

# Cherry County 4-H Alert

May 2022



## Contact Information

Nebraska Extension in Cherry County  
365 N Main St. Suite 3  
Valentine, NE 69201

Visit our [website](#)  
Follow us on [Facebook](#)

Michelle Garwood, 4-H Educator  
[mgarwood3@unl.edu](mailto:mgarwood3@unl.edu)  
402-376-1850

## Calendar of Events

*UPCOMING DUE DATES (Bold=Local)*

**May - Sandhills PASE Team Registration**

**May 1 - Horse ID's DUE (returning members) for COUNTY & DISTRICT/STATE**

**May 1 - Cherry Co. 4-H T-Shirt Design Contest Entries**

May 9 - District Horse Contest Entries

**May 13 - Building Better Babysitters Camp Registration**

**May 21 - Design Camp Registration**

May 23 - UNL Livestock Judging Camp Registration

May 23 - NCTA Animal Science Discovery Day Registration

**May 23 - Project & Club Grant Applications**

**June 1 - Livestock ID's**

June 3 - State Public Speaking Contest Entries

June 3 - PASE Entries

June 10 - Nebraska State 4-H Youth Leadership Conference (high school) Registration

**June 10 - Cherry Co. 4-H Livestock Judging Clinic & Contest Registration**

**June 15 - Enrollment Deadline for County & State Fair Eligibility**

June 15 - State Fair Livestock Nominations

June 15 - Nebraska State 4-H Livestock Achievement Program Applications

**June 24 - Clothing Day & Special Foods Contest Entry Forms**

June 30 - Agronomy Youth Field Day Registration

**July 15 - Pre-Fair Entry Forms, YQCA, Horse Levels Due**

**LOCAL EVENTS**

Shooting Sports, Horse, and Dog Practices - TBD

May 10 - Town & Country 4-H Club After School, @Valentine Methodist Church, 3:45-5:00 pm CT

May 23-24 - Babysitting Camp, @Ext. Office, 9:00 am-4:00 pm CT

May 25-26 - Babysitting Camp, @Kilgore, 9:00 am-4:00 pm MT

June 1-2 - LOG-N Leadership Camp for Middle Schoolers @Halsey, NE

June 6-7 - Camp for grades K-1 with Niobrara Council, 9:00 am-12:30 pm CT

June 6-7 - Clover Kid College, Valentine site TBD, 2:00-5:00 pm CT

June 7 - 4-H Council @Kilgore Community Center, 6:00 pm MT/7:00 pm CT

June 8 - Camp for Pre-K with Niobrara Council, 1:00-5:00 pm CT

June 9-10 - Design Camp on the Niobrara

June 10-11 - Heart City Cattle Battle with Showmanship & Fitting Clinic (not a 4-H event)

June 11-13 - Camp for grades 6-8 with Niobrara Council

June 14 - Livestock Judging Contest, @Cherry Co. Fairgrounds, 9:00 am CT

June 14 - In-Person YQCA, @Cherry Co. Fairgrounds, approx. 1:00 pm CT following Livestock Judging

June 15 - Summer Reading 4-H Day, @Valentine Public Library, 9:30 am CT

June 15 - Clover Kid College, Valentine site TBD, 1:00-4:00 pm CT

June 16-17 - Camp for grades 2-3 with Niobrara Council

June 23 - Sign Workshop with Crafts & Co.

June 24-26 - Youth Leadership Conference for High Schoolers @Halsey, NE

June 26 - NVOEP Fishing Clinic in Valentine, TBD

June 28 - Cookie College w/ Brenda Aufdenkamp, @TBD, 10:00 am-12:00 pm CT

June 28 - YQCA @Kilgore Community Center 12:00 pm - 1:00 pm MT

June 28 - Clover Kid College @ Kilgore Community Center, 1:00 pm - 3:30 pm MT

June 29-30 - Camp for grades 4-5 with Niobrara Council

July 6-7 - Next Chapter/Entrepreneurship Camp, @Valentine City Park (8th & 9th grade)

July 7 - Clothing Day, @Ext. Office, TBD

July 11 - Home Environment Make-It Day 9:00 am - 12:00 pm @Valentine & 12:00 pm - 3:00 pm MT  
@Cody/Kilgore, TBD

