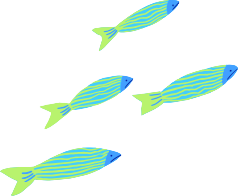
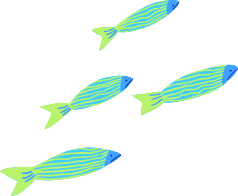
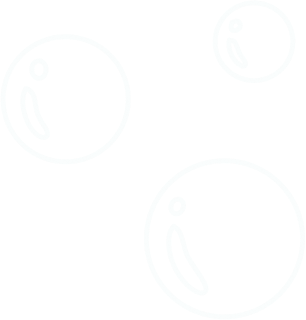
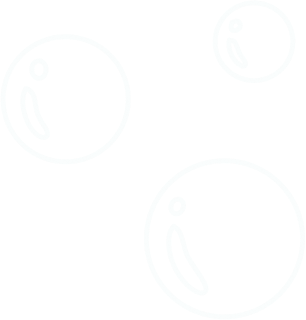
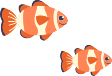
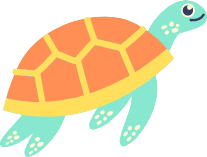
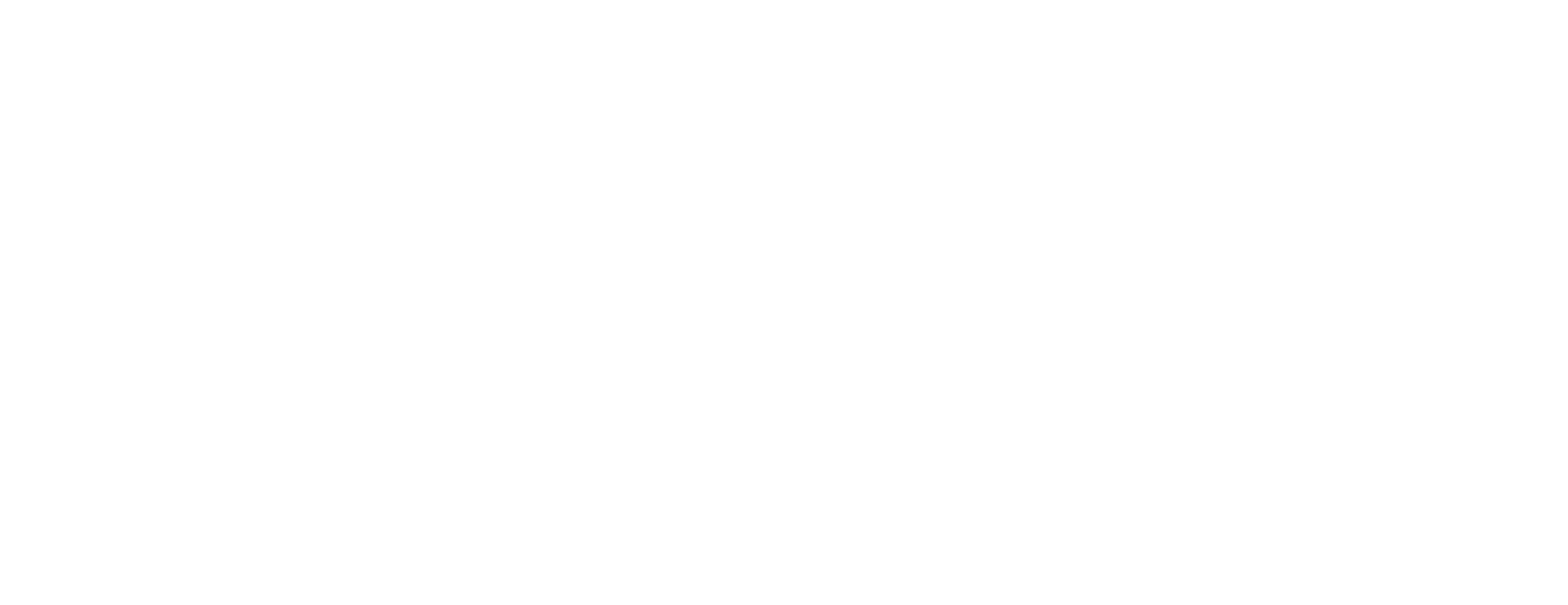
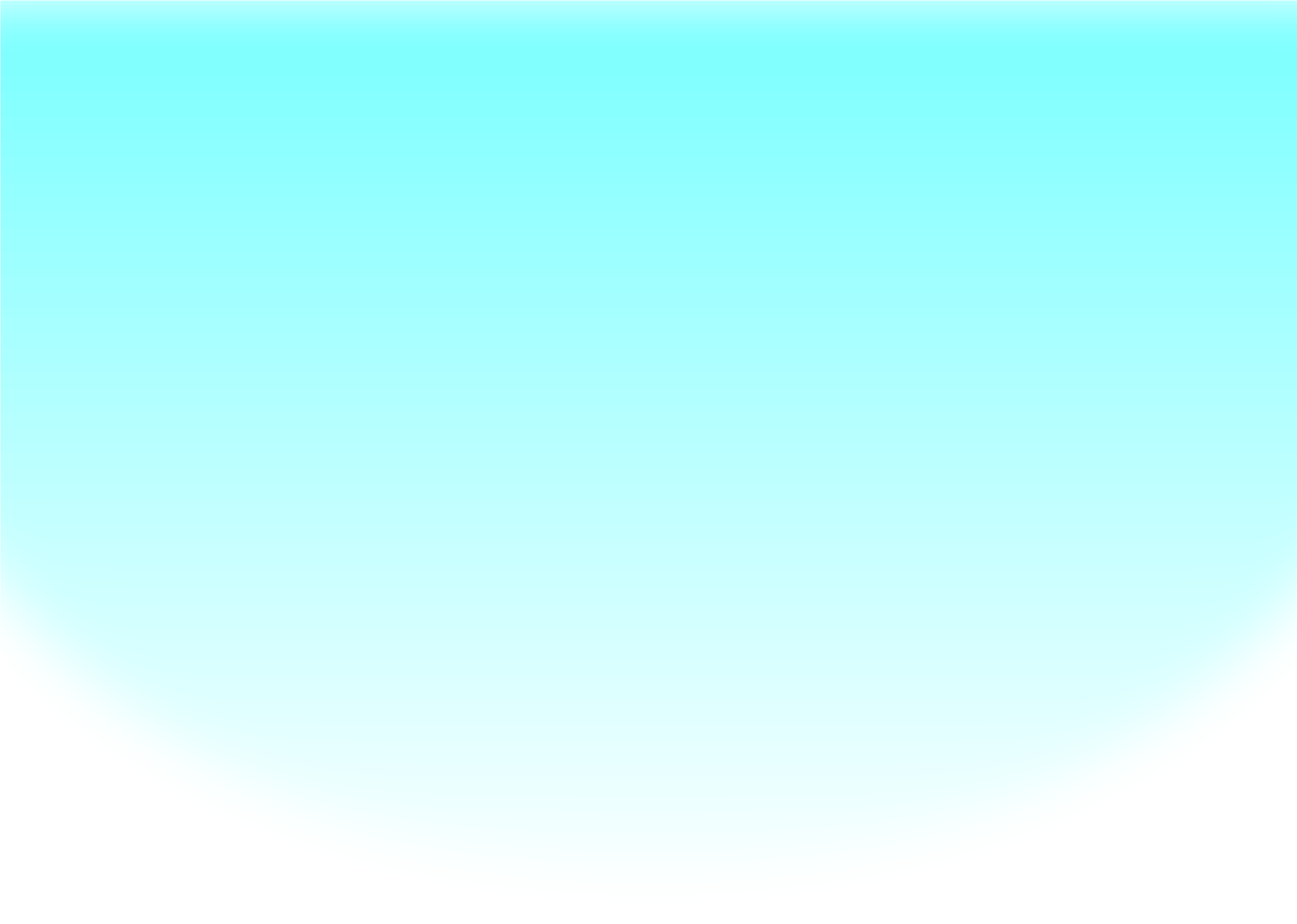
Schedule:

**Dawson County 4-H Camp**

4-H2O



**Water Fun in the Sun!**

**Dates:** June 3-5, 2025

**Location:** Camp Comeca 75670 County Rd 417 Cozad, NE

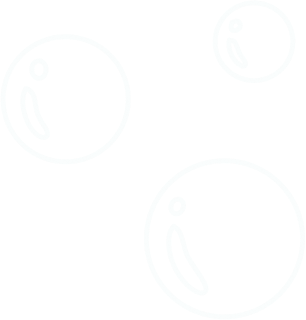
For ages 8-13 years old

Camp fees include lodging, meals, snacks, activities, crafts, and insurance.

REGISTRATIONS DUE -

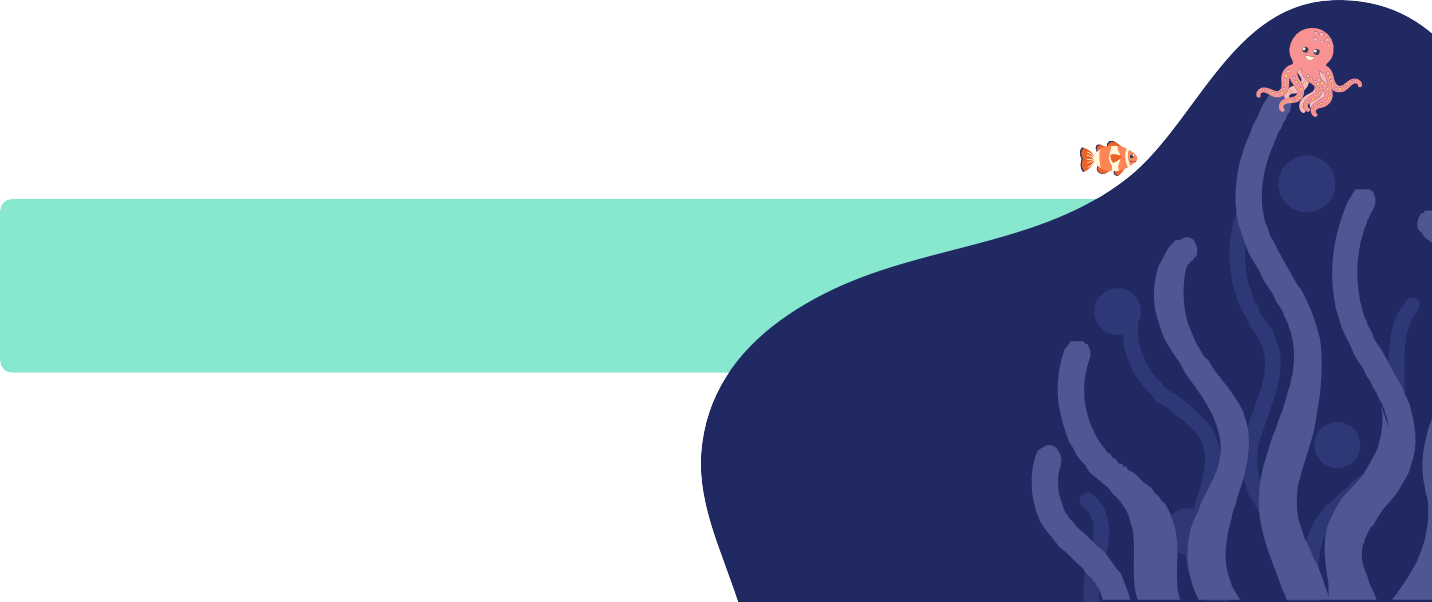
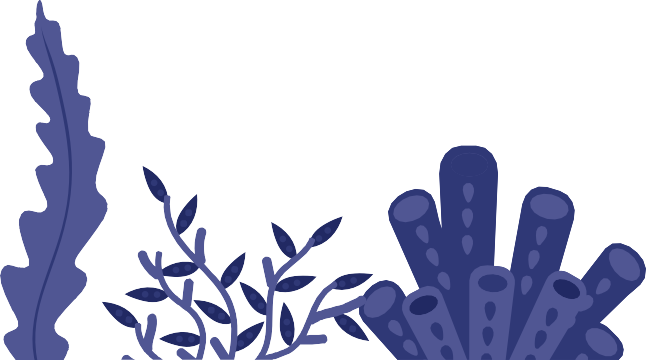
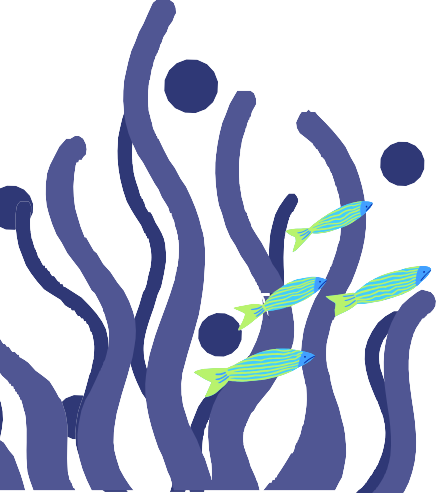
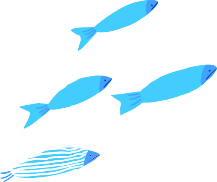
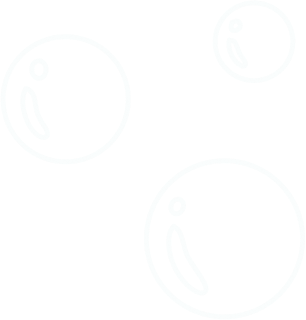
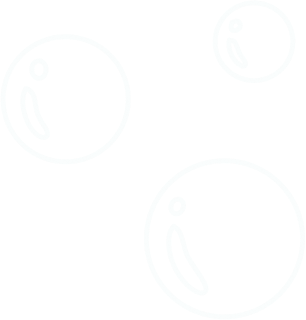
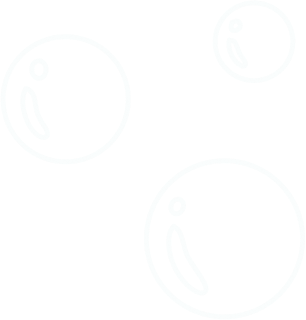
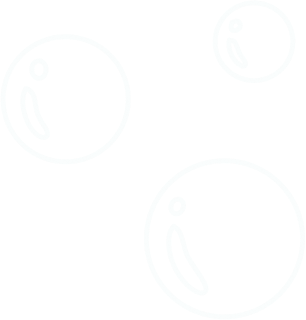
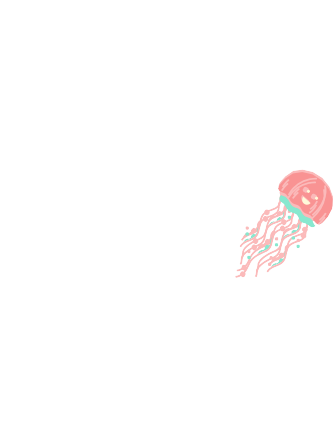
MAY 23, 2025

