








Congratulations




*to our Madison County
State Horse Show Exhibitors*





MADISON DITTER

-  11+ Yr. Old Mare : B
-  Int. Showmanship: 3rd place P
-  Int. Western Pleasure: 7th place P
-  Int. Horsemanship: B
-  Jr. Hunt Seat Eq.: P Finalist
-  Jr. Hunter Under Saddle: 5th place P
-  Int. Ranch Pleasure: 3rd place P






SHYLO BUTLER

-  Jr. Trail: Reserve B
-  Int. Horsemanship: B
-  Int. Ranch Pleasure: B
-  Jr. Ranch Riding: W
-  Jr. Reining: Reserve P

GAVIN ALTWINE

-  11+ Yr. Old Gelding: 3rd place P
-  Jr. Showmanship: Reserve P
-  Jr. Horsemanship: Champion P
-  Jr. Ranch Pleasure: Champion P

AXTON ALTWINE

-  Jr. Trail: 3rd place P
-  Int. Horsemanship: 5th place P
-  Int. Ranch Pleasure: Champion P
-  Jr. Ranch Riding: Champion P
-  Jr. Reining: Champion P

Madison County Fair 2025 Earns Horse Riders High-Point Titles



The Madison County 4-H High Point Horse recognition system awards high point horse riders in each age divisions. Points accumulated by the rider and horse per each class determine the winners. Points awarded are based on the color of ribbon the youth received in each class they competed in.

Classes included in scoring were English Pleasure, English Equitation, Trail, Western Pleasure, Western Horsemanship, Trail, Reining, Pole Bending, Barrel Racing, Showmanship, Walk-Trot Horsemanship, Walk-Trot Pleasure, Western Riding, Ranch Pleasure, and a Halter Class. Exhibitors are awarded a ribbon based on the judge's discretion. Purple ribbons were worth four points, blue ribbons were three points, red ribbons were two points and white ribbons were one point.

The High Point Riders were awarded to Joey Reichmuth of Humphrey, (junior division), Axton Altwine of Norfolk (intermediate division) and Payton Fehringer of Newman Grove. (senior division). These individuals were awarded a belt bucket.

JOEY REICHMUTH



AXTON ALTWINE



PAYTON FEHRINGER





NEBRASKA STATE FAIR ANIMAL & CONTEST INFORMATION

DEADLINE APPROACHING! All youth participating in a 4-H contest or exhibiting 4-H livestock or dogs must complete the entry process by:

Sunday, August 10, at 8:00 p.m. CST.

Get started at:

statefair.org/ag-competitions/4-h-ffa-exhibitors/.

Please review the August Newsletter for more information on State Fair, Discount 4-H tickets, t-shirts, and so much more!