July 12 - Bread Making w/ Brenda Aufdenkamp, @TBD, 10:00 am-1:00 pm CT

July 12 - Cake Decorating w/ Brenda Aufdenkamp, @TBD, 2:00-5:00 pm CT

July 14 - Special Foods Competition, TBD

July 18 - STEM/Robotics Day @Valentine

July 18 - Quilts of Valor presentation at Quilt Guild, @Valentine Baptist Church, 7:00 pm CT

July 20 - Clover Kid College 9:00 am-12:00 pm MT, STEM/Robotics Day 12:30-2:30 pm MT

July 24 - NVOEP Fishing Clinic @Cub Creek, TBD

July TBD - Photography Workshop

August 1 - Small Animal Showmanship Workshop @Cherry Co. Fairgrounds, 3:00 pm CT

August 5-14 - Cherry Co. Fair 4-H Activities (see [schedule](#))

### **HIGHLIGHTED REGIONAL/STATE/NATIONAL EVENTS**

May-June - Tractor Safety Training Courses, various sites

May 25-26 - NCTA Livestock Judging Camp @Curtis, NE

May 27 - NCTA Animal Science Discovery Day @Curtis, NE

June 3-20 - State Horticulture Judging Contest (Online)

June 8-10 - UNL Livestock Judging Camp @Lincoln, NE

June 12-17 - Big Red Academic Summer Camps for High Schoolers @Lincoln, NE

June 22-23 - PASE Competition @Lincoln, NE

June 24 - State Public Speaking Competition @Lincoln, NE

July 6 - Agronomy Youth Field Day @Curtis, NE

July 9-13 - State 4-H Horse Show @Grand Island, NE

August 26 - State Fair Begins

September 17 - State Outdoor Archery Championships @Grand Island, NE

## 2021-2022 4-H Enrollment Closes June 15

Online enrollment is open on an upgraded 4-H online system. NOTE THE NEW URL: [v2.4honline.com](http://v2.4honline.com)! Enrollment stays open through June 15 and you can add and drop projects during that open time. Don't forget that you must pay your \$5 enrollment fee to the Extension Office for the process to be complete. Plus, it's always best to work on your projects year-round, so don't hesitate to get started! **If you need or want enrollment help, please set up an appointment with Michelle.** **Volunteers - don't forget to re-enroll each year!**

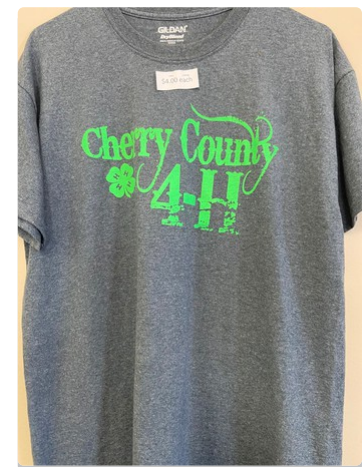


### Summer Intern, Shauna Radant

We welcome Shauna Radant on May 10 to the Extension Office! She will be serving as a UNL Extension summer intern for 4-H. Shauna grew up in the Cherry County 4-H program and is now attending college at Dakota Wesleyan University, majoring in Finance with a minor in Psychology. Shauna will be helping out with 4-H programs and Fair preparation until the end of July .

### NEW Cherry County 4-H T-Shirt Design Coming Soon!

We have received some fun entries for our 4-H t-shirt design contest as of May 1. We are working on a plan to have 4-H members vote - please watch for an e-mail coming soon! The winner will receive \$50 to use toward a 4-H project or camp and will be recognized at Fair and Achievement Night.



### Cherry County Fair Premium Book & Fair Schedule

The 2022 Cherry County Fair Premium Book is available [online](#) or you can get a hard copy upon request at the Extension Office! For those new to 4-H, this contains all of the guidelines and project entries for Fair and pre-Fair competitions. It is critical to read each section carefully as many projects require special write-ups, have size restrictions, etc.

#### NEW projects for 2022!

- Expanded Conservation & Wildlife Section (including new hiking and camping projects in Outdoor Adventures Levels 1-3)
- Leatherwork - local only
- Knot Tying - local only

- Models (including Lego) - local only

Several other projects have small changes and additions - read carefully!

