



MARKET LAMB



PAWNEE COUNTY IDENTIFICATION SHEET (PC.2019)

DEADLINE: JUNE 15

Last Name: _____ First name(s): _____

Age (Jan 1): _____

4-H Club _____

** PREMISE ID #: _____

Age (Jan 1): _____

Age (Jan 1): _____

Age (Jan 1): _____

NO LIMIT ON NUMBER OF MARKET LAMBS IDENTIFIED; MEMBERS MAY ONLY SHOW **SIX** MARKET LAMBS

BREED/DESCRIPTION	SEX (M/F)	OFFICIAL USDA SCRAPIES TAG <i>EX: NE1234-5678</i> REQUIRED	TAG		ADDITIONAL INFORMATION	REGISTERED ✓	REGISTRATION PAPERS ATTACHED ✓	Born & Bred	Checked In		
			R	L							
			CIRCLE "RIGHT" or "LEFT"								
			RIGHT	LEFT							
			RIGHT	LEFT							
			RIGHT	LEFT							
			RIGHT	LEFT							
			RIGHT	LEFT							
			RIGHT	LEFT							
			RIGHT	LEFT							
			RIGHT	LEFT							
			RIGHT	LEFT							

** Required for State Fair

4-H STAFF USE ONLY:

Date Received: ___ / ___ / ___ Initials: _____

Mailing Address: _____

Email Address 1: _____

Email Address 2: _____

Phone # 1: _____

Phone # 2: _____

Signature of ALL 4-H members: _____

Signature of Parent/Guardian: _____