

# CITIZENSHIP & CIVIC EDUCATION

## DEPARTMENT CITIZENSHIP

PREMIUMS: Purple-\$3.50, Blue-\$3.00, Red-\$2.50, White-\$1.50

### DIVISION 120 - CITIZENSHIP

- Purpose:** The purpose of these citizenship exhibits is to foster civic responsibility and action within the diverse areas of citizenship including community service, service learning, government and policy making.
- Project Materials:** The official reference for the citizenship projects is Citizenship Public Adventures Kit and Citizen Guide's Handbook. Other helpful citizenship references include Citizenship Washington Focus guides, Character Counts! and Service Learning information.
- Supporting Material:** All entries must have a statement explaining the purpose of the exhibit and how the exhibit will be used. Exhibitors are encouraged to show evidence of their personal field experiences, study or observations that relate to their exhibit. This helps the judges understand what the 4-H'er did and learned in the process that led to the exhibit.
- References:** All exhibitors should reference material sources or supporting information used in exhibits. (i.e., if questions from a game were taken from an outside source, they must be referenced).
- Identification:** All entries should be labeled with the exhibitor's name, club and county.
- Scoring:** Score sheets can be found on the web or are available from your county extension office.
- Entries:** Each exhibitor is limited to one item per class. All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair.
- Premier 4-H Science Award is available in this area. Please see General Rules for more details.

#### Classes:

**A120001 - \*Care Package Display** - This exhibit is a display about the PROCESS of creating and giving a care package, not the actual care package. You may use a poster, Power Point or another multi-media program to tell about the PROCESS of developing and giving a care package to a service organization. You need to answer the following questions in your exhibit.

*How did you select the organization?*

*What items did you include in your care package?*

*Why did you select those items?*

*How did it feel to present your care pack to the organization?*

*What did you learn from this experience?*

*Other information that you feel is important about the care package or organization.*

Some examples of care packages are: Backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc.

**A120002 - \*Citizenship Game** - which could include but is not limited to symbol flash cards, question and answer board or stimulation with props. Clear instructions on how to play the game and what the game hopes to accomplish must be included.

**A120003 - \*Patriotic or Cultural Fine Arts** - can be made of any art media but should tie in the relevance of the artwork to citizenship.

**A120004 - \*Public Adventure Scrapbook** - should describe your Public Adventure or Service Learning Activity. Scrapbooks must measure no more than 16" x 16".

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**A120005 - \*Public Adventure Poster** - should describe your Public Adventure or Service Learning Activity.

Display posters must be stiff enough to stand when supported from behind and below. Length and width must be no more than 24" x 28".

**A120006 - \*Written or Recorded Stakeholder Interview** - should follow the outline found in the Public Adventures Curriculum. It may be written or recorded.

**A120007 - \*Written Citizenship Essay** - is designed to promote good citizenship and patriotism. This essay is open to all age groups. All essays should be 300-400 typewritten words.

**A120008 - \*For 9<sup>th</sup>-12<sup>th</sup> Graders Only: Oral Citizenship Essay** - addressing the theme "Freedom's Obligations" should be 3-5 minutes. No background music, singing or other enhancement allowed. All essays should be on a good-quality cassette tape and in a natural style. Voice tone should be normal and conversational. A copy of the written essay should be attached.

**A120009 - \*Service Items** - can include but aren't limited to lap quilt and homemade toys. Only non-perishable items will be accepted. Attached to the exhibit should be an explanation of who the recipient was and how the service project was made and used. The service items could be part of a larger community service effort.

**A120010 - \*4-H Club Exhibit** - should depict what a 4-H club has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, cultural or creative arts item or care package.

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## **DIVISION 130 – SEEING i2i**

### **Classes:**

**A130001 - \*Cultural Fine Arts** - can be made of any art media but should symbolize what makes them unique.

**A130002 - \*How Are We Different?** - Interview should follow the interview guide in the participant manual on page 3 and should reflect on the differences and similarities between you and the person you are interviewing.

**A130003 - \*Name Art** - should be a creative art exhibit that symbolizes or explains where your name came from and what it means. Can use any media.

**A130004 - \*Family History** - depicting your family cultural history or the ethnic make-up of your community noting who were the first settlers, where did they come from, is there evidence of the background today (local celebrations, family celebrations, museum or educational displays, historical markers, etc.)

**A130005 - \*Exhibit** - depicting a cultural food that is special to your family. Can be a story or essay.

**A130006 - \*"This is Who I Am"** - poem.

**A130007 - \*Poster** - that depicts what you have learned through the i2i Project.

**A130008 - \*Biography** - about an historical figure that has made a positive impact on our society or who have made a difference in the lives of others.

**A130009 - \*Play Script** - written about a different culture.

## **DEPARTMENT HERITAGE**

PREMIUMS: Purple-\$3.50, Blue-\$3.00, Red-\$2.50, White-\$1.50

- An exhibit of items, pictures, maps, charts, slides/tapes, drawings, illustrations, writings or displays that depict the heritage of the member's family or community or 4-H history. Please note: Exhibits are entered at 4-H'ers own risk. We will not be responsible for loss or damage to family heirloom items or any items in this division.
- Displays should not be larger than 22" x 28" wide. If the size needs to be a different size because the historical item is larger than 22" x 28" please contact the superintendents for approval. Display collections securely in an attractive container no larger than 22" x 28".
- Exhibits **must include** NAME, COUNTY, AND PAST EXPERIENCE (years in Explore Your Heritage, Family Folklore or Foodways projects) on back of exhibit. All entries must have documentation included.
- All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair.
- Premier 4-H Science Award is available in this area. Please see General Rules for more details.