The [2022 Cherry County Fair Schedule](#) is also available! **\*\*Note two important changes!\*\***

- Dog Show will now be held on Monday of Fair Week - August 8 at 6:30 pm
- The Bucket Calf Show will be held FIRST on Thursday afternoon of Fair (before small animals) at 1:00 pm CT



## Enroll for CWF 2023 OR 2025!

The Cherry Co. Citizenship Washington Focus (CWF) trip scheduled to depart in the summer of 2022 has been postponed until the summer of 2023 due to complex COVID regulations. That means, registration for CWF is opening up NOW in 2 WAYS:

1. Any youth who will be at least 14 years old by approximately June 1, 2023, is welcome to register for the 2023 trip.
2. We are sticking to our regular future schedule, so the next cohort will still start forming for 2025 this spring/summer. Any youth who be at least 14 years of age by approximately June 1, 2025, may register for that trip and start fundraising now.

Cost of the trip is approximately \$3,000 and several fundraising opportunities are offered each year. To read more and download a registration form, visit: [Citizenship Washington Focus & 4-H Camps | Nebraska Extension \(unl.edu\)](#).

## Clover Kid Colleges & Activities

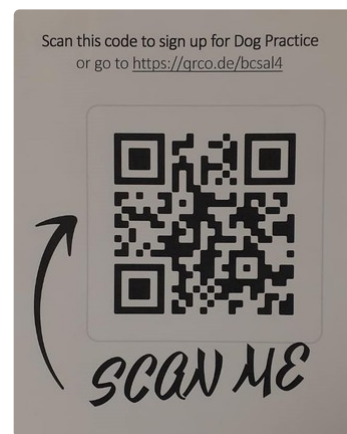
There will be several ways to engage as a Clover Kid in summer activities! Here are select events from our calendar that youth ages 5-7 are encouraged to attend:



- Wednesdays in June - Valentine Public Library Summer Reading Program (4-H Day is June 15)
- June 6-7 Niobrara Council K-1 Camp
- June 6-7 Clover Kid College in Valentine
- June 8 - Niobrara Council Pre-K Camp
- June 14 - Livestock Judging Clinic & Contest
- June 15 - Clover Kid College
- June 23 - Sign Making Workshop with Crafts & Co.
- June 28 - Clover Kid College Kilgore
- July 11 - Home Environment Make-It Day
- July 12 - Bread & Cake Decorating Workshops
- July 14 - Cupcake Wars (Special Foods Day)
- July 18 - Robotics/STEM Day Valentine
- July 20 - Robotics/STEM Day Kilgore & Clover Kid College Kilgore
- August 1 - Small Animal Showmanship Workshop Valentine

## Next steps for dog practice

Indoor dog practices were well-attended this winter and our dog leaders, Addie Kierl and Liz Kierl, are excited to start organizing practices outdoors. We would also like to welcome Jamie Seipel to our dog volunteer crew. She will be helping with agility! Please scan the QR code to help the dog volunteers develop the summer schedule.



## Youth Project Grants & Club Grants DUE May 23

Each year, the Cherry Co. 4-H Council provides project grants for individual 4-H members who are in need of funds to help support their learning efforts for the year. The youth completes an application and must report on their grant project with a poster display at Achievement Night in September. They are also encouraged to attend a 4-H Council meeting in the fall to share. Some examples of how grants have been utilized in the past (grants are intended to supplement funds the 4-H member is supplying, not usually the entire cost of the project): archery equipment, livestock supplies (waterers, huts, show halters, etc.), support for purchasing livestock, sewing machines, partial camp scholarships, etc. Clubs are also able to apply for grants to help with recruitment, activities, service projects, etc. The applications are due May 23, electronically or via drop-off at the Extension Office.

## Livestock Requirements and Deadlines

Please carefully read the livestock section of the 2022 Premium book!

