

Meeting Agenda

Kimball-Banner-Cheyenne Counties Extension Board

Date: **Tuesday, Oct 1, 2024**
Location: **Extension Office, 209 E 3rd St., Kimball**
Time: **6:30 p.m.**

1. Call meeting to order
2. Consent Agenda (minutes, approval of bills/claims) - Information is to be sent to Board members prior to the Board meeting. Approval of consent agenda authorizes payment of bills and claims.
ACTION ITEM: Approve consent agenda. (Approve claims, minutes of previous meetings)
3. President's report, announcements, introduction of guests, and communications
 - a. Elaine Pile, NACEB Director for Engagement Zone 1
 - b. Rob Eirich, Engagement Zone 1 Coordinator
 - c. Introduce new 4-H Extension Assistant Sara Nelson – Cheyenne County
 - d. Introduce new Extension Board Members Whitney Hurt and Kevin Henke – Cheyenne County
 - e. Introduce new Food, Nutrition & Health Instructor Ashley Fenning – Morrill County
4. Unfinished Business
 - a.
5. New Business
 - a. Discussion and request for approval of phone systems for Extension Office in Cheyenne County
 - b. Crops and Water Educator position Cheyenne County
 - c. Office Manager position Cheyenne County – Position Filled!
 - d. Extension Board members completing terms
 - e. Other
6. Program Discussion
 - a. Staff Updates
 - b. County Budgets
 - c. Program development - staff reports and discussion with Extension Board about programming needs
7. Lead Educator Updates - Aaron Berger & Jamie Bright
8. Discuss Date and Location of January Annual Organization Meeting
9. Adjourn

Meeting Schedule

Tuesday, November 5, 2024	7:00 p.m.	Conference Call/Zoom Meeting with Executive Committee
Tuesday, December 3, 2024	7:00 p.m.	Conference Call/Zoom Meeting with Executive Committee

Cheyenne, Kimball, and Banner Counties Extension Board

Meeting Minutes | Date 7-2-24 | Location Kimball County Annex

Board members present: JR West president, Sarah Lewis, Secretary-Treasurer; Lezah Saunders; Jim Stauffer; Lynn Holbrook; Dan Chesley

Board members absent: Justin Perry

Staff present: Jamie Bright, Aaron Berger, Linda Jeffers

Staff members absent:

Guests present:

____ JR ____ called the meeting to order at ____ 6:34 ____

Consent Agenda: ____ Sarah ____ moved to approve the consent agenda. ____ Dan ____ seconded. Roll call vote. **Motion passed.**

Reports: Eline Pile NACEB representative, explained the board members' jobs are to advocate for 4-H and to the extension educators and leaders. The legislative day will be Feb. 4, They are unsure what will be of the state budget this year and are asking for collaborative support to ensure our senators know the importance of extension.

Introduction of new 4-H extension educator. Cheyenne County Fair is July 18-28. Duel County Fair is Aug 6-10

Unfinished business:

Commissioners decided not to sell the annex building.

New business:

Kip's job has added responsibility and therefore he has resigned from the extension board. Looking for two Cheyenne County board members.

Program Discussion/Staff Updates:

Jamie Bright: 4- H assistant closed applications and has 8 local applications, and will review the applications next week. Jamie is now the lead educator in Cheyenne and they are advertising for Karen's position.

Lead Educator Updates:

Aaron: Ranch visits, Ag lab field day, article out about weeds. Still doing podcasts. Fall programs on grazing grass, calculating cow cost. Next week will teach near Whitman and the cattle tour. Kimball Fair Aug 5th-11th.

Linda Jeffers: (Cheyenne County Fair is July 18-28. Duel County Fair is Aug 6-10) Trying to make connections with ARC in Sidney, to help kids who have fewer opportunities to get some programming for underprivileged youth.

Jamie Bright: RPN programs like Lunch and Learn, Jamie will present a fall safety conference. Career connections group to help schools get connected to the workforce and colleges. On the committee for RPN hiring. Business coaching in Cheyenne count and rotary. Welcome to Kimball programming in the works.

Next meeting: Executive meeting TBD possibly on the 13th 7:00 on zoom

The meeting was adjourned at 7:39.

Cheyenne, Kimball, and Banner Counties Extension Board

Executive Committee Meeting Minutes | Date 8-13-14

Board members present: JR and Sarah

Board members absent: none

Staff present: Jamie Bright, Aaron Berger

Staff members absent: none

 JR called the meeting to order at 7:14

Consent Agenda: Jr moved to approve the consent agenda. Sarah seconded. Roll call vote. Motion passed.

