# BEEF

WASHINGTON COUNTY IDENTIFICATION SHEET (WC 2.2023)

**DEADLINE: JUNE 15**

**Household Last Name:** _____ **First name(s):** _____ **Age (Jan 1):** _____ _____

_____ **Age (Jan 1):** _____ **4-H Club**

**PREMISE ID #:** _____ _____ **Age (Jan 1):** _____

**YQCA Certificate #:** _____ _____ **Age (Jan 1):** _____

| Market Beef | Breeding Beef | Feeder Calf | Bucket Calf | BREED | SEX M/F | DATE Born MM/DD/YYYY | EID TAG (15 Digit Number) *(MARKET BEEF, FEEDER CALF, BUCKET CALF)* | TATTOO *(BREEDING BEEF ONLY)* | EAR L  R POSITION | REGISTERED | COW/CALF | ADDITIONAL INFORMATION | STATE FAIR NOMINATION |
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Mailing Address: _____

Phone Number: _____

Duplicate Address: _____

Duplicate Phone Number: _____

**4-H STAFF USE ONLY:**

Date Received: ____ /____ /____ Initials: _____

Enrollment complete (June 15): _____ Initials: _____

YQCA completed (June 15): _____ Initials: _____

Pictures Attached (June 15): _____ Initials: _____

Signature of ALL 4-H members: _____ _____ _____ _____

Signature of Parent/Guardian: _____