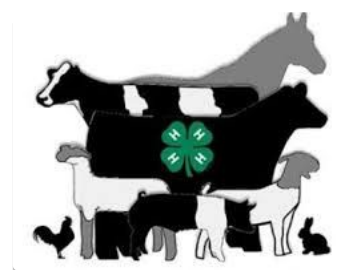
### Important deadlines:

**June 1** - ALL LIVESTOCK ID FORMS due to Extension Office. Please upload [here](#) or drop off in-person. (We are trying to move away from receiving these via e-mail, FB messenger or texting, please.) Also, for MARKET BEEF, MARKET SHEEP, MARKET GOATS, AND MARKET SWINE, we need to receive a photo of each animal on your ID sheet that clearly shows the 4-H tag number in the animal's ear. (Stocker Feeder photos are not due until the last Friday in July, use ranch numbers on ID forms.) The photos should be uploaded to the same site as the I.D. forms. *There is a grace period until June 15, but a \$10 late fee per ID form will be charged.*

**June 15** - Final day to enroll in 4-H and drop/add projects to be eligible for 2022 County and State Fairs.

**June 15** - State Fair Livestock Nominations due. It is highly recommended to nominate prior to the due date in case you encounter technical difficulties!!!

**July 15** - Proof of YQCA completion due (online or in-person) along with all pre-fair entry forms.





## NEW Platform for YQCA in 2022

Every year, youth enrolled in livestock projects (including rabbit and poultry) must complete Youth for the Quality Care of Animals (YQCA) training. In March, the training moved to a new platform. If you plan to complete YQCA training online, go to [YQCAProgram.org](https://YQCAProgram.org).

Learn more about Nebraska 4-H quality assurance requirements and find help documents for accessing the new system at [4h.unl.edu/yqca](https://4h.unl.edu/yqca).

There will also be opportunities to take YQCA in-person:

- June 14 in Valentine following Livestock Judging (approx. 1:00 pm CT)
- June 28 from 12-1 pm MT in Cody/Kilgore, site TBD

## Tractor Safety Courses 2022

### ***New!! Hands-On Safety Day: Tractor and Equipment Safety for Young and Beginning Farmers and Ranchers***

Young and beginning farmers, ages 13 and older are invited for a day of hands-on equipment demonstrations and tractor driving (14 years of age and over to drive).

May 24, 2022 – West Central Research and Education Center in North Platte

May 26, 2022 – Raising Nebraska in Grand Island

### ***Annual Tractor and Equipment Safety Certification Training Course for students 14 years of age and older***

Successful completion of a one-day in-person training (driving exam) paired with an online learning module will result in certification for 14 and 15 year old youth to be employed on farms and ranches.

May 25, 2022– North Platte

June 6, 2022 – O'Neill

June 7, 2022 – Gering

June 8, 2022 – Broken Bow

June 9, 2022 – Hastings

June 10, 2022 – Weeping Water

For more information contact Susan Harris (308–737-9190) [susan.harris@unl.edu](mailto:susan.harris@unl.edu) or Ellen Duysen [ellen.duysen@unmc.edu](mailto:ellen.duysen@unmc.edu).

## 2022 Summer Schedule Shaping Up

There are still some dates to finalize for Cherry County 4-H Summer 2022, but most activities are on the calendar at the top of this newsletter. So start planning now! If you have an idea for a summer workshop, please let Michelle know. Volunteers are always welcome! Here are some of the activities still in the works:

- Photography Workshop
- Hog Goat/Sheep Workshon



- Horse Practices
- Shooting Sports Practices
- Dog Practices



## Building Better Babysitters Summer Course

Couldn't make it to the April class? Join our summer 2022 session!

Want to become a UNL Certified Babysitter? This course is for ages 12 and up and offers what young people need to know to be confident and competent when caring for younger children. Learn the basics of starting a business, cover ages and stages of human development, develop skills in First Aid/CPR and general child care, identify age appropriate activities, compile a healthy snack recipe file, and more. Youth will walk away from class with fair exhibits for the Child Development project.

Please contact the Extension Office **by May 13** to register and select from possible class dates:

May 23-24 at the Extension Office in Valentine OR May 25-26 at Kilgore Community Center. Both camps will have a 9:00 am - 4:00 pm schedule for both days. (Kilgore will be 9:00 am - 4:00 pm MT.)



