Entry forms are due at the Extension Office by June 13, 5:00p.m.
No late entries will be accepted
For assistance contact the Extension office

517 F Street / Fairbury, NE 68352-2432 / (402) 729-3487 www.jefferson.unl.edu

# 2025 Jefferson County Fair
# 4-H/FFA **BEEF** Show Entry Form

Exhibitor:_____4-H Age (as of January 1, 2025)_____

Address:_____City/State/Zip:_____

Phone:_____ Club Name OR FFA Chapter:_____

## SHOWMANSHIP

_____Junior (4-H Ages 8-10) – G201903

_____Intermediate (4-H Ages 11-13) – G201902

_____Senior (4-H Ages 14 & older) – G201901

## BEEF CATTLE

| Div. | Class # | Class Description | Breed | Sex | Tag/Tattoo RE: | LE: | Birth Date |
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