Issues and concerns:

Staff Updates:

Jamie Bright: Decreased salary line item for 4-H assistant since Dule County splits this 50/50. Jamie will check if there is a reason both salaries are in one line item and if we can split it into two line items. Cheyenne County hired a new assistant and is waiting on two applications for new board members. Jamie was also approved to start working out of the Kimball office, as for now this does not affect the budget, but it may affect the milage budget in the future.

Aaron Berger:

He is waiting to meet with Kimball County commissioners to approve the budget. The Kimball Fair went well. Aaron will be doing more programming on cow leasing.

Next meeting: 9-3 on zoom at 7:00 pm

Meeting was adjourned at 7:24 .

August 2024 Cheyenne County

Code #	Item	2024-2025 Budget	Spent This Month	Total Spent to Date	Unspent Balance
Personnel					
1 0305	Office Manager	\$ 37,000.00	\$ 3,500.00	\$ 6,300.00	\$ 30,700.00
1 1300	Longevity Pay			\$ -	\$ -
1 0500	Overtime	\$ 1,000.00	\$ 393.75	\$ 393.75	\$ 606.25
1 0810	Cash In Lieu- Extension	\$ 6,000.00	\$ 500.00	\$ 1,000.00	\$ 5,000.00
1 0410	State/Local Employee 4H	\$ 20,280.00	\$ 780.00	\$ 780.00	\$ 19,500.00
1 0405	Fair Intern	\$ 1,000.00	\$ 903.50	\$ 903.50	\$ 96.50
Total Personnel		\$ 65,280.00	\$ 6,077.25	\$ 9,377.25	\$ 55,902.75
Operating Expenses				\$ -	
2 0100	Postal Service	\$ 500.00	\$ -	\$ 165.00	\$ 335.00
2 0200	Telephone Service	\$ 3,300.00	\$ 293.00	\$ 585.54	\$ 2,714.46
2 0205	Internet	\$ 1,200.00		\$ -	\$ 1,200.00
2 1704	Staff Mileage Allowance	\$ 10,500.00	\$ 854.52	\$ 1,187.22	\$ 9,312.78
2 1751	Pubs & Subscriptions	\$ 150.00		\$ -	\$ 150.00
2 1771	Training	\$ 200.00		\$ -	\$ 200.00
Total Operating Expense		\$ 15,850.00	\$ 1,147.52	\$ 1,937.76	\$ 13,912.24
Supplies					
3 0101	Office Supplies	\$ 2,500.00	\$ 40.95	\$ 605.90	\$ 1,894.10
Total Supplies		\$ 2,500.00	\$ 40.95	\$ 605.90	\$ 1,894.10
Equipment Rental					
4 0200	Equipment-Office	\$ 5,400.00	\$ 358.93	\$ 717.86	\$ 4,682.14
Total Equipment Rental		\$ 5,400.00	\$ 358.93	\$ 717.86	\$ 4,682.14
Capital Outlay					
5 0502	Data Processing Equip	\$ 3,000.00		\$ -	\$ 3,000.00
Total Capital Outlay		\$ 3,000.00	\$ -	\$ -	\$ 3,000.00
Total Expenditures		\$ 92,030.00	\$ 7,624.65	\$ 12,638.77	\$ 79,391.23

University of Nebraska - Lincoln Extension: Cheyenne County

August 2024

Category	Payment To	Description	Amount	Sub Totals
Salaries	1-0305 Office Manager	Wages	\$ 3,500.00	
	1-1300 Longevity Pay - Office Manager			
	1-0500 Overtime - Office Manager		\$ 393.75	
	1-0405 Part Time Salary- Fair Intern		\$ 903.50	
	1-0810 Cash In Lieu- Extension		\$500	
	2-2500 Extension Assistant		\$ 780.00	
				\$ 6,077.25
Postal Services: 2-0100				
				\$ -
Telephone Services: 2-0200				
	UNL IS Communications Center	Conference Call		
	Century Link	Monthly Bill	\$ 293.00	
	Century Link	Monthly Bill		
				\$ 293.00
Internet: 2-0205				
				\$ -
Staff Mileage Allowance: 2-1704				
	Linda Jeffers	Expenses	\$231.82	
	Victoria Edwards	Expenses	\$ -	
	Jaime Bright	Expenses	\$ 377.48	
	Sarah Nelson	Expenses	\$ 242.22	
				\$ 854.52
Dues, Publications & Subscriptions: 2-1751				
				\$ -
Training: 2-1771				
				\$ -
Office Supplies: 3-0101				
	Culligan	Water & Water Cooler	\$ 40.95	
	Office Service Inc-Ogallala	Office Chair	\$ -	
				\$ 40.95
Equipment - Office: 4-0200				
	Hometown Leasing	Monthly lease	\$ 358.93	
				\$ 358.93

