

# Cherry County 4-H Alert

April 2022



## Contact Information

Nebraska Extension in Cherry County  
365 N Main St. Suite 3  
Valentine, NE 69201

Visit our [website](#)  
Follow us on [Facebook](#)

Michelle Garwood, 4-H Educator  
[mgarwood3@unl.edu](mailto:mgarwood3@unl.edu)  
402-376-1850

## Calendar of Events

### *UPCOMING DUE DATES (Bold=Local)*

**April 14 - Kilgore Jr. Robotics Registration**

**April 20 - Cherry Co. Champion Awards Survey**

**April 30 - Panhandle Community Service Project Challenge Hours DUE**

**May TBD - Project & Club Grant Applications (one month after released in April)**

**May 1 - Horse ID's DUE for COUNTY & DISTRICT/STATE**

**May 1 - Cherry Co. 4-H T-Shirt Design Contest Entries**

**May 1 - Sandhills PASE Team Registration**

May 6 - District Horse Contest Entries

May 23 - Registration for UNL Livestock Judging Camp

**June 1 - Livestock ID's DUE**

**June 15 - Enrollment Deadline for County & State Fair Eligibility**

June 15 - State Fair Livestock Nominations

### LOCAL EVENTS

April - Panhandle Community Service Project Challenge

April - Cherry Co. 4-H T-Shirt Design Contest

April 12 - Town & Country 4-H Club After School, @Valentine Methodist Church, 3:45-5:00 pm CT

April 18-22 - 4-H Volunteer Week Lunch & Learn Series

April 19 - Kilgore Jr. Robotics Begins, @Kilgore Community Center, 4:00-6:00 pm MT (each Tuesday through May 3)

April 21 - Town & Country 4-H Club After School, @Valentine Methodist Church, 3:45-5:00 pm CT

May 10 - Town & Country 4-H Club After School, @Valentine Methodist Church, 3:45-5:00 pm CT

May 23-24 - Babysitting Camp, @Ext. Office, 9:00 am-4:00 pm CT  
 May 25-26 - Babysitting Camp, @Kilgore, 9:00 am-4:00 pm MT  
 June 1-2 - LOG-N Leadership Camp for Middle Schoolers @Halsey, NE  
 June 6-7 - Camp for grades K-1 with Niobrara Council, 9:00 am-12:30 pm CT  
 June 6-7 - Clover Kid College, Valentine site TBD, 2:00-5:00 pm CT  
 June 8 - Camp for Pre-K with Niobrara Council, 1:00-5:00 pm CT  
 June 9-10 - Design Camp on the Niobrara  
 June 11-13 - Camp for grades 6-8 with Niobrara Council  
 June 14 - Livestock Judging Contest, @Cherry Co. Fairgrounds, 9:00 am CT  
 June 15 - Summer Reading 4-H Day, @Valentine Public Library, 9:30 am CT  
 June 15 - Clover Kid College, Valentine site TBD, 1:00-4:00 pm CT  
 June 16-17 - Camp for grades 2-3 with Niobrara Council  
 June 24-26 Youth Leadership Conference for High Schoolers @Halsey, NE  
 June 28 - Cookie College w/ Brenda Aufdenkamp, @TBD, 10:00 am-12:00 pm CT  
 June 29-30 - Camp for grades 4-5 with Niobrara Council  
 July 7 - Clothing Day, @Ext. Office, TBD  
 July 12 - Bread Making w/ Brenda Aufdenkamp, @TBD, 10:00 am-1:00 pm CT  
 July 12 - Cake Decorating w/ Brenda Aufdenkamp, @TBD, 2:00-5:00 pm CT  
 July 14 - Special Foods Competition, TBD  
 July 18 - Quilts of Valor presentation at Quilt Guild, @Valentine Baptist Church, 7:00 pm CT  
 August 5-14 - Cherry Co. Fair 4-H Activities

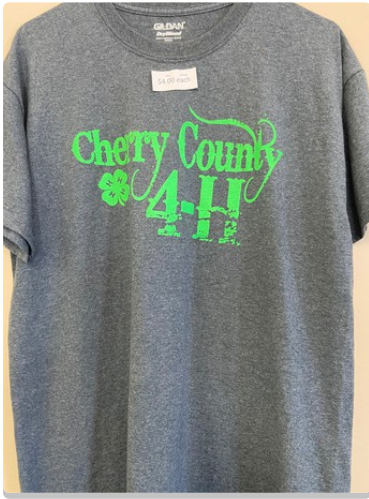
### **HIGHLIGHTED REGIONAL/STATE/NATIONAL EVENTS**

June 8-10 - UNL Livestock Judging Camp @Lincoln, NE  
 June 12-17 - Big Red Academic Summer Camps for High Schoolers @Lincoln, NE  
 June 22-23 - PASE Competition @Lincoln, NE  
 June 24 - State Public Speaking Competition @Lincoln, NE  
 July 9-13 - State 4-H Horse Show @Grand Island, NE  
 August 26 - State Fair Begins  
 September 17 - State Outdoor Archery Championships @Grand Island, NE