## Save the Date - June 23 Sign Workshop with Crafts & Co.

You have probably seen the awesome projects from Crafts and Co. by Joanna Connot! Maybe you have even taken one of her classes. Joanna is going to do a class especially for 4-H youth this summer. This will be a great opportunity to complete a Home Environment project, so if this sounds like fund to you, enroll your 4-H member in Design Decisions or Design My Space before June 15 so they can take their sign to Fair! More details will be coming in the June newsletter.

## Summer Foods Workshops with Brenda

Locations may be Kilgore or Valentine, depending on interest, so register early by contacting the Extension Office. Carpooling options will be available. No payment due until workshop time.



*Join UNL Extension Nutrition Educator, Brenda Aufdenkamp, for fun and learning in the kitchen this summer!*

### Cookie College

Become an expert at baking and selecting the "best" cookies. Students will learn baking fundamentals, explore the science behind baking temperatures. how to safely store cookies. and evaluate 4 different

cookie recipes with samples to take home. Cookies to be sampled: cosmic, painted, refrigerator, whole grain, and frosting decorated.

Ages: 8 and up

Cost: \$15.00

**Date: June 28, 10:00 AM - 12:00 PM**

Site: TBD

Objectives:

1. Students will learn fundamentals of baking cookies
2. Students will explore the science behind baking temperatures
3. Students will learn how to safely store cookies
4. Students will evaluate different cookie recipes.

### **Let's Make Bread**

What's your favorite bread? Explore quick, yeast, focaccia and tortillas all in this day-long workshop.

Learn the function of each ingredient and understand how to adapt your bread to fit your family.

Participants will make their lunch while exploring the world of bread.

Cost: \$20.00 lunch will be provided (lunch will be tacos on homemade tortilla bread)

**Date: July 12, 10:00 AM to 1:00 PM**

Site: TBD

Objectives:

1. Students will explore what their favorite type of bread is.
2. Students will learn the function of each ingredient and how to adapt your bread for preference.
3. Students will explore bread from around the world.

### **Beginning Cake Decorating**

Youth will learn cake decorating skills using butter cream frosting and introductory decorating techniques. Youth will be prepared to decorate a cake to exhibit at the county fair. Youth need to bring at least one of each decorator tips to the workshop along with an 8-inch round cake. Star tips #18, #21, #32 – Line Tips #7, #8 #10 – Leaf Tips #352, #366

Cost: \$15.00 each

**Date: July 12, 2:00 PM to 5:00 PM**

Site: TBD

Objectives:

1. Identify primary and secondary colors.
2. Learn to properly cover cake boards.
3. Practice decorating tips using frosting boards.
4. Practice smoothing techniques
5. Practice frosting skills using cupcakes.
6. Create an 8" or 9" round cake using smoothing technique, star tip, leaf tip and writing tip.

## **Heart City Cattle Battle June 10-11 & Livestock Judging Clinic and Contest June 14**

Two great opportunities to learn about livestock locally!

The Heart City Cattle Battle is not sponsored by 4-H, but is a top-notch event where you can hone your skills by showing and participating in the fitting and showmanship clinics. This event will be held June 10-11. See their [Facebook page](#) for more details.





Doug Smith from NCTA will once again be leading the annual Cherry County 4-H Livestock Judging Clinic and Contest at the Cherry County Fairgrounds on June 14. Classes to be judged include breeding beef, market beef, goats, sheep, and hogs. Clover Kids are welcome to attend with an adult/teen helper. Adults are also encouraged to judge! Please pre-register by June 10.



## Sandhills PASE Team Forming for 2022

Attention Sandhills youth, if you are interested in participating in this state level event with youth from the area, please contact Michelle at 402-376-1850 or [mgarwood3@unl.edu](mailto:mgarwood3@unl.edu) ASAP as practices will be starting in May! Practices will be held in May and June. Volunteer adult chaperones may be needed depending on team size.

The Nebraska 4-H Premier Animal Science Event (PASE) features a variety of state-level animal science contests. The two-day event is designed to help youth explore issues related to the animal industry, discover college and career opportunities, and work with other teens from across the state. Youth have the opportunity to participate in [livestock judging](#), [meats judging](#), and [poultry judging](#) contests, as well as [livestock skill-a-thon](#) and [livestock quiz bowl](#). Youth can participate in more than one contest or event as their schedule allows. In addition, youth will have chances to explore East Campus, meet with faculty members and current college students, and have fun with friends! PASE is held annually at the University of Nebraska–Lincoln East Campus. This year's event will be held **June 22-23, 2022**.