Data Processing Equipment/Supplies: 5-0502

\$ -

Total Spent This Month

\$ 7,624.65

September 2024 Cheyenne County

Code #	Item	2024-2025 Budget	Spent This Month	Total Spent to Date	Unspent Balance
Personnel					
1 0305	Office Manager	\$ 37,000.00	\$ 2,100.00	\$ 8,400.00	\$ 28,600.00
1 0405	Fair Intern	\$ 1,000.00	\$ -	\$ 903.50	\$ 96.50
1 0410	4H Assistant	\$ 20,280.00	\$ 3,900.00	\$ 4,680.00	\$ 15,600.00
1 0500	Overtime	\$ 1,000.00	\$ -	\$ 393.75	\$ 606.25
1 0810	Cash In Lieu	\$ 6,000.00	\$ 250.00	\$ 1,250.00	\$ 4,750.00
1 1300	Longevity Pay	\$ -	\$ -	\$ -	\$ -
Total Personnel		\$ 65,280.00	\$ 6,250.00	\$ 15,627.25	\$ 49,652.75
Operating Expenses					
				\$ -	
2 0100	Postal Service	\$ 500.00	\$ -	\$ 165.00	\$ 335.00
2 0200	Telephone Service	\$ 3,300.00	\$ 291.43	\$ 876.97	\$ 2,423.03
2 0205	Internet	\$ 1,200.00	\$ -	\$ -	\$ 1,200.00
2 1704	Staff Mileage Allowance	\$ 10,500.00	\$ 911.10	\$ 2,098.32	\$ 8,401.68
2 1751	Pubs & Subscriptions	\$ 150.00	\$ 50.00	\$ 50.00	\$ 100.00
2 1771	Training	\$ 200.00	\$ -	\$ -	\$ 200.00
Total Operating Expense		\$ 15,850.00	\$ 1,252.53	\$ 3,190.29	\$ 12,659.71
Supplies					
3 0101	Office Supplies	\$ 2,500.00	\$ 109.94	\$ 715.84	\$ 1,784.16
Total Supplies		\$ 2,500.00	\$ 109.94	\$ 715.84	\$ 1,784.16
Equipment Rental					
4 0200	Equipment-Office	\$ 5,400.00	\$ -	\$ 717.86	\$ 4,682.14
Total Equipment Rental		\$ 5,400.00	\$ -	\$ 717.86	\$ 4,682.14
Capital Outlay					
5 0502	Data Processing Equip	\$ 3,000.00	\$ 499.50	\$ 499.50	\$ 2,500.50
Total Capital Outlay		\$ 3,000.00	\$ 499.50	\$ 499.50	\$ 2,500.50
Total Expenditures		\$ 92,030.00	\$ 8,111.97	\$ 20,750.74	\$ 71,279.26

University of Nebraska - Lincoln Extension: Cheyenne County

September 2024

Category	Payment To	Description	Amount	Sub Totals
Salaries				
	1-0305 Office Manager	Wages	\$ 2,100.00	
	1-0405 Part Time Salary- Fair Intern	Wages	\$ -	
	1-0410 Extension Assistant	Wages	\$ 3,900.00	
	1-0500 Overtime		\$ -	
	1-0810 Cash In Lieu		\$ 250.00	
	1-1300 Longevity Pay		\$ -	
				\$ 6,250.00
 Postal Services: 2-0100				
				\$ -
 Telephone Services: 2-0200				
	UNL IS Communications Center	Conference Call		
	Century Link	Monthly Bill	\$ 291.43	
				\$ 291.43
 Internet: 2-0205				
				\$ -
 Staff Mileage Allowance: 2-1704				
	Linda Jeffers	Expenses	\$ 564.04	
	Victoria Edwards	Expenses	\$ -	
	Jamie Bright	Expenses	\$ 347.06	
	Sara Nelson	Expenses	\$ -	
				\$911.10
 Dues, Publications & Subscriptions: 2-1751				
	Sidney Sun-Telegraph		\$ 50.00	
				\$ 50.00
 Training: 2-1771				
				\$ -
 Office Supplies: 3-0101				
	Culligan	Water & Water Cooler	\$ 33.95	
	Office Service Inc-Ogallala	Computer mouse	\$ 75.99	
				\$ 109.94
 Equipment - Office: 4-0200				
	Hometown Leasing	Monthly lease		
				\$ -
 Data Processing Equipment/Supplies: 5-0502				
	ShoWorks Upgrade		\$ 499.50	
				\$ 499.50
Total Spent This Month				\$ 8,111.97

