Meeting Agenda

Cheyenne, Kimball and Banner Counties Extension Board

Executive Committee

Date:

Tuesday, February 6, 2024

Location:

Zoom (see below)

Time:

7:00 p.m.

- 1. Call meeting to order
- 2. Consent Agenda (approval of bills/claims)

Information is to be sent to members prior to the meeting. Approval of consent agenda authorizes payment of bills and claims.

ACTION ITEM: Approve consent agenda

- 3. Issues and concerns (no formal action is authorized without full Board approval)
- 4. Staff Updates
- 5. Lead Educator Updates Kimball-Banner Co. (Aaron Berger), Cheyenne Co. (Karen DeBoer)
- 6. Adjourn

Meeting Schedule

Tuesday, March 7, 2024 7:00 p.m. Conference Call - Officers (Zoom)

Join Zoom Meeting

One tap mobile:

US: +16694449171,,99674104503# or +16699006833,,99674104503#

Meeting URL:

https://unl.zoom.us/j/99674104503

Meeting ID:

996 7410 4503

Join by Telephone

For higher quality, dial a number based on your current location.

Dial:

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 719 359 4580 US

Cheyenne, Kimball, and Banner Counties Extension Board Meeting Minutes | Date 1-9-24 | Location Kimball County Annex

Board members present: Kip Miller, President; Don Lease, Vice-President; Sarah Lewis, Secretary-Treasurer; Lezah Saunders; Justin Perry; Lindsay Forepaugh; Jim Stauffer; Lynn Holbrook; Susan Narje, J.R. West **Board members absent:** Staff present: Jamie Bright, Aaron Berger, Nathan Rice, Karen DeBoer Staff members absent: Jamie, Nathan **Guests present:** _Kip Miller_____ called the meeting to order at _____6:37___ Consent Agenda: Lezah moved to approve the consent agenda. ___Lynn____ seconded. Roll call vote. Motion passed. **Reports:** President's report ~NACEB extension in the legislature. The registration fee is \$40 and can be reimbursed ~Vote on re-electing Elaine Pile Roll call vote passed 7-0 ~Introduce new board member J.R. from Banner County **Unfinished business:** (All action items require a roll call vote) ~Don and Susan have resigned and we need to replace them with one from Cheyenne County and one from Banner County **New business:** (All action items require a roll call vote) ~Continue meeting the first Tuesday of the month at 6:30 ~Executive meetings will be held on Tuesday at 7:00. The Next one will be February 6th. ~Election of officers Kip will continue to be president, Sarah will remain secretary, and J.R. will

Program Discussion/Staff Updates:

Jamie Bright: Attached is Jamie's Report

move into the vice president role. Justin moved and Lezah seconded the motion passing 7-0 ~Lezah moved to pass the computer bundle for Karen J.R. seconded motion carried 7-0

Aaron Berger:

People are more and more receptive to online Zoom training. This fall they offered Knowing, Growing, and Grazing Grass. He also did a six-week course on calculating cow cost. A summary of the needs assessment is attached. This spring planning producer training on things like remote cameras, carbon credits, and drones. Calving workshop in January.

Lead Educator Updates:

<u>Karen DeBoer</u>: Extension board training is available in January. Email will be sent for feedback on educators and programming. The Office Manager position was interviewed and both declined. The assistant position closes on the 19th but there are no applicants. The 4-H educator position closed yesterday.