## Niobrara Summer Camps & New Outdoor 4-H Projects

Once again this summer, 4-H is assisting Niobrara Council and the Niobrara Valley Outdoor Education Partnership (NVOEP) to deliver outdoor summer camps for Pre-K through 8th grade. (High school volunteers are welcome!) Please see the calendar at the top of this newsletter for all of the dates and watch your child's backpack for the registration flyer coming soon!



In addition, Nebraska 4-H launched NEW outdoor education projects for 2022, so check out the Premium Book for new projects you can take to Fair! Talk to Michelle about curriculum options to support your projects. Participating in Niobrara Council summer camps will help you complete several experiences you can turn into posters for Fair, and even some items you can exhibit at Fair.

And don't forget, we have a special NIOBRARA CONNECTIONS option in our Premium Book, for a variety of projects that can be related to the river valley. Special prizes are awarded by the National Park Service each year in this category.

# 4-H Design Camp

JUNE 9-10 2022



Are you at a STEAM Level Clothing 1 and have little to no experience sewing? Are you up to the challenge to strengthen your sewing techniques? If you are, the 4-H Design Camp is for you!

Youth will design and construct an original skirt or shorts using trendy dyeing techniques, create their own jewelry, and will construct a simple pillow while trying their hand at batik!



**BONUS:** Many exciting memories will be made as you take a trip on the Niobrara River and overnight camp at Valentine City Park. Enjoy creating your own outfit to show on the runway at the end of the camp with all of your new friends!

The University of Nebraska does not discriminate based upon any protected status.  
Please see [go.unl.edu/nondiscrimination](http://go.unl.edu/nondiscrimination). © 2022

**Design Camp has been held in Halsey for several years. This year, it is being offered at 3 different sites across the Panhandle. If the Valentine date doesn't work for you, ask Michelle for more details.**

# 4-H Design Camp

**Date:** June 9-10, 2022

**Location:** Valentine, NE

**Begins:** 9:00 AM CT, June 9, 2022

**Runway Show:** 3:30 PM CT, June 10, 2022

**Cost:** \$65

(Families are welcome to attend the runway show!)

## Registration

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**Cell Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**Measurements** \_\_\_\_\_ **Fill Out Attachment** \_\_\_\_\_

**Favorite Color** \_\_\_\_\_

**Parent's Name** \_\_\_\_\_

**Choose One (Circle Choice):**

**SHORTS**

**SKIRT**

## Clothing Project Requirements

Participants must be at Clothing Level STEAM 1 and be 8 years of age.

Please submit this form with a check made out to University of Nebraska—Lincoln for \$65.00 and send to:

**Cherry County Extension Office**  
365 N Main St., Suite 3  
Valentine, NE. 69201

**Registrations due by May 21**

**Items to Pack:** Sewing machine, white thread, scissors/seam ripper, swimming suit, sunscreen, bug spray, towel, water shoes (no flip flops), tennis shoes are required for archery.

**If you qualified for the State Public Speaking Contest (speeches & PSA's), visit with the Extension Office to complete entries by June 3! The NEW contests below are open to all!**



# STATE 4-H PUBLIC SPEAKING CONTESTS

June 24, 2022 | Lincoln, NE

[4h.unl.edu/public-speaking](https://4h.unl.edu/public-speaking)



**Impromptu  
Speech**



**Video  
Communication**



**Prepared  
Speech**



**Public Service  
Announcement**

## Nebraska 4-H Livestock Achievement Program

This additional opportunity for enrolled livestock project youth, is designed to promote all educational aspects of 4-H livestock projects including selection, production, leadership, and exhibition by recognizing youth striving to improve in their livestock project knowledge and leadership.

The program recognizes Members of Excellence across all 4-H livestock project areas, including: beef, sheep, meat goat, swine, dairy cattle, dairy goat, rabbit, and poultry.