August 2024 Kimball-Banner Counties

Code #	Item	2024-2025 Kimball/Banner Joint Budget	Spent-Joint Kimball/Banner This Month	Year to Date Spent	Unspent Balance Kimball/Banner Joint Budget
Personnel					
1 0305	Full-Time Salaries - Clerical	\$ 36,500.00	\$ 3,510.00	\$ 4,914.00	\$ 31,586.00
1-0405	Part-Time Salaries - Clerical	\$ 2,500.00	\$ -	\$ 161.00	\$ 2,339.00
1 0500	Overtime	\$ -	\$ -	\$ -	\$ -
1-0803	Group Health	\$ -	\$ -	\$ -	\$ -
1-0900	Retirement	\$ 2,480.00	\$ 236.93	\$ 331.70	\$ 2,148.30
1-1000	Social Security	\$ 2,970.00	\$ 268.52	\$ 388.25	\$ 2,581.75
1-1300	4-H Assistant - Cost Share	\$ -	\$ -	\$ -	\$ -
Total Personnel		\$ 44,450.00	\$ 4,015.45	\$ 5,794.95	\$ 38,655.05
Operating Expenses					
2 0100	Postal Service	\$ 100.00	\$ -	\$ -	\$ 100.00
2 0200	Telephone Service	\$ 2,600.00	\$ 204.77	\$ 204.77	\$ 2,395.23
2-1101	Internet	\$ 1,700.00	\$ 131.93	\$ 263.86	\$ 1,436.14
2-1012	Printing and Publishing	\$ -	\$ -	\$ -	\$ -
2 1704	Educators Travel-Mileage	\$ 6,500.00	\$ 36.18	\$ 179.56	\$ 6,320.44
2 1751	Dues,Subscr,Registr & Training	\$ 300.00	\$ -	\$ -	\$ 300.00
Total Operating Expense		\$ 11,200.00	\$ 372.88	\$ 648.19	\$ 10,551.81
Supplies					
3 0101	Supplies	\$ 2,000.00	\$ 103.48	\$ 67.34	\$ 1,932.66
Total Supplies		\$ 2,000.00	\$ 103.48	\$ 67.34	\$ 1,932.66
Equipment Rental					
4 0200	Equipment Rental	\$ 2,350.00	\$ 177.99	\$ 312.99	\$ 2,037.01
Total Equipment Rental		\$ 2,350.00	\$ 177.99	\$ 312.99	\$ 2,037.01
Capital Outlay					
5-0500	Equipment	\$ 700.00	\$ -	\$ -	\$ 700.00
5-0502	Data Processing Equip	\$ 2,800.00	\$ -	\$ -	\$ 2,800.00
Total Capital Outlay		\$ 3,500.00	\$ -	\$ -	\$ 3,500.00
Total Expenditures		\$ 63,500.00	\$ 4,669.80	\$ 6,823.47	\$ 56,676.53

Kimball & Banner Counties

August 2024

Category	Payment To	Description	Kimball	Banner	Total
Salaries	1-0305 Office Manager		\$ 2,340.00	\$ 1,170.00	\$ 3,510.00
	1-0405 Part Time Salary		\$ -	\$ -	\$ -
	1-0500 Overtime - Office Manager		\$ -	\$ -	\$ -
	1-0803 Group Health		\$ -	\$ -	\$ -
	1-0900 Retirement		\$ 157.95	\$ 78.98	\$ 236.93
	1-1000 Social Security		\$ 179.01	\$ 89.51	\$ 268.52
	1-1300 Extension Assistant		\$ -	\$ -	\$ -
			<u>\$ 2,676.97</u>	<u>\$ 1,338.48</u>	<u>\$ 4,015.45</u>
Postal Services: 2-0100					
	Postage		\$ -	\$ -	\$ -
			<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Telephone Services: 2-0200					
	Century Link	Monthly Telephone	\$ 136.51	\$ 68.26	\$ 204.77
			\$ -	\$ -	\$ -
			<u>\$ 136.51</u>	<u>\$ 68.26</u>	<u>\$ 204.77</u>
Computer Tech Support: 2-1101					
	Internet-UNL (Lumen)		\$ 87.95	\$ 43.98	\$ 131.93
			\$ 87.95	\$ 43.98	\$ 131.93
			<u>\$ 87.95</u>	<u>\$ 43.98</u>	<u>\$ 131.93</u>
Printing and Publishing: 2-1012					
	Western Nebraska Observer		\$ -	\$ -	\$ -
	Star Herald		\$ -	\$ -	\$ -
	Sidney Sun Telegraph		\$ -	\$ -	\$ -
			<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Educators Travel - Mileage: 2-1704					
	Aaron Berger		\$ -	\$ -	\$ -
	Karen DeBoer		\$ -	\$ -	\$ -
	Jennifer Coleman		\$ 24.12	\$ 12.06	\$ 36.18
	Lynn McKinney		\$ -	\$ -	\$ -
	University of Nebraska-Lincoln		\$ -	\$ -	\$ -
	Nathan Rice		\$ -	\$ -	\$ -
	Hotel		\$ -	\$ -	\$ -
			<u>\$ 24.12</u>	<u>\$ 12.06</u>	<u>\$ 36.18</u>
Board Dues 2-1751					
	NACEB Dues		\$ -	\$ -	\$ -
	Conference Dues		\$ -	\$ -	\$ -
	Western Nebraska Observer	Yearly Subscription	\$ -	\$ -	\$ -
			<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Supplies: 3-0101					
	Misc		\$ -	\$ -	\$ -
	Money Wise		\$ -	\$ -	\$ -
	Jennifer Coleman	Office Supplies	\$ -	\$ -	\$ -
	Nathan	Office Supplies	\$ -	\$ -	\$ -
	Connecting Point	Color copies	\$ 68.99	\$ 34.49	\$ 103.48
			<u>\$ 68.99</u>	<u>\$ 34.49</u>	<u>\$ 103.48</u>
Equipment Rental: 4-0200					
	Connecting Point	Maintenance Agreement	\$ 28.67	\$ 14.33	\$ 43.00
	Great American Leasing	Copier Rental	\$ 89.99	\$ 45.00	\$ 134.99
			<u>\$ 118.66</u>	<u>\$ 59.33</u>	<u>\$ 177.99</u>
Equipment: 5-0500					
	Jennifer Coleman		\$ -	\$ -	\$ -
	Nathan Rice		\$ -	\$ -	\$ -
	University of Nebraska-Lincoln		\$ -	\$ -	\$ -
			<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Data Processing Equipment: 5-0502					
	University of Nebraska-Lincoln		\$ -	\$ -	\$ -
			<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Total Spent This Month			<u>\$ 3,113.20</u>	<u>\$ 1,556.60</u>	<u>\$ 4,669.80</u>