Next meeting: Tuesday February 6th at 7:00	
The meeting was adjourned at7:31	

Kimball & Banner Counties January 2024

Category Salaries	Payment To	Description	Ki	mball	В	anner	T	otal
	1-0305 Office Manager 1-0405 Part Time Salary 1-0500 Overtime - Office Manager 1-0803 Group Health		\$ \$ \$	1,794,00 175,33		897.00 87.67	\$	2,691.00 263.00
	1-0900 Retirement 1-1000 Social Security 1-1300 Extension Assistant		\$ \$ \$	121.10 150.65	\$ \$ \$	60.55 75,33	\$	181.65 225.98
Dontal Car			\$	2,241.09	\$	1,120,54	\$	3,361.63
rostai ser	vices: 2-0100 Postage		<u>\$</u>		\$ \$	••••••••••••••••••••••••••••••••••••••	\$	·····
Telephone	9 Services: 2-0200		·		•		Ť	
	Century Link	Monthly Telephone	\$ \$ \$	136.36	\$ \$	68.18	\$	204,54
			5	136.36	\$	66.18	\$	204.54
Computer	Tech Support: 2-1101 Internet-UNL (Lumen)							
	manet-ONE (Edition)		\$	87.95 87.95	\$ \$	43,98 43,98	\$	131.93 131.93
Printing an	nd Publishing: 2-1012 Western Nebraska Observer		\$		æ			
	Star Herald		\$	-	\$			
	Sidney Sun Telegraph		\$ \$	-	\$ \$	-		
			\$	*	\$	*	\$	*
Educators	Travel - Mileage: 2-1704 Aaron Berger		\$	•	\$			
	Karen DeBoer Jennifer Coleman		\$ \$	•	\$ \$	*		
	Lynn McKinney		\$	-	\$	*		
	University of Nebraska-Lincoln Nethan Rice		\$	•	\$	*		
	Hotel		\$		\$	*		
			<u>\$</u> \$		\$ \$	**	\$	*
Board Dues								
	NACEB Dues Conference Dues		\$ \$	-	\$ \$	•		
	Western Nebraska Observer	Yearly Subscription	<u>\$</u>	*	\$	*	\$	
			Ψ	*	Ψ	•	Ф	-
Supplies: 3	3-0101 Misc		\$		\$			
	Money Wise		\$	-	я \$			
	Jennifer Coleman Nathan	Office Supplies Office Supplies	\$ \$		\$	-		
	Connecting Point	Color copies	\$	43.03	\$	21.52	\$	64,55
			\$	43,03	\$	21.52	\$	64.55
	Rental: 4-0200 Connecting Point	A Barbatan and American			_		_	
	Great American Leasing	Maintenance Agreement Copier Rental	\$ -\$ -\$	28,67 90,00	\$ \$	14.33 45,00	\$ \$	43.00 135.00
quipment:	5-0500		ą.	118.67	\$	59.33	\$	178.00
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	University of Nebraska-Lincoln		<u>\$</u>	*	\$ \$	*	\$	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
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	University of Nebraska-Lincoln		\$	•	\$	•		
			\$	*	\$ \$	*	\$	***************************************
otal Spent	This Month		\$	2,627.10	\$	1,313.55	\$	3,940.65

