fairwire.com

CONTEST CHECK-IN

Saturday, July 26 from 8:30-9:15am (Valley Trap Range)

CONTEST

Saturday, July 26 at 9:30am (Valley Trap Range)

PREMIUMS

Purple \$10.00; Blue \$9.00; Red \$8.00; White \$0.00

Ribbon placings and awards will be announced at 7pm on Wednesday, July 30 at the Picnic Shelter on the Fairgrounds.

GENERAL GUIDELINES:

Participants MUST have completed safety training under a Certified 4-H Shooting Sports Leader.

The certified 4-H shooting sports leader is REQUIRED to sign off for each participant.

Shotgun Pre-Entry is due at dodge.fairwire.com by July 15
The 4-H Trap Shooting Contest will be conducted according to

Nebraska Shooting Sports rules and the ATA Rules and those established by the range officials in advance of the competition.

UNSAFE FIREARM HANDLING OR HORSEPLAY WILL BE IMMEDIATE GROUNDS FOR DISQUALIFICATION!

DRESS CODE:

All Exhibitors are required to wear the sponsored 4-H T-shirt & blue jeans. No obscene shirts, holey blue jeans, shorts, or shooting jackets allowed.

All shooters are required to wear safety or prescription glasses and hearing protection while participating.

Safety:

- **Guns must be brought to the range in a case.**
- **When carrying your Shotgun, the action must be open or the barrel broke open.**
- **Proper gun control must be always used.**
- **When on the firing line all guns must be pointed down range unless in the resting position. When your shotgun is in the resting position you may use a ground pad, no toe pads are allowed.**
- **Only one shell may be loaded at a time.**
- **If a misfire occurs during the round, keep the gun pointed down range under control, notify the scorer and range officer, and ask for instructions on clearing the gun.**

COURSE OF FIRE:

Junior Novice will shoot 1 round of 25 clay targets - 5 targets from 5 firing positions shot from the 16-yard line.

Junior Expert and Intermediate will shoot 2 rounds of 25 clay targets - 5 targets from 5 firing positions shot from the 16-yard line.

Seniors will shoot 25 clay targets - 5 targets from 5 firing positions shot from the 16-yard line and 25 clay targets - 5 targets from 5 firing positions shot from the 20-yard handicap.

DEPT. D / DIV. 900

Trap Shooting

Class 36 **Senior Expert*** (14-18 yrs old on Jan 1 of current year)
Class 37 **Senior Novice** (14-18 yrs old on Jan 1 of current year)
Class 38 **Intermediate Expert*** (12-13 yrs old on Jan 1 of current year)
Class 39 **Intermediate Novice** (12-13 yrs old on Jan 1 of current year)
Class 40 **Junior Expert*** (10-11 yrs old on Jan 1 of current year)
Class 41 **Junior Novice** (10-11 yrs old on Jan 1 of current year)

Experts have competed in a Sanctioned League or 2 State Matches

SAFETY

ATV SAFETY CONTEST

PRE-ENTRY

July 15 by midnight / Online at dodge.fairwire.com

CONTEST CHECK-IN

Wednesday, July 30 from 7:30 - 9:00 a.m. (Exhibit Hall)

CONTEST

Wednesday, July 30 at 2:00 p.m. (West Arena)

PREMIUMS

Purple \$10.00; Blue \$9.00; Red \$8.00; White \$0.00

Ribbon placings and awards will be announced at 7pm on Wednesday, July 30 at the Picnic Shelter on the Fairgrounds.

GENERAL GUIDELINES:

Participants must complete ATV safety training by the start of the contest. ATV Safety Contest Superintendents are required to sign off on the safety training for each participant prior to competition.

The ATV Safety Contest will consist of three parts: 1) a Parts Test – identifying parts labeled on an ATV; 2) a Knowledge Test – answering basic questions about safe ATV use and operation; and 3) a Driving Test – safely operating an ATV through an obstacle course. Scores will be given for each of the three categories, scores will be totaled, and exhibitors will be ranked and awarded ribbons.

DEPT. E / DIV. 469

ATV SAFETY CONTEST

Class 900 **Junior** (8-11 yrs old on Jan 1 of current year)

Class 901 **Intermediate** (12-14 yrs old on Jan 1 of current year)

Class 902 **Senior** (15-18 yrs old on Jan 1 of current year)

LEADERSHIP & CITIZENSHIP **4-H CLUB FLOAT**

DODGE COUNTY FAIR PARADE

Sunday, August 3 at 2:30 p.m.

GENERAL INFORMATION:

- 4-H Club Float entry form and information is available at the Dodge County Fair website: <http://dodgecountyfair.org>.
- 4-H Club Float Entry Forms are due to the Dodge County Fairboard.
- The parade theme / Dodge County Fair Theme: **"All Roads Lead to the Dodge County Fair"**

SCIENCE, ENGINEERING & TECHNOLOGY **ROCKET LAUNCH** **COMPETITION**

REGISTRATION/CHECK-IN

Tuesday, July 29 or Wednesday, July 30 (At static exhibit check in)

CONTEST

Wednesday, July 30 at 6:00 p.m. (Baseball Field)

PREMIUMS

Purple \$10.00; Blue \$9.00; Red \$8.00; White \$0.00

GENERAL GUIDELINES:

- The Nebraska Extension Office will provide the launch pad and launch controller for this contest.
- Participants must provide everything that is needed for one flight.
- Each contestant is allowed one flight per rocket.
- A participant can use a rocket from last year's project or current year's project.
- The contest will be judged on the following guidelines:

Safety	60 Points
Rocket Flight	30 Points
Recovery System & Damage to Rocket	10 Points

Clover Kids 4-H members may participate in the Rocket Launch Contest non-competitively. They will receive a participation ribbon and \$2.00 premium.

DRESS CODE: All Exhibitors are required to wear the sponsored 4-H T- shirt and blue jeans.

ROUND ROBIN **SHOWMANSHIP**

Must Confirm Participation with Extension Staff!

Saturday by the end of the last show: Beef or Rabbit

CHECK IN/ WRITTEN EXAM

Sunday, August 3 at 11:00am (Livestock Office)

SHOW DATE/TIME

Sunday, August 3 at 12:00 p.m. (Livestock Pavilion)

RULES AND REGULATIONS

- The top two (2) senior showman from Beef, Sheep, Swine, and Meat Goats will be invited to participate in the Round Robin Showmanship contest provided each has been awarded a purple ribbon.
- If one of the top two (2) individuals in a species declines to show, the third- place (3rd) showman will be eligible to compete. Eligibility will not advance past third place.
- Show superintendents will select animals to be used for the contest and will provide each contestant with the appropriate equipment. Contestants may not use their own equipment for the competition.
- Contestants will be judged on their showmanship skill with each species (Beef, Sheep, Swine, and Meat Goat) as well as complete a written test of general knowledge questions.
- Contestants will show each species together and will rotate through the four species. Species order will be determined by the show superintendents.
- Scoring:
 - Showmanship = 50 points per species (200 maximum points)
 - Written Test = 50 points
 - The written test will consist of an equal number of questions per species.
 - Total Points = 250 overall maximum
 - In the event of a tie, the average showmanship score across all species out of 50 (ex.37/50) will be the first tiebreaker and the written test score will be the second tiebreaker.
- Past Dodge County Fair Round Robin Champions are not eligible to compete in the County Round Robin Showmanship Contest:
 - 2019 – Kaden Gregory
 - 2020 – Anna Ready
 - 2021 – Isabella Ruda
 - 2022 – Olivia Buresch
 - 2023 – Meredith Ruda
 - 2024 – Chase Hartman