September 2024 Kimball-Banner Counties

Code #	Item	2024-2025	Spent-Joint	Year to	Unspent Balance
		Kimball/Banner Joint Budget	Kimball/Banner This Month	Date Spent	Kimball/Banner Joint Budget
Personnel					
1 0305	Full-Time Salaries - Clerical	\$ 36,500.00	\$ 2,916.00	\$ 9,234.00	\$ 27,266.00
1-0405	Part-Time Salaries - Clerical	\$ 2,500.00	\$ 182.00	\$ 343.00	\$ 2,157.00
1 0500	Overtime	\$ -	\$ -	\$ -	\$ -
1-0803	Group Health	\$ -	\$ -	\$ -	\$ -
1-0900	Retirement	\$ 2,480.00	\$ 204.39	\$ 630.86	\$ 1,849.14
1-1000	Social Security	\$ 2,970.00	\$ 236.99	\$ 732.65	\$ 2,237.35
1-1300	4-H Assistant - Cost Share		\$ -	\$ -	\$ -
Total Personnel		\$ 44,450.00	\$ 3,539.38	\$ 10,940.51	\$ 33,509.49
Operating Expenses					
2 0100	Postal Service	\$ 100.00	\$ -	\$ -	\$ 100.00
2 0200	Telephone Service	\$ 2,600.00	\$ 204.77	\$ 614.31	\$ 1,985.69
2-1101	Internet	\$ 1,700.00	\$ 131.93	\$ 395.79	\$ 1,304.21
2-1012	Printing and Publishing	\$ -	\$ -	\$ -	\$ -
2 1704	Educators Travel-Mileage	\$ 6,500.00	\$ 1,111.90	\$ 1,327.64	\$ 5,172.36
2 1751	Dues,Subscr,Registr &Training	\$ 300.00	\$ 115.00	\$ 115.00	\$ 185.00
Total Operating Expense		\$ 11,200.00	\$ 1,563.60	\$ 2,452.74	\$ 8,747.26
Supplies					
3 0101	Supplies	\$ 2,000.00	\$ 95.05	\$ 265.87	\$ 1,734.13
Total Supplies		\$ 2,000.00	\$ 95.05	\$ 265.87	\$ 1,734.13
Equipment Rental					
4 0200	Equipment Rental	\$ 2,350.00	\$ 177.98	\$ 533.97	\$ 1,816.03
Total Equipment Rental		\$ 2,350.00	\$ 177.98	\$ 533.97	\$ 1,816.03
Capital Outlay					
5-0500	Equipment	\$ 700.00	\$ -	\$ -	\$ 700.00
5-0502	Data Processing Equip	\$ 2,800.00	\$ -	\$ -	\$ 2,800.00
Total Capital Outlay		\$ 3,500.00	\$ -	\$ -	\$ 3,500.00
Total Expenditures		\$ 63,500.00	\$ 5,376.01	\$ 14,193.09	\$ 49,306.91

