

- A102007 - *4-H History Poster** - relating 4-H history of local club or county or individual.
- A102008 - *Story or Illustration** - about a historical event.
- A102009 - *Book Review** - about local, Nebraska or regional history.
- A102010 - *Other Historical Exhibits** - attach an explanation of historical importance.
- A102011 - *Exhibit** - depicting the importance of a community or Nebraska historic landmark.
- A102012 - *Community Report** - Report documenting something of historical significance from past to present.
- A102013 - *Historic Collection** - (Displayed securely and attractively in a container no larger than 22" x 28").
- A102014 - *Video/DVD or Slide/Tape Documentary** - of a family or a community event. Must be produced and edited by 4-H member.
- A102015 - *4-H Club/County Scrapbook** - relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- A102016 - *4-H Member Scrapbook** - relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work.
- A102017 - *Special Events Scrapbook** - relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

COMMUNICATIONS & EXPRESSIVE ARTS

DEPARTMENT PERFORMING ARTS

PREMIUMS: GROUPS - Purple-\$11.00, Blue-\$9.00, Red-\$8.00, White-\$6.00
 SOLOS - Purple-\$5.50, Blue-\$4.50, Red-\$4.00, White-\$3.00

DIVISION 155 - MUSIC

- Each group must have three or more participants, all must be 4-H members.
- 4-H member may sing (a solo and/or a duet) or play an instrument (a solo and/or a duet) or perform in one group, **for a maximum of three performance times.**
- Dress--Each participant will wear a 4-H Chevron or other prominent 4-H identification. Chevrons may be bought at the extension office. The performing group may not use identification of a specific club, county or organization other than 4-H.
- Time--Each group is allowed two minutes after the cue from the contest chair to arrange themselves on stage and begin performing. Props are not encouraged, but if used, must be in place within the time limit. ¶ 愾 performance of each group is limited to not more than six minutes.
- Selection--Any number of songs may be sung within the six minutes time limit. Groups may sing any selection of their choice.
- Accompaniment--Recorded background music may be used. Performers must bring their own tape/CD/DVD and audio equipment. Please only have the music you need on the tape. Other song groups may be accompanied by piano, guitar, or other instruments. Live accompaniment, if used, may be by a 4-H member, parent or leader. Not more than one adult may accompany a group. All performers in the Band or Combo class must be 4-H members. You must provide your own music stand.
- Song groups, combos, and bands may appear with or without a director. The director of a group must be a 4-H member.
- Junior division consists of 4-H'ers under 12 years of age, (includes Clover Kids before January 1 of the current calendar year. Senior division consists of 4-H'ers, 12 years and older before January 1 of the current calendar year.

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Classes:

B155001 - Drill or Dance Routines - Senior Division-May be a drill, square or folk dance, tap dance or any routine done as a group. Groups should be prepared to perform on a stage approximately 20 feet square.

B155002 - Drill or Dance Routines - Junior Division

B155003 - Song Group - Senior Division

B155004 - Song Group with recorded accompaniment - Senior Division.

B155005 - Song Group - Junior Division

B155006 - Song Group with recorded accompaniment - Junior Division

B155007 - Combo or Band - Senior Division-Group must be 3 or more with instruments of their choice, including piano. May include vocalists.

B155008 - Combo or Band - Junior Division

B155009 - Vocal Solo - Senior Division

B155010 - Vocal Duet - Senior Division

B155011 - Vocal Solo - Junior Division

B155012 - Vocal Duet - Junior Division

B155013 - Instrumental Solo - Senior Division

B155014 - Instrumental Duet - Senior Division

B155015 - Instrumental Solo - Junior Division

B155016 - Instrumental Duet - Junior Division

DEPARTMENT PHOTOGRAPHY

PREMIUMS: Purple-\$4.50, Blue-\$4.00, Red-\$3.50, White-\$2.50

GENERAL RULES

•Premier 4-H Science Award is available in this area. Please see General Rules for more details. Exhibitors must have received a purple to be allowed to exhibit at the State Fair. Individuals may enter up to three exhibits.

•Youth in 4-H Photography Units II and III will be allowed to exhibit at the State Fair. **4-H'ers are allowed entries in only one unit of competition.** 4-H'ers winning purple at State Fair are strongly encouraged to advance to the next Unit level the following year. Unit II - Intermediate level (suggested three years maximum enrollment), and Unit III - Advanced level. A photograph may only be used on one exhibit and may be taken with a film or digital camera. Photos must be shot during the current project year by the 4-H member. Securely attach photos. Photos that are unattached will be disqualified. Do not use photo corners, borders or place coverings over the exhibits. Do not include negatives.

•**Personal Data Tag - required on all classes.** Glue the tags securely to back of exhibits or include as page one in your photo showcase. Photo showcase only require part A of the tag, all prints and displays will require both A and B.

Data Tag Part A:

*Be specific when describing your camera and settings.

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| <p><u>Tell us about you:</u></p> <p>Name: _____</p> <p>Age: _____</p> <p>County: _____</p> <p>Years in Photography Project: _____</p> <p>Years in the Current Unit: _____</p> <p>Unit: _____</p> <p>Class: _____</p> | <p><u>Tell us about your camera and your settings:</u></p> <p>Camera Description: _____ (make and model)/(digital/film, fixed/auto/SLR)</p> <p>Or</p> <p>Phone/Tablet Camera: _____ (make and model/megapixels)</p> <p>Film Speed/ISO Setting: _____ (this is a number)</p> <p>Camera Setting: _____ (ex: landscape, sport, etc.)</p> <p>Flash: _____ (flash, natural or artificial light used)</p> <p>Filter Used (if any): _____ (ex: color, screen, etc.)</p> <p>Special Lens Used (if any): _____ (wide-angle, telephoto, micro)</p> <p>Focus Type: _____ (Automatic, Manual, Fixed)</p> <p>Aperture Type/F Stop Setting: _____ (this is a number)</p> <p>Shutter Speed Setting: _____ (this is a number)</p> <p>Did you adjust manually? _____ (yes or no)</p> |
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