

**E450002 - \*Fire Safety Scrapbook** - The scrapbook must contain 10 news articles from print and/or internet sources about fires to residential or commercial properties or landscapes. Mount each clipping on a separate page accompanied by a description of events leading to the incident and any measures that might have prevented it. The scrapbook should be bound in a standard hard cover binder or notebook for 8-1/2"x 11" paper. Correct sentence structure, readability and thorough explanations are an important part of judging.

**E450003 - \*Fire Prevention Poster** - Posters should promote a fire prevention message and be appropriate to display during National Fire Prevention Week or to promote fire safety at specific times of the year (Halloween, 4th of July, etc.) Originality, clarity and artistic impression will all be judged. Do not include live fireworks, matches or other flammable/explosive/hazardous materials. Any entry containing this material will be disqualified. Posters must be constructed of commercial poster board at least 11" x 14" but not larger than 22" x 28".

## **DIVISION 453 – BICYCLES/CYCLING**

### **Classes:**

**E453001 - Bicycle Safety Poster** - 14" x 22" either vertical or horizontal arrangement. May be in any medium – watercolor, ink, crayon, etc., so long as they are not three-dimensional.

**E453002 - Bicycle Demonstration Display** - to be exhibited by an individual. Exhibit may include: 1) parts of a bicycle, 2) worn or broken parts, or 3) a step by step procedure of how some repair or service job is performed. A limited number of photographs are acceptable. Actual parts or cut-away of parts are recommended. The exhibit is to be prepared on a 24" high x 32" wide board not to exceed 1/4" in thickness.

**E453003 - Documented Bike Riding Trip** - Include a written report using a notebook or scrapbook showing a bike ride or trip you have made using your bike.

**E453004 - You Be The Teacher** - Share with others what you learned in the project. Exhibit may be a notebook or small display of an educational nature.

## **PERSONAL DEVELOPMENT & LEADERSHIP**

PREMIUMS: Purple-\$3.00, Blue-\$2.00, Red-\$1.50, White-\$1.00

## **DIVISION 501 - JUDGING, SKILL, AND IDENTIFICATION CONTESTS**

### **•GENERAL ELIGIBILITY**

•While a contest is in progress, a contestant shall not communicate with others, except as directed by the Superintendent in charge of the contest. Participants will be informed of regulations at the beginning of each contest. 4-H members are eligible to participate in judging, skill and identification contests regardless of project enrollment. All participants in judging, skill and identification contests must judge in respective age divisions.

## **DIVISION 501 - FAMILY & CONSUMER SCIENCE JUDGING**

### **SENIOR DIVISION GUIDELINES:**

--The 2016 Life Challenge will be held June 20-21 on UNL's East Campus.

--The Life Challenge Event is open to any current 4-H'er who is 10 (before January 1) and older. There will be career exploration workshops for youth ages 10 & 11 held in conjunction with the Life Challenge contests.

--Pre-registration is necessary and can be done through the extension office by June 1.

--Each participant must complete a 4-H Permission & Health Form available through on-line enrollment.

--4-H'ers can select to do any of the subject matter Challenges, placing questions, or workshops, or some combination.

(CONTINUED →)

### **JUNIOR DIVISION GUIDELINES:**

- The web-based quiz will be available on the 4-H website and is based on Family & Consumer Sciences matter, designed for 8-12 year olds.
- Participants would complete the quiz and get a score. This score and the 4-H'ers ribbon placing would be sent to the extension office and we in turn will award the 4-H'er a ribbon.

#### **Classes:**

**F501001 - Senior** - (Age 12 & above before January 1, of the current year)

**F501002 - Junior** - (Age 8-11, before January 1, of the current year)

### **DIVISION 501 - HORTICULTURE JUDGING**

- This contest will be held on Tuesday, June 28 from 10 a.m. – 1 p.m.at Fullerton Public Schools. Pre-entry is encouraged.
- Contestants will not be allowed to touch any plant materials.
- Participants will be divided into Junior and Senior divisions.

#### **Classes:**

**F501003 - Senior Division** - (Age 12 & above before January 1, of the current year)

**F501004 - Junior Division** - (Age 8-11, before January 1, of the current year)

### **DIVISION 501 - LIVESTOCK JUDGING**

- This contest will be held on Thursday, July 7, one hour following the Sheep Show in the livestock arena at the fairgrounds. Pre-entry is encouraged.

#### **Classes:**

**F501006 - Senior Division** - (Age 12 & above before January 1, of the current year)

**F501007 - Junior Division** - (Age 8-11, before January 1, of the current year)

### **DIVISION 501 – HORSE JUDGING**

- The Horse Judging Contest will be held on Saturday, July 9, at 7:30 a.m. in the horse arena at the Boone County Fairgrounds in Albion.