## **2021-2022 4-H Enrollment Open!**

We are always excited to kick-off a new 4-H year! Online enrollment is open on an upgraded 4-H online system. NOTE THE NEW URL: **v2.4honline.com!** Anyone participating in activities (Quilts of Valor, CWF, robotics, etc.) MUST re-enroll immediately, along with any active volunteers. Enrollment stays open through June 15 and you can add and drop projects during that open time. Don't forget that you must pay your \$5 enrollment fee to the Extension Office for the process to be complete. Plus, it's always best to work on your projects year-round, so don't hesitate to get started! **If you need or want enrollment help, please set up an appointment with Michelle.**





## Cherry County 4-H T-Shirt Design Contest

Our current supply is getting low and after polling several Cherry County 4-H members, it looks like there is interest in designing a NEW official Cherry County 4-H shirt! We have had the current version for several years, and although we all love it, the time has come for something fresh. (Please note that the current version of our 4-H shirt will still be acceptable to wear at Fair for at least one more year.) **Any 4-H member is welcome to submit a shirt design to the Extension Office by May 1** (can be hand-drawn or electronic). Please note that the official clover is a requirement on the shirt and we try to stick to one color (the Clover can be 4-H green, black, or white). The winner will receive \$50 to use toward a 4-H project or camp and will be recognized and Fair and Achievement Night.

## Champion Award Survey 2022 - VOTE by April 20

Attention 4-H youth! We are looking at expanding what we offer for awards this year. We currently offer leather plaques and hoodie sweatshirts. Youth are able to select an option for each Champion award they win. This year, we would like to offer at least three prize choices and possibly shake it up! Please [VOTE](#) by April 20 on your TOP 3. Please, one vote per 4-H member. If your child already voted at the CEA contest or a Town & Country 4-H club meeting, please do not vote again. We look forward to hearing your feedback!



## Cherry County Fair Premium Book

The 2022 Cherry County Fair Premium Book is almost done! For those new to 4-H, this contains all of the guidelines and project entries for Fair and pre-Fair competitions. Once again, the Premium Book will be available on our website and a paper copy is available upon request. As soon as the book goes live, we will send a special e-mail and create a Facebook post. It is critical to read each section carefully as many projects require special write-ups, have size restrictions, etc.

## Communications & Expressive Arts Contest Results

Congratulations to all the youth who participated in the annual Cherry County Communications and Expressive Arts Contest on March 4! Judges were Chelsea Luthy for music and talent and Brianna Butler for public speaking.

Results:

Purple ribbon winners also receiving Champion awards in their music and talent categories -

Gracey Taylor Senior Self-Accompanied Vocal Solo

Jenalee Garwood Senior Piano Solo

Gage Sandoz Intermediate Guitar Solo

Allen Ward Intermediate Piano Solo

Gage Sandoz Intermediate Self Accompanied Vocal Solo

Gage Sandoz & Harley Thorpe Self Accompanied Vocal Duet

Harley Thorpe Junior Self-Accompanied Vocal Solo



Harley Thorpe Junior Vocal Solo

Blue Ribbon Winners

Jocelyn Jordan Senior Vocal Solo

Emilia Ward Junior Piano Solo and Reserve Champion

Purple ribbon winners also receiving Champion awards in their public speaking categories. (All Intermediate and Senior speakers receiving purple ribbons in 4-H related categories can advance to State) -

Marybelle Ward Senior Non 4-H-Related Speech

Jocelyn Jordan Senior 4-H Speech

Jenalee Garwood Senior 4-H PSA and 4-H Illustrated Presentation

Rylee Wackler Intermediate 4-H Speech

Adalin Wickman Junior 4-H Speech

Will Cox Junior 4-H Illustrated Presentation

Keene Taylor & Jaeden Garwood Cowboy Poetry Duet

August Wickman Novice Speech

Purple & Reserve Champion

Adalin Wickman Junior 4-H Illustrated Presentation

Clover Kid Speaker

Cameron Wackler



**Music and Talent  
Participants**



**Public Speaking &  
Presentation  
Participants**



# ★ PANHANDLE ★

  **Community Service Project Challenge** 



Join us April 1st-30th, in the Panhandle Community Service Project Challenge. Local 4-H clubs & individuals are challenged to help reach the Panhandle's goal of 1,000 hours of community service. The County with the most community service hours will be presented a traveling trophy.

Be a part of the challenge by doing trash pickup, collecting pop tops, painting & cleaning up your fair grounds, helping at a nursing home, constructing blankets for those in need, or more.

For more information contact your local Extension Office.



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## Tracking and recording your Panhandle service

Use the QR Code here to electronically record your hours spent doing community service this month. Let's see if Cherry County can take home the prize! And to keep your children motivated, print off this [tracking sheet](#) and put it up on your refrigerator. For every 60 minutes of service completed, color in a 4-H clover.

Go URL QR Code for 'panhandleservice'



## 2022 Horse Packet Now Available - IDs DUE May 1!

In just one month, all Cherry County youth who plan to be in horse for 2022 must submit ID forms to the Cherry County Extension Office. All returning 4-H members must submit forms by May 1 or be subject to a \$10 late fee. Late IDs and IDs for youth new to 4-H will be accepted until June 15. Please note that if you are planning to compete at Districts, you must register by May 6 after submitting horse ID forms.