January 2024 Kimball-Banner Counties

Code #	ltem	2023-2024			Spent-Joint		Year to	T	Unspent Balance		
***************************************			mball/Banner oint Budget	Kimball/Banner This Month		200	Date Spent	Kimbali/Banner Join Budget			
Personnel	mfayaranina daga a sa			-J.,		l		+	- Dudget		
1 0305	Full-Time Salaries - Clerical	\$	35,490.00	T \$	2,691.00	T\$	19,929.00	T\$	15,561.0		
1-0405	Part-Time Salaries - Clerical	\$	2,500.00	\$	263.00	\$	984.50	\$	1,515.5		
1 0500	Overtime	\$	**************************************	\$	*	\$	~	\$	1,010.00		
1-0803	Group Health	\$	**	\$	**************************************	 	······································	\$	**************************************		
1-0900	Retirement	\$	2,396.00	\$	181.65	\$	1,345.27	\$	1,050.73		
1-1000	Social Security	 \$	2,715.00	 	225.98	\$	1,701.37	¥			
1-1300	4-H Assistant - Cost Share	***************************************	**************************************	\$		*	1,701.37	\$	1,013.63		
Total Perso	onnel	\$	43,101.00	\$	3,361.63	\$	23,960.14	· ·	40 440 04		
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Operating I	Expenses				***************************************	1.44					
2 0100	Postal Service	 \$	100.00	\$	***	 \$	8.11	T\$	91.89		
2 0200	Telephone Service	\$	3,200.00	\$	204,54	*	1,404.80	\$	91.68 1,795.20		
2-1101	Internet	\$	1,600.00	\$	131.93	\$	923.51	\$	***************************************		
2-1012	Printing and Publishing	\$	***************************************	\$	101.00	\$	923.01	\$	676.49		
2 1704	Educators Travel-Mileage	\$	6,000.00	\$	······································	\$	3,424.99	\$	^		
2 1751	Dues, Subscr, Registr & Training	\$	300.00	\$		\$	95.00	\$	2,575.01		
l'otal Opera	iting Expense	\$	11,200.00	S	336.47	\$	5,856.41	\$	205.00		
**************************************		Linner on the line of the line		***************************************			9,000.41	Ψ.	5,343.59		
Supplies				***************************************					***************************************		
3 0101	Supplies	\$	2,000.00	\$	64.55	\$	485.29	\$	1 511 71		
rotal Suppl	les	S	2,000.00	\$	64.55	\$	485.29	\$	1,514.71 1,514.71		
77/		**********				Y		Ψ	1,014.71		
Equipment	Rental	***************************************	***************************************	13.1		Jezani Glada			······································		
10200	Equipment Rental	\$	2,200.00	\$	178.00	\$	1,235.96	\$	964.04		
otal Equip	ment Rental	S	2,200.00	Ś	178.00	\$	1,235.96	\$	964.04 964.04		
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Capital Out	ay.										
-0500	Equipment	\$	700.00	\$	"""""""""""""""""""""""""""""""""""""	\$		\$	700.00		
-0502	Data Processing Equip	\$	***************************************	\$	······································	Ψ \$. Ф	700.00		
otal Capita	il Outlay	\$	3,500.00	\$		\$		ъ \$	2,800.00		
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otal Expen	dimos	\$	62,001.00	œ	0010 0VI	_					
	TO A TO THE STATE OF THE STATE	Ų		P	3,940.65	ð	31,537.80	\$	30,463,20		

University of Nebraska - Lincoln Extension: Cheyenne County January 2024

Category Salaries	Payment To	Description	An	nount	Suk	Totals
Salaries	1-0305 Office Manager - Lynn McKinney 1-1300 Longevity Pay - Office Manager 1-0500 Overtime - Office Manager 1-0405 Part Time Salary 1-0410 State/Local Employee 4-H 2-2500 Extension Assistant	wages			\$	
Postal Services: 2-0100						
Talauhana Qamilaaa 0 0000					\$	-
Telephone Services: 2-0200	UNL IS Communications Center Century Link Century Link	Conference Call Monthly Bill Monthly Bill			\$	271.14
					\$	
Internet: 2-0205						
					\$	-
Staff Mileage Allowance: 2-17	04 Karen DeBoer Jamie Bright	Expenses Expenses Expenses	\$	347.15		0.27.45
Duca Bublications 9 Subscri	ntiono, 2 4754				\$	347.15
Dues, Publications & Subscrip	puons: 2-1751				-\$	_
Training: 2-1771						
					\$	**
Office Supplies: 3-0101		Water & Water				
	Culligan	Cooler	\$	26.95		
	Ward Laboratories	Freight for feed bags	\$	8.58	\$	35.53
Equipment - Office: 4-0200	Hometown Leasing	Monthly lease			\$	358.93