to the Extension Office

What to bring: sleeping bag/bedding & pillow, toiletries (toothbrush, soap, hairbrush, etc.) Playlist/Lip Sync Battle ideas, swim suits, comfortable shoes, water shoes if needed, school appropriate clothes, jacket, water bottle

What NOT to bring: extra food/ beverages, waterguns/fireworks, speakers, cell phones

Check in: 10:00 - 10:30 a.m. Tuesday, June 3 Check Out: 2:30 p.m. Thursday, June 5



The University of Nebraska does not discriminate based upon any protected status.

Please see go.unl.edu/nondiscrimination. (c) 2025

**Dawson County 4-H Camp Registration Form**

**June 3-5, 2025**

**Pleasereturnthisregistrationformwith$130fee(payabletoDawsonCounty4-HFoundation)andifnotenrolledasaDawsonCounty4-H'er,submitthe Nebraska4-HParticipantPermissionandHealthform.Thiscanbefoundbyvisitingthislink:**[**dawson.unl.edu**](https://extension.unl.edu/statewide/boxbutte/)**anddownloadorcontactyourlocal4-H Educator/Assistantforquestions.Registrationforms&healthformsareduebyMay23,2025totheExtensionOffice.**

**ContactInfo:**

**SarahFanning- 4-HEducator Da'LacyLans-4-HAssistant**

**308-324-5501**

[**sfanning3@unl.edu**](mailto:sfanning3@unl.edu)[**dlans2@unl.edu**](mailto:dlans2@unl.edu)

**PleaseCircle: MALE/ FEMALE**

**Name: AgeasofJan.1,2025: GradeLevelforFall2025: MailingAddress(address,city/st,zip):**

**EmailAddress:**

**PhoneNumber: EmergencyPhoneContactNameandNumber: Allergies:**

**Medications:**

**FEES:$130.00-PaidCamperfeesincludelodging,meals,snacks,activities,crafts,&insurance.PartialCamp scholarshipsareavailabletoDawsonCounty4-H’ersbasedonneed.Pleasemailordropoffregistrationand paymenttotheExtensionOffice(POBox757Lexington,NE68850).**

**$75.00CampScholarshipsforthosewhosubmitteda2024AwardsApplication.ContacttheExtensionOfficefor**

**details.**

Checkhereifyousubmittedthe2024AchievementApplication(greenfolder)

**ALLPARENTS/GUARDIANSMUSTREAD,COMPLETEANDSIGNTHEFOLLOWING:**

***NebraskaExtension,CampComeca,oranyotherassociateinvolvedwillnotberesponsibleforanyaccident,injuryorlosstocampers.The camperagreestoindemnifythecampandanysponsoragainstanyclaimorliabilityfordamagescausedbyher/him.***

***I give permission to use my child's name/photograph in publications, ads, news articles, videos, websites, or other electronic media pertaining to 4-H.***

**Camper Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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Please see go.unl.edu/non discrimination. (c) 2025