The program consists of two levels that require 4-H members to plan and report a broad range of age-appropriate and project-related accomplishments. For each level, the Livestock Achievement Program provides a list of accomplishments from which 4-H members choose their goals. Each accomplishment is worth a specific number of points. Intermediates, ages 10-13, must complete 100 points worth of activities to receive the distinction of Intermediate Member of Excellence. Seniors, ages 14-18, must complete 150 points worth of activities to receive the distinction of Senior Member of Excellence. The Plan and Reports, linked on the webpage, show examples of the project related accomplishments they can choose, or they can identify their own with approval of their local educator.

Applications/Sign up are due June 15th through the application form link on the website. Plan and Reports, as well as Project Records will be due August 10 via the completion form on the website. Youth completing the achievement program and receiving member of excellence recognition in the various species will be recognized during the Parade of Champions, 4-H weekend at the Nebraska State Fair

For more information or to apply, go to: [Livestock Achievement Program | Nebraska 4-H \(unl.edu\)](#)

Ashley Benes [ashley.benes@unl.edu](mailto:ashley.benes@unl.edu)

Brett Kreifels [brett.kreifels@unl.edu](mailto:brett.kreifels@unl.edu)

Cole Meador [cmeador2@unl.edu](mailto:cmeador2@unl.edu)



# YOUTH LEADERSHIP CONFERENCE

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June 24-26, 2022

State 4-H Camp, Halsey, NE

[4h.unl.edu/leadership-conference](http://4h.unl.edu/leadership-conference)





**N**



# SUMMER CAMP

[4h.unl.edu/summer-camp-schedule](http://4h.unl.edu/summer-camp-schedule)

REGISTRATION OPEN

[BigRedCamps.unl.edu](http://BigRedCamps.unl.edu)



***BIG RED CAMPS***

JUNE 12-17, 2022

Acting • Ag & Natural Resources • Animation • Digital Media  
Engineering • Filmmaking • STEM • Fashion • Unicameral Legislature  
Veterinary Science • Weather & Climate Science



NEBRASKA EXTENSION AND  
NEBRASKA COLLEGE OF  
TECHNICAL AGRICULTURE

# ANIMAL SCIENCE DISCOVERY DAY!



Youth ages 8-18 will interact with animal science faculty, gain knowledge of the livestock industry, and explore careers in animal science

- Thursday, May 26th at NCTA Campus in Curtis
- 9:00 am - 3:30 pm
- Cost: \$15 includes lunch
- Register at the link below by Monday, May 23rd. Late Registrations will result in a \$20 registration fee

<https://go.unl.edu/animalsciencediscover>



For more information contact  
Elena at [elena.stout@unl.edu](mailto:elena.stout@unl.edu) or  
Kimberly at [kimberly.cook@unl.edu](mailto:kimberly.cook@unl.edu)



**NCTA also hosts a Livestock Judging Camp May 25-26 for ages 8-18! Click to register.**





**N**



***GREAT PLAINS  
LIVESTOCK JUDGING CIRCUIT***

*[4h.unl.edu/great-plains-livestock-judging-circuit](http://4h.unl.edu/great-plains-livestock-judging-circuit)*

Winners Unlimited

# UNL LIVESTOCK JUDGING CAMP

JUNE 8-10 | LINCOLN, NE

The UNL Livestock Judging Camp is designed for 4-H and FFA members looking to improve their livestock evaluation and oral reason skills. Activities will focus on proper evaluation with an emphasis on reasons format, terminology, and presentation.



Registration is \$300 per person and includes all meals, lodging, and materials. The registration deadline is May 23.



[GO.UNL.EDU/JUDGING-CAMP](https://go.unl.edu/judging-camp)

Questions? Contact  
Blaine French at  
[bfrench6@unl.edu](mailto:bfrench6@unl.edu),  
402-472-8834.

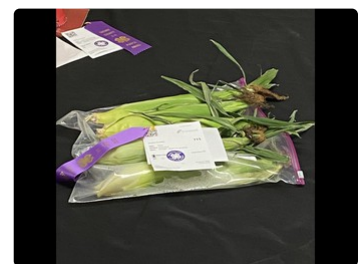


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## State Horticulture Judging Contest (Online) June 3-20

Do you know what it takes to pick the best fruit and vegetables out at the grocery store? Or do you know what judges are looking for when they judge your plants at the county fair? Have you ever wondered, what plant is that!?! We are excited to offer the opportunity to learn these and other important horticulture skills through the Online Horticulture Contest. The contest will be available June 3-20, 2022 at: <https://go.unl.edu/online4hhortcontest>



Horticulture judging contest consists of three parts. The first is identification of plant material. Participants identify the plants by common name from a plant list. Specimens may be alive or preserved plant parts like stems, twigs, leaves, flowers, seeds, fruits, roots, bulbs, tubers, or plant products.

