

Name: _____ Phone Number: _____

4-H Age _____ Circle: Senior Intermediate Junior

DUE September 20

- Any 4-H'er between the ages of 8-18 (as of January 1) is eligible to apply for Achievement Awards.
- Youth may only apply for 3 project areas.
- Youth may apply for awards you have previously won.
- A Project Record are **optional** for each award area you are applying for, including non-fair events (speech, PSA, presentations, shooting sports).
- ***Outstanding 4-H Achievement Application Award***: Everyone is automatically considered. The judging committee will pick one for each age division from all entries.

Please complete this award application sheet and put in front of your completed Achievement Application.

Please check the box next to the award area you are applying in (ONLY 3 AREAS):

| ANIMAL SCIENCE | |
|--------------------------|-------------------------|
| <input type="checkbox"/> | Beef |
| <input type="checkbox"/> | Cat |
| <input type="checkbox"/> | Companion Animal/Exotic |
| <input type="checkbox"/> | Dairy |
| <input type="checkbox"/> | Dog |
| <input type="checkbox"/> | Goat |
| <input type="checkbox"/> | Horse |
| <input type="checkbox"/> | Poultry |
| <input type="checkbox"/> | Rabbit |
| <input type="checkbox"/> | Sheep |
| <input type="checkbox"/> | Swine |
| <input type="checkbox"/> | Veterinary Science |
| COMMUNICATIONS | |
| <input type="checkbox"/> | Communications |
| <input type="checkbox"/> | Photography |
| <input type="checkbox"/> | Theatre Arts |
| <input type="checkbox"/> | Heritage |

| ENVIRONMENTAL EDUC. | |
|--------------------------|---------------------|
| <input type="checkbox"/> | Conservation |
| <input type="checkbox"/> | Entomology |
| <input type="checkbox"/> | Forestry |
| <input type="checkbox"/> | Range |
| <input type="checkbox"/> | Shooting Sports |
| <input type="checkbox"/> | Wildlife |
| HEALTHY LIFESTYLES | |
| <input type="checkbox"/> | Food & Nutrition |
| <input type="checkbox"/> | Health |
| <input type="checkbox"/> | Safety |
| CONSUMER & FAMILY | |
| <input type="checkbox"/> | Clothing & Textiles |
| <input type="checkbox"/> | Consumer Management |
| <input type="checkbox"/> | Entrepreneurship |
| <input type="checkbox"/> | Home Environment |
| <input type="checkbox"/> | Human Development |

| SCIENCE & TECHNOLOGY | |
|--------------------------|-----------------------------|
| <input type="checkbox"/> | Aerospace |
| <input type="checkbox"/> | Computers/Robotics |
| <input type="checkbox"/> | Electricity |
| <input type="checkbox"/> | Engineering |
| <input type="checkbox"/> | Small Engines |
| <input type="checkbox"/> | Welding |
| <input type="checkbox"/> | Woodworking |
| CITIZENSHIP/LEADERSHIP | |
| <input type="checkbox"/> | Citizenship (Comm. Service) |
| <input type="checkbox"/> | Leadership |
| PLANT SCIENCE | |
| <input type="checkbox"/> | Crop Production |
| <input type="checkbox"/> | Horticulture |

Signature of 4-H Member Date

Signature of Parent/Guardian Date

4-H Leader Signature Date

Extension Staff Signature Date