\$ -

Data Processing Equipment/Supplies: 5-0502

\$

Total Spent This Month

\$ 1.012.75

January 2024

Code #	Item		22-2023 dget	Sp	ent is Month	Total Spent to Date			spent lance
Personnel								74 1 (3 %	
1 0305	Office Manager	\$	57,000.00			\$	21,640.00	\$	35,360.00
1 1300	Longevity Pay	\$	2,400.00			\$	2,332.20	\$	67.80
1 0500	Overtime	\$	1,200.00			\$	1,023.75	\$	176.25
1 0410	State/Local Employee 4-H					\$	_	\$	-
1 0405	Part Time Clerical Salary					\$	-	\$	-
Total Perso	nnel	\$	60,600.00	\$		\$	24,995.95	\$	35,604.05
Operating E	ynenses					S.			
2 0100	Postal Service	S	600.00			\$	-	\$	600.00
2 0200	Telephone Service	\$	3,300.00	\$	271.14	\$	1,633.94	\$	1,666.06
2 0205	Internet	\$	1,200.00			\$	-	\$	1,200.00
2 1704	Staff Mileage Allowance	\$	8,000.00	\$	347.15	\$	4,607.63	\$	3,392.37
2 1751	Pubs & Subscriptions	\$	150.00	Ė	The state of the s	\$	50.00	\$	100.00
2 1771	Training	\$	200.00			\$		\$	200.00
The state of the s									
Total Opera	ting Expense	\$	13,450.00	\$	618,29	\$	6,291.57	\$	7,158.43
Supplies									
3 0101	Office Supplies	T \$	3,000.00	\$	35.53	\$	368.88	\$	2,631.12
Total Suppl		\$	3,000.00	\$	35.53	\$	368.88	\$	2,631.12
TORN SAN THE PROPERTY OF THE SAN THE S				S. S. M. C. Color					
Equipment	Rental	100	1. 1000						
4 0200	Equipment-Office	 \$	6,500.00	\$	358.93	\$	1,514.92	\$	4,985.08
Total Equip	ment Rental	\$	6,500.00	\$	358.93	\$	1,514.92	\$	4,985.08
Capital Out									
5 0502	Data Processing Equip	\$	3,000.00			\$	-	\$	3,000.00
Total Capita	al Outlay	\$	3,000.00	\$	•	\$	-	\$	3,000.00
<u> </u>									
Total Exper	nditures	\$	86,550.00	\$	1,012.75	\$	33,171.32	\$	53,378.68

Jamie Bright – Rural Prosperity Nebraska Extension Educator January 2024

Upcoming Events

- Maternity Leave tentatively March 4-May 29 (will be working May 1-2)
- Connecting Entrepreneurial Communities Conference May 1-2, 2024 in Sidney https://ruralprosperityne.unl.edu/connecting-entrepreneurial-communities-2024-sidney

Regional/Statewide/General

- Community Leadership Development team lead for RPN
- ❖ Panhandle Career Connections planning meetings on the leadership team
- Connecting Entrepreneurial Communities Conference planning *this is taking most of my time
- Hiring Committees for Rural Prosperity Nebraska position in northern Panhandle and Food Nutrition Health position in southern Panhandle
- Rural Rendezvous lined up session on Rural Poll, planning out sessions for rest of year
- Panhandle Partnership membership meeting
- ❖ Nebraska LEAD program wrote blog post for the international study travel seminar
- Western Nebraska Economic Development
- Meeting with Civic Nebraska about leadership programs
- ❖ Nebraska EDEN (Extension Disaster Education Network)
- Panhandle Planning Workshop professional development and networking
- Rural Fellows discussion
- Sent out information to contacts on grant technical assistance, broadband, drone classes, Midwest Assistance Program, community engagement, civil engineering assistance

Cheyenne County

- E3 (Energizing Entrepreneurial Ecosystems)
- Cheyenne County Rotary
- Sidney Creative District
- Lodgepole Long Range Planning meeting
- Elevate: Community Conversations planning

Deuel County

No current projects – please let me know how I can help!

Garden County

Oshkosh Creative District

Keith-Arthur Counties

❖ E3 (Energizing Entrepreneurial Ecosystems) – Keith County

Kimball-Banner Counties

Communities 4 Kids – childcare project

Morrill County

No current projects – please let me know how I can help!

Scotts Bluff County

- Scottsbluff Creative District
- Double Up Food Bucks program working with Fresh Foods in Gering
- Working on COAD (Community Organizations Active in Disasters) with Region 22