The second is a knowledge portion, usually in the form of a true/false or multiple choice quiz.

Questions will test the contestant's knowledge of cultural practices for horticultural crops, plant science, pesticides, horticultural careers and other topics related to the production, processing and consumption of horticultural crops.

The last portion is judging or placings. This is where four different plants, plates of vegetables, or containers flowers are ranked from best to worst based on a set of criteria. Classes are judged on the basis of condition, quality, uniformity, true-to-type, and size.

More details at: <https://4h.unl.edu/online-horticulture-judging-contest>

More information about the Nebraska State contest can be found in the Fairbook <https://4hfairbook.unl.edu/fairbookview.php/contests/45>.



**N** EXTENSION  
4-H Youth Development



Ag Valley  
CO-OP



**6th Annual  
Agronomy Youth  
Field Day**



**Wednesday, July 6th, 2022**  
9:00 am—3:00 pm  
Nebraska College of Technical Agriculture (NCTA)  
Educational Center in Curtis, NE

See crop irrigation management using drones & sensors!  
Learn about crop nutrients & tools! Discover the fun of seed corn production & hybrids! ID various weeds and understand herbicides! Learn about plant growth stage! Inspect a field for insect damage!

Hands on activities for both younger & older youth—focusing on weed ID, herbicides, crop nutrients, insect & irrigation management.

*Open statewide to ALL youth ages 9 to 18 years old (as of 1/1/2022).*

*Two different age tracts. Parents/Adults are welcome!*

**FREE event with lunch provided by Ag Valley Coop**

Nebraska Extension Cropping & Water Systems Educators, along with NCTA Agronomy & Bayer Crop Science scientists will help youth get excited about careers in Agronomy, Weed Science, Irrigation, Mechanized Agriculture & STEM for producing Nebraska Crops!



**Register TODAY** online: <https://go.unl.edu/agronomy-youth-field-day>  
(or by scanning the code) by **June 30, 2022.**

For more information - contact Nebraska Extension Frontier County at

308-367-4424 or email 4-H Educator [Kathy.Burr@unl.edu](mailto:Kathy.Burr@unl.edu)

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UNIVERSITY OF  
**Nebraska**  
Lincoln



SAVE THE DATE

# 4-H HORSE CAMP

June 9-11, 2022

Fort Robinson State Park  
Crawford, NE



*"Through These Doors Have Walked  
Some of the World's Finest Horsemen"*



## BROCHURE AND REGISTRATION FORMS AVAILABLE APRIL 4!

**INFORMATION: TESSA REECE**  
NEBRASKA EXTENSION DAWES COUNTY  
tessa.reece@unl.edu 308-432-3373



**Nebraska Extension Dawes County**  
**250 Main St. Suite 8- Chadron, NE 69337**

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## PREVENT THE SPREAD OF AVIAN INFLUENZA

- ☑ Keep it clean. Wash your hands and wear clean clothes.
- ☑ Disinfect equipment, tools and shoes.
- ☑ Isolate new and “show” birds for 30 days before they join or rejoin the flock.
- ☑ Restrict access to your property and poultry.
- ☑ Know the warning signs of avian influenza. Report unusual poultry deaths or sick birds to NDA at 402-471-2351.

**NEBRASKA**  
DEPARTMENT OF AGRICULTURE

For more information, visit [nda.nebraska.gov/animal/avian](http://nda.nebraska.gov/animal/avian)

week of the volunteer

# LUNCH & LEARN

[4h.unl.edu/volunteer-lunch-learn](http://4h.unl.edu/volunteer-lunch-learn)

## RECORDINGS AVAILABLE

4-H Club Meeting 101

Youth Voice in Planning Your 4-H Year

Volunteer Role in Youth Spark

Connecting Youth to New Opportunities