**Kimball & Banner Counties
September 2024**

Category	Payment To	Description	Kimball	Banner	Total
Salaries	1-0305 Office Manager		\$ 1,944.00	\$ 972.00	\$ 2,916.00
	1-0405 Part Time Salary		\$ 121.33	\$ 60.87	\$ 182.00
	1-0500 Overtime - Office Manager		\$ -	\$ -	
	1-0803 Group Health		\$ -	\$ -	
	1-0900 Retirement		\$ 138.26	\$ 68.13	\$ 204.39
	1-1000 Social Security		\$ 157.99	\$ 79.00	\$ 236.99
	1-1300 Extension Assistant		\$ -	\$ -	
			<u>\$ 2,359.59</u>	<u>\$ 1,178.79</u>	<u>\$ 3,538.38</u>
Postal Services: 2-0100					
	Postage		\$ -	\$ -	\$ -
			<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Telephone Services: 2-0200					
	Century Link	Monthly Telephone	\$ 136.51	\$ 68.26	\$ 204.77
			\$ -	\$ -	
			<u>\$ 136.51</u>	<u>\$ 68.26</u>	<u>\$ 204.77</u>
Computer Tech Support: 2-1101					
	Internet-UNL (Lumen)		\$ 87.95	\$ 43.98	\$ 131.93
			\$ 87.95	\$ 43.98	\$ 131.93
			<u>\$ 87.95</u>	<u>\$ 43.98</u>	<u>\$ 131.93</u>
Printing and Publishing: 2-1012					
	Western Nebraska Observer		\$ -	\$ -	
	Star Herald		\$ -	\$ -	
	Sidney Sun Telegraph		\$ -	\$ -	
			\$ -	\$ -	
			<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Educators Travel - Mileage: 2-1704					
	Aaron Berger		\$ -	\$ -	
	Karen DeBoer		\$ -	\$ -	
	Jennifer Coleman		\$ 741.27	\$ 370.63	\$ 1,111.90
	Lynn McKinney		\$ -	\$ -	
	University of Nebraska-Lincoln		\$ -	\$ -	
	Nathan Rice		\$ -	\$ -	
	Hotel		\$ -	\$ -	
			\$ -	\$ -	
			<u>\$ 741.27</u>	<u>\$ 370.63</u>	<u>\$ 1,111.90</u>
Board Dues 2-1751					
	NACEB Dues		\$ -	\$ -	
	Conference Dues		\$ 76.67	\$ 38.33	\$ 115.00
	Western Nebraska Observer	Yearly Subscription	\$ -	\$ -	
			\$ 76.67	\$ 38.33	\$ 115.00
			<u>\$ 76.67</u>	<u>\$ 38.33</u>	<u>\$ 115.00</u>
Supplies: 3-0101					
	Misc		\$ 25.32	\$ 12.66	\$ 37.98
	Money Wise		\$ -	\$ -	
	Jennifer Coleman	Office Supplies	\$ -	\$ -	
	Nathan	Office Supplies	\$ -	\$ -	
	Connecting Point	Color copies	\$ 38.05	\$ 19.02	\$ 57.07
			\$ 38.05	\$ 31.88	\$ 95.05
			<u>\$ 38.05</u>	<u>\$ 31.88</u>	<u>\$ 95.05</u>
Equipment Rental: 4-0200					
	Connecting Point	Maintenance Agreement	\$ 28.67	\$ 14.33	\$ 43.00
	Great American Leasing	Copier Rental	\$ 89.99	\$ 44.99	\$ 134.98
			\$ 118.65	\$ 59.33	\$ 177.98
			<u>\$ 118.65</u>	<u>\$ 59.33</u>	<u>\$ 177.98</u>
Equipment: 5-0500					
	Jennifer Coleman		\$ -	\$ -	
	Nathan Rice		\$ -	\$ -	
	University of Nebraska-Lincoln		\$ -	\$ -	
			\$ -	\$ -	
			<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Data Processing Equipment: 5-0502					
	University of Nebraska-Lincoln		\$ -	\$ -	
			\$ -	\$ -	
			\$ -	\$ -	
			<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>
Total Spent This Month			<u>\$ 3,568.69</u>	<u>\$ 1,792.00</u>	<u>\$ 5,378.01</u>

Jamie Bright – Rural Prosperity Nebraska Extension Educator
September 2024

Upcoming Events

- ❖ Rural Rendezvous – October 9 – Nebraska Infrastructure Hub
- ❖ Career Cab in Scottsbluff – October 16
- ❖ Career Cab in Sidney – November 13