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## **DIVISION 101 - LEVEL I: BEGINNING (1-4 years in project)**

### **Classes:**

- A101001 - \*Heritage Poster or Flat Exhibit** - Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation.
- A101002 - \*Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation for two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.
- A101003 - \*Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- A101004 - \*Framed Family Groupings** - (or individuals) of pictures showing family history. Pictures must be supported by a written explanation.
- A101005 - \*Other Exhibits** - depicting heritage of member's family or community. Exhibit should be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.
- A101006 - \*4-H History Scrapbook** - relating 4-H history of local club or county. Must be work of individual 4-H'er; no club project. If multiple books included in exhibit, only bring book with most current year's work.
- A101007 - \*4-H History Poster** - relating 4-H history of local club or county or individual.
- A101008 - \*Story or Illustration** - about a historical event.
- A101009 - \*Book Review** - about local, Nebraska or regional history.
- A101010 - \*Other Historical Exhibits** - attach an explanation of historical importance.
- A101011 - \*Family Traditions Book** - Exhibitor scrapbook depicting family traditions of the past.
- A101012 - \*Family Traditions Exhibit** - Story or illustration of a family tradition or event. Exhibits must be supported by a written explanation.
- A101013 - \*4-H Club/County Scrapbook** - relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- A101014 - \*4-H Member Scrapbook** - relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work.
- A101015 - \*Special Events Scrapbook** - relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.
- A101016 - 4-H Member Themed Scrapbook** - (ex. My Family, My Friends, My 4<sup>th</sup> Grade Year)

## **DIVISION 102 - LEVEL II: ADVANCED (over 4 years in project)**

### **Classes:**

- A102001 - \*Heritage Poster or Flat Exhibit** - Entries may be pictures, posters, items that depict family heritage. Exhibits must be supported by a written explanation.
- A102002 - \*Family Genealogy/History Notebook** - Include pedigree charts/family group sheets, with documentation beyond two-three generations of one family line, expanding each year. If multiple books included in exhibit, only bring book with most current year's work.
- A102003 - \*Local History Scrapbook/Notebook** - Scrapbook or notebook that depicts history of local community or Nebraska that helps youth appreciate their heritage.
- A102004 - \*Framed Family Groupings** - (or individuals) of pictures showing family history. Pictures must be supported by a written explanation.
- A102005 - \*Other Exhibits** - depicting heritage of member's family or community. Exhibit should be supported by a written explanation. May include, biographical album of themselves or another family member, family cookbooks, etc.
- A102006 - \*4-H History Scrapbook** - relating 4-H history of local club or county. Must be work of individual 4-H'er; no club project. If multiple books included in exhibit, only bring book with most current year's work.

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- A102007 - \*4-H History Poster** - relating 4-H history of local club or county or individual.
- A102008 - \*Story or Illustration** - about a historical event.
- A102009 - \*Book Review** - about local, Nebraska or regional history.
- A102010 - \*Other Historical Exhibits** - attach an explanation of historical importance.
- A102011 - \*Exhibit** - depicting the importance of a community or Nebraska historic landmark.
- A102012 - \*Community Report** - Report documenting something of historical significance from past to present.
- A102013 - \*Historic Collection** - (Displayed securely and attractively in a container no larger than 22" x 28").
- A102014 - \*Video/DVD or Slide/Tape Documentary** - of a family or a community event. Must be produced and edited by 4-H member.
- A102015 - \*4-H Club/County Scrapbook** - relating 4-H history of local club or county compiled by club historian. If multiple books included in exhibit, only bring book with most current year's work.
- A102016 - \*4-H Member Scrapbook** - relating to individual 4-H member's 4-H history. If multiple books included in exhibit, only bring book with most current year's work.
- A102017 - \*Special Events Scrapbook** - relating to a 4-H special event, such as Congress or CWF or a personal or family special event, such as a trip, family reunion, etc.

## **COMMUNICATIONS & EXPRESSIVE ARTS**

### **DEPARTMENT PERFORMING ARTS**

PREMIUMS:    GROUPS - Purple-\$11.00, Blue-\$9.00, Red-\$8.00, White-\$6.00  
                   SOLOS - Purple-\$5.50, Blue-\$4.50, Red-\$4.00, White-\$3.00

#### **DIVISION 155 - MUSIC**

- Each group must have three or more participants, all must be 4-H members.
- 4-H member may sing (a solo and/or a duet) or play an instrument (a solo and/or a duet) or perform in one group, **for a maximum of three performance times**.
- Dress--Each participant will wear a 4-H Chevron or other prominent 4-H identification. Chevrons may be bought at the extension office. The performing group may not use identification of a specific club, county or organization other than 4-H.
- Time--Each group is allowed two minutes after the cue from the contest chair to arrange themselves on stage and begin performing. Props are not encouraged, but if used, must be in place within the time limit. The performance of each group is limited to not more than six minutes.
- Selection--Any number of songs may be sung within the six minutes time limit. Groups may sing any selection of their choice.
- Accompaniment--Recorded background music may be used. Performers must bring their own tape/CD/DVD and audio equipment. Please only have the music you need on the tape. Other song groups may be accompanied by piano, guitar, or other instruments. Live accompaniment, if used, may be by a 4-H member, parent or leader. Not more than one adult may accompany a group. All performers in the Band or Combo class must be 4-H members. You must provide your own music stand.
- Song groups, combos, and bands may appear with or without a director. The director of a group must be a 4-H member.
- Junior division consists of 4-H'ers under 12 years of age, (includes Clover Kids before January 1 of the current calendar year. Senior division consists of 4-H'ers, 12 years and older before January 1 of the current calendar year.

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