**F501008 - Senior Division** - (Age 12 & above before January 1, of the current year)

**F501009 - Junior Division** - (Age 11 & under before January 1, of the current year)

### **DIVISION 501 - TRACTOR OPERATORS CONTEST**

- This contest will be held on Tuesday, June 14, 1:30 p.m., at the Boone County Fairgrounds in Albion.
- The contest will be conducted according to the rules set forth in the "Nebraska 4-H Tractor Operator's Contest," (EC7-56-77). Ribbons will be awarded by purple, blue, red and white groups. First and second winners in the Senior Division are eligible to compete in state competition.

#### **Classes:**

**F501010 - Senior Division** - (Individuals age 14 & above before January 1, of the current year)

**F501011 - Junior Division** - (Individuals age 12 or 13 before January 1, of the current year)

## **DIVISION 501 - ATV CONTEST**

- This contest will be held Tuesday, June 14, 1:30 p.m., at the Boone County Fairgrounds in Albion.

### **Classes:**

**F501012 - Senior Division** - (Individuals age 14 & above before January 1, of the current year)

**F501013 - Junior Division** - (Individuals age 11-13 before January 1, of the current year)

## **DEPARTMENT ENTREPRENEURSHIP**

PREMIUMS: Purple-\$4.00, Blue-\$3.50, Red-\$3.00, White-\$2.00

### **•GENERAL INFORMATION**

- ◆All exhibits are directly related to activities in the project manual. Refer to the manual for ideas, suggestions and additional information to enhance project exhibits.
- ◆All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair.

### **Exhibit Guidelines:**

- The 4-H member's name, age, town and county must be listed on the back of the exhibit. Entry cards should be stapled (not paper-clipped or taped) to the upper right-hand corner of posters.
- If exhibit is a poster it must be 14" x 22" and may be arranged either horizontally or vertically.
- Poster may not use copyrighted materials, such as cartoon characters or commercial product names. Exhibits which do not conform to size or content guidelines will be lowered one ribbon placing. Posters may include photographs, charts or examples as well as a written explanation.

## **DIVISION 531 - ESI Unit 1 Discover the E-Scene**

**F531001 - \*Interview an Entrepreneur** - Share what you learned from the person about starting and running a business or how they deliver excellent customer service. How will what you have learned through this interview change your future plans or ways of thinking about business? (based on pages 2.1-2.4 of manual)

## **DIVISION 531 - ESI Unit 2 The Case of ME**

**F531002 - \*Social Entrepreneurship Presentation** - Prepare a five slide power point presentation about a social entrepreneurship event to benefit a group or individual in your community. Social entrepreneurs are people who are in business to help others. Submit a print out of the note pages which show each slide and include an explanation of each slide. Enter exhibit in a report cover with fasteners (no slide bars). Refer to page 2.4 of Unit 2 The Case of Me or ideas.

## **DIVISION 531 - ESI Unit 3 Your Business Inspection**

**F531003 - \*Marketing Package** - (mounted on a 14" x 22" poster) must include at least three items (examples) developed by the 4-H'er from the following list: business card, brochure, advertisement, business promotional piece, printout of an internet home page, packaging design, signs, logo design, direct mail piece, etc. The marketing package should be for an original business developed by the 4-H'er and not an existing business.

(CONTINUED →)

**F531004 - \*Sample of an Original Product** - with an information sheet (8-1/2" x 11") answering the following questions:

1. What did you enjoy the most about making the product?
2. What challenges did you have when making the product? Would you do anything differently next time? If so, what?
3. What is the suggested retail price of the product? How did you decide on the price?
4. Market analysis of the community – data gathered through a survey of potential customers. Use the three questions on page 3.3 and survey at least 10 people in your community about your product.
5. How much would you earn per hour? Show how you determined this figure.
6. What is unique about this product?

**F531005 - \*Photos of an Original Product** - (mounted on a 14"x22" poster) must include three photos of developed product and a mounted information sheet answering the following questions. **If exhibiting in both Class F531004 and Class F531005 products must be entirely different products.**

1. What did you enjoy the most about making the product?
2. What challenges did you have when making the product? Would you do anything differently next time? If so, what?
3. What is the suggested retail price of the product? How did you decide on the price?
4. Market analysis of the community – data gathered through a survey of potential customers. Use the three questions on page 3.3 and survey at least 10 people in your community about your product.
5. How much would you earn per hour? Show how you determined this figure.
6. What is unique about this product?

### **DEPARTMENT PERSONAL DEVELOPMENT & LEADERSHIP**

PREMIUMS: Purple-\$3.00, Blue-\$2.00, Red-\$1.50, White-\$1.00

#### **DIVISION 532 - SERVING AS A JUNIOR LEADER**

##### **Classes:**

**F532001 - Helping Activity Poster** - Example on page 9 of Serving as a Jr. Leader Manual. Follow poster guidelines.

**F532002 - Outline of specific leadership activity** - with showing of steps to accomplish your goal, results, what you'd do differently next time, and what you have learned.

