



Bucket Calf Project Record Book

| Insert or draw picture of your calf here. | | | | | |
|---|--|--|--|--|--|
| Current Year Bucket Calf | | | | | |
| <u>Indicate project above.</u> | | | | | |
| | | | | | |
| Exhibitor's Name | | | | | |
| | | | | | |
| Club | | | | | |
| | | | | | |
| Date | | | | | |

Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

| Calf Ear Tag Number | |
|--|--|
| Name of Your Calf | |
| Date Project Started | |
| Source of Calf: | |
| Purchased (when and where) Born on our farm Other (describe) | |
| Description of Calf: | |
| Breed and/or Color | |
| Gender, etc. | |
| Birthdate of Calf (if known) | |
| Tag #, ID, of Father (if | |
| known) | |
| Tag #, ID, of Mother (if | |
| known) | |
| Weight of calf at start of project | |
| | |
| | |
| | |

| 1. | | ow did you get ready for the arrival of your calf? Please explain each. Pen: |
|----|----|--|
| | b) | Food: |
| | c) | Water: |
| | | |
| | | |
| | | |
| | | Insert or draw picture of how you set up your calf's pen. |
| 2. | Те | ell how you chose your calf. |

| 3. | Describe your calf's personality and what you like about them. |
|----|--|
| 4. | What did you feed your calf when you first got them? Explain how you fed them. |
| 5. | Did the amount per day or type of feed change throughout the time you had your calf? Explain. |
| 6. | Did your calf have any health problems? (Describe the problem(s) and what you did to treat.) |
| 7. | What did you do to prevent health problems? What management practices did you follow to help your calf stay healthy? Please describe what and how often you did different things? (Wormer, Fly Spray, Fresh Water, Clean Stalls, Etc.) |
| 8. | What was the biggest problem you had and what did you do to solve it? |

| 9. What have you learned through this project? What would you do differently What did you enjoy? |
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| |
| Optional picture of your calf, either a photo or drawing. Today or Recent |
| Today of Necent |
| |
| |
| |
| |
| Optional picture of you and your calf, either a photo of drawing. Today or Recent |

4-H BUCKET CALF PROJECT FEED AND EXPENSE SUMMARY

(Exhibitor can work with a parent, club leader or junior leader to help complete this worksheet)

REQUIRED: Complete as part of your written records, bring with you to check in.

| (1) PURCHAS | SE COST | OR VALUE | OF CALF AT | |
|--|----------|----------|--------------|------------|
| | \$ | | | |
| | | | Cost per | |
| Feed | | Pounds | Pound | Total cost |
| Milk Replacement | | | | |
| WIIK Replacement | | | | |
| Starter Feed | | | | |
| | | | | |
| Hay | | | | |
| Other | | | | |
| (Salt, Mineral, Etc.) | | | | |
| Other | | | | |
| (Salt, Mineral, Etc.) | | | (2) T. 4 1 | |
| | | | (2) Total | ¢ |
| Dadding Costs (Cincle or | no) VEC | NO | Feed Cost(s) | \$ |
| Bedding Cost: (Circle or Explain: | ne) ies | NO | | |
| Explain. | | | | |
| | | | | |
| Medication Cost: (Circle one) YES NO | | | | |
| Explain: | | | | |
| | | | | |
| W + ' C + (C' 1 | | | | |
| Veterinary Cost: (Circle one) YES NO | | | | |
| Explain: | | | | |
| | | | | |
| Equipment Cost: (Halter, Brush, Shampoo, etc.) | | | | |
| Explain: | , | 1 / / | | |
| _ | | | | |
| | | | | |
| (3) Total Non-Feed Cost(s) | | | | |
| | | | | \$ |
| Total Investment in | Calf (1+ | -2+3) | | |
| | | | | \$ |