Regional/Statewide/General

- ❖ Community Leadership Development team lead for RPN
- ❖ Career Connections of Western Nebraska planning meetings for Career Cabs
- ❖ Hiring Committee for Rural Prosperity Nebraska position in northern Panhandle
- ❖ Rural Rendezvous – sessions on Heartland Regional Food Business Center & internNE, moving recordings to a new online platform
- ❖ Sent out information to contacts on small business grants and upcoming events
- ❖ 6 Regions 1 Nebraska economic development initiative – attended followup large group meeting
- ❖ Professional development – community coaching class through Purdue
- ❖ Professional development - 7 Habits refresher
- ❖ Western Nebraska Economic Development meeting
- ❖ Digital Equity grant – worked on application with RPN team, application withdrawn
- ❖ Fall Safety & Wellness Conference in Gering – presented on conflict management
- ❖ Met with Western Library System to talk about customer service trainings for member libraries
- ❖ Connecting Entrepreneurial Communities conference planning for 2025 – North Platte

Cheyenne County

- ❖ Office Manager interviews – new employee hired, will start October 15
- ❖ Lead Educator duties

Deuel County

- ❖ Working with M12 Studio in Big Springs on community engagement and grant applications

Garden County

- ❖ Oshkosh Creative District – assisting with certification process

Kimball-Banner Counties

- ❖ Communities 4 Kids – childcare project
- ❖ Wellness Committee meeting
- ❖ Civic Nebraska – Documenters project
- ❖ UNL Architecture class public input session

Morrill County

- ❖ Working on facilitation for public input meetings with city of Bridgeport

Scotts Bluff County

- ❖ Double Up Food Bucks program – working with Fresh Foods in Gering & Mitchell



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Linda Jeffers
Cheyenne/Deuel Counties
July-August - 2024

Cheyenne County Fair - July 18th - 27th

Total Participation: 102 4-H and 9 FFA

Area Breakdown: (4-H First/FFA Second)

- Sewing and Fashion Show - 16 youth with 39 entries
- Shooting Sports Competitions - 35 youth with 54 entries
- Pets - 5 youth with 5 entries
- Beef - 31 youth with 165 entries/6 youth & 25 entries
- Goats - 16 youth with 60 entries/2 youth with 5 entries
- Horse - 10 youth with 88 entries
- Poultry - 5 youth with 15 entries
- Rabbit - 8 youth with 29 entries
- Sheep - 7 youth with 22 entries
- Swine - 32 youth with 76 entries/5 youth with 9 entries
- Static - 268 entries



Deuel County Fair - August 7th - 10th

Total Participation: 83 4-H and __ FFA

Area Breakdown:

- Clover Kids - 5 youth with 8 entries
- Shooting Sports Competitions - 40 youth with 104 entries
- Beef - 25 youth with 72 entries/2 youth & 6 entries
- Goats - 17 youth with 23 entries
- Poultry - 3 youth with 7 entries
- Rabbit - 2 youth with 2 entries
- Sheep - 10 youth with 14 entries/1 youth with 1 entry
- Swine - 24 youth with 40 entries/2 youth with 2 entries
- Static - 320 entries



I took 34 static exhibits from Cheyenne County and 27 exhibits from Deuel County to the State Fair. 2 exhibitors from Cheyenne County qualified and participated in the Shopping in Style Fashion Show and 2 Livestock Exhibitors from Cheyenne County.



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Linda Jeffers
Cheyenne/Deuel Counties
September - 2024

My focus in September was to evaluate and start developing a vision and goals for what programming would look like.

With the hiring of Sara Nelson to fill the 4-H Assistant position we have been working together to develop this. We have worked with the other 4-H Educators in the panhandle to coordinate larger programs such as Animals Inside & Out and Inventure Day. We are looking into a few programs that have been offered in other areas of the Panhandle to see what the program is, will it meet the needs of our community and if it fits in with the vision and goals we have created for the 24-25 program year. A survey will be going out to the public by the end of October.

Upcoming Trainings/Events

- **Animals Inside & Out Program for 4th graders**

- Chadron - September 30
- Chappell - October 1
- Alliance - October 10
- Bridgeport - October 17
- Scottsbluff - February 27

- **ARK Night - October 15th**

- Partner with a local church to offer programming to an underserved population.
- Fall theme - Pumpkin Dog Treats

- **4-H New Worker Training - October 22-23 in Lincoln**

- **Extension Fall Conference - November 12 in Scottsbluff**

- **ARK Night - December 3rd**

- Partner with a local church to offer programming to an underserved population
- Holiday Theme - Light Up Cards

- **Inventure Day - February 18**

- Applied for SAGA grant to help fund this program

ANIMALS INSIDE AND OUT

Curriculum Topics:
 Animal Management
 Digestive System
 Feeds & Nutrition
 Muscular System & By-Products
 Skeletal System
 Respiratory & Circulatory Systems
 Reproductive System
 Animal Science Careers

We will also provide vocabulary, spelling words, and come visit your classroom prior to the field day (if schedule aligns)

Cheyenne/Deuel County - Oct 1, 2024
 Register by contacting Linda Jeffers @ ljeffers2@unl.edu
 Location: Deuel County Fairgrounds - Chappell
 Please bring a sack lunch or eat youth and adult meals.