**F532003 - Scrapbook of an activity** - you helped with while serving as a Jr. Leader.

**F532004 - Poster of an activity** - you helped with while serving as a Jr. Leader.

**F532005 - CWF Exhibit** - PowerPoint, poster, scrapbook or other exhibit from the Citizenship Washington Focus Trip.

#### **DIVISION 533 – LEADERSHIP**

•4-H'ers will develop exhibits that show what they have learned. The exhibit may include but is not limited to: posters, 14" x 22"; notebooks, 8 1/2" x 11"; PowerPoint with copy of slides; scrapbook, any size; or any other means that would best show skills learned in the project to accomplish exhibit. Leadership manuals include: My Leadership Workbook for grades 3-5, My Leadership Journal for grades 6-8; and My Leadership Portfolio for grades 9-12.

##### **Classes:**

**F533001 - My Treasure Chest** - Develop an exhibit that shows your skills as a leader and/or skills that you would like to achieve to become a better leader. Exhibit could be a poster or collage of skills.

**F533002 - Plan a Vacation** - Follow guidelines from My Leadership Workbook, pages 26-27, on Step Out and Step Inward Activities to help you develop a vacation timeline to depict what needs to be completed to have a successful vacation. Exhibit could be a poster, notebook or calendar with steps listed and dated.

(CONTINUED →)

**F533003 - Goal Setting** - Write three goals that you want to achieve. When writing your goals consider what actions you must take to reach these goals, how you are going to do it and when you are going to do it. Make sure your three goals include all three parts. Clearly defined goals make it easier to determine how to achieve the desired results. (Examples: "I want people to like me" is unclear. "I want to make three new 4-H friends this year" is clear.)

**F533004 - Career Essay** - Choose a career and job shadow in that career. Write a 1-2 page essay to share your experience and what you learned. What type of leadership skills did this person utilize in their position? What goals will you set as a result of this experience?

**F533005 - Get Organized** - Develop a plan for organizing your room. Show pictures and what steps were taken to complete the task. Complete Step Out and Step Inward Activities on pages 22-23 of the manual.

**F533006 - Educational Display or Poster About Leadership**

## **PLANTS AND ANIMALS**

### **DEPARTMENT CROPS (Agronomy)**

Including projects related to Field Crops, Weed Science & Range

•Premier 4-H Science Award is available in this area. Please see General Rules for more details.

#### **DIVISION 750 - FIELD CROPS**

PREMIUMS: Purple-\$3.50, Blue-\$3.00, Red-\$2.50, White-\$1.50

- The purpose of these exhibits is to demonstrate to the public the benefits from the study and application of crop, weed, range, and soil sciences to solving problems in management, conservation, sustainability and environmental protection. For guidelines on specific projects, refer to appropriate project manuals.
- Individuals in the Crop Production, Field Crops projects may exhibit grain or plants or prepare an educational display representing their project.

#### **DIVISION 750 - GRAIN OR PLANT EXHIBITS**

- **IMPORTANT:** A two page (maximum) essay must accompany grain and plant exhibits. The essay must include the exhibitors name and address, county, plant hybrid or variety, plant population, whether crop production was irrigated or dryland, and general information including farm cropping history, soil type and weather effects. **The essay also must include an economic analysis of the project, listing individual expenses and income, on a per acre basis.** Other topics to discuss are the selection of variety or hybrid, impacts of tillage and conservation practices, inputs (fuel, fertilizer, irrigation, labor, pesticides, etc.), any observations made during the growing season, and what you learned from your crops project.
- The essay counts as 50% of the total when judged. Essay must be the original work of the individual exhibitor. Attach the essay to the entry in a clear plastic cover such that it can be read without removing it from the cover. In addition to the essay, grain and plant exhibits will be judged on condition, appearance (i.e. disease and insect damage, grain fill), uniformity (size, shape, color, maturity), and quality of exhibit.
- Grain exhibits must be one gallon per sample. Grain exhibits harvested in the fall (e.g., corn or soybeans) may be from the previous year's project. At State Fair display containers will be furnished.
- Plant exhibits, with the exception of ears of corn, must be the result of the current year's project.
  - ◆ Corn - 10 ears or 3 stalks (cut at ground level with no roots or soil and bound together);
  - ◆ Grain Sorghum – 4 stalks (cut at ground level and bound together);
  - ◆ Soybeans - 6 stalks (cut at ground level and bound together);
  - ◆ Small grains (oats, barley, wheat, triticale) - sheaf of heads 2 inches in diameter at top tie with stems about 24" long.
  - ◆ Other crops (alfalfa, millet, etc.) – sheaf of stems 3 inches in diameter at top tied with stems cut at ground level or half size small square bale.

(CONTINUED →)