**LIMIT TO 250 STUDENTS
 SO REGISTER ASAP!!**

AN EDUCATIONAL PROGRAM FOR 4TH GRADE YOUTH TO LEARN MORE ABOUT ANIMAL SCIENCE!

Objectives:

- Youth will gain knowledge and understandings of the livestock industry.
- Youth will develop science skills and SET abilities to help solve everyday situations.
- Youth will become aware of careers related to animal science.

Focus:

- Livestock - meat, milk and fiber production
- Horse & Companion Animals

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EXTENSION



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Ashley Fenning
Morrill County
Food, Nutrition & Health
Extension Instructor

Upcoming Events

9/24 Kids Wellness Day – Scottsbluff
9/26 Kids Wellness Day – Alliance
10/1 Kids Wellness Day - Sidney

Additional

- Helping with GTN Community Garden
- FNH Curriculum trainings
- PPHD Introduction meeting
- Visiting Commissioners and other Extension Boards in my Accountability Region.

July-August 2024

Narrative Report

My name is Ashley Fenning, Food, Nutrition and Health Extension Instructor for Morrill County. My accountability region includes Scotts Bluff, Morrill, Kimball, Banner, Cheyenne, Garden, & Deuel Counties.

I have been with Nebraska Extension since 2017 in various roles. First, I was a summer intern for Scotts Bluff & Morrill counties, became the Office Manager in Morrill County before moving into a 4-H Assistant in Box Butte County where I had been for 7 years.

I grew up in Bridgeport, where I graduated from Bridgeport High School in 2012 and attended WNCC to play basketball. There we were back-to-back Region IX Champions. After WNCC, I attended Colorado Mesa University in Grand Junction to finish out my basketball career. I eventually transferred to Chadron State where I have a Bachelor of Science degree in General Biology. I look forward to starting into my master’s program in the Spring at either UNK or UNL.

I started in the FNH position on July 1, officially, but finished up the county fair in Box Butte at the beginning of August. So, the transition from 4-H into FNH is now underway. I am mostly looking forward to incorporating my passion of sports and teaching the importance of nutrition to athletes, as well as listening to the communities needs when it comes to physical health and nutrition. The FNH team addresses community health through consumer food safety education, food science, early childhood and school aged youth health, adult health and wellbeing and rural health and safety.

I am excited to get started in this new adventure to help enhance the health and wellbeing of all Nebraskans.





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Gary Stone



Events & Programs

July:

- Nebraska Extension on-Farm Research Projects – Dry Beans & Black Eye Peas
- Nebraska Extension Disaster Education Network (EDEN)
- Panhandle Crop Water Use
- Nebraska Invasive Species Council
- Scotts Bluff County Fair
- UNL Roads Scholar Tour
- Q&A from clients on Crop, Pesticide, & Horticultural Issues

August:

- Nebraska Extension on-Farm Research Projects – Dry Beans & Black Eye Peas
- Bean Grower Day Meeting
- UNL LEAD 42 Class
- PHREEC PARTT Field Day
- Nebraska Extension Disaster Education Network (EDEN)
- Scotts Bluff County Fair
- Panhandle Crop Water Use
- Nebraska Invasive Species Council
- Q&A from clients on Crop, Pesticide, & Horticultural Issues

September & October Programs

- Nebraska Extension on-Farm Research Projects – Dry Beans & Black Eye Peas
- Soil Health School – Ft Robinson
- Soil Water Sensors
- Husker Harvest Days
- WET Program
- Nebraska Extension Disaster Education Network (EDEN)
- Panhandle Crop Water Use
- Nebraska Invasive Species Council
- Q&A from clients on Crop, Pesticide, & Horticultural Issues

UNL LEAD 42 Class

Major Nebraska Rivers and Their Drainages

[Major Nebraska Rivers and Their Drainages: Part 1 | CropWatch | University of Nebraska-Lincoln \(unl.edu\)](#)

North Platte River – Multi-Use Water

A six-part series on the dams, reservoirs, and power plants on the North Platte River in Wyoming and Nebraska. The series will appear on CropWatch and other newsprint outlets. [The North Platte River — Multi-use Water, Part 1 | CropWatch | University of Nebraska-Lincoln \(unl.edu\)](#)

Water Law 101 Series – A six-part series on basic water law in the western United States.

<https://extension.unl.edu/statewide/panhandle/water-law-101-the-series/>

CropWatch Articles, Tunnel Collapse & Canal Breach [Gary Stone - Extension Educator | CropWatch \(unl.edu\)](#) & [Canal Irrigation | CropWatch \(unl.edu\)](#)

2024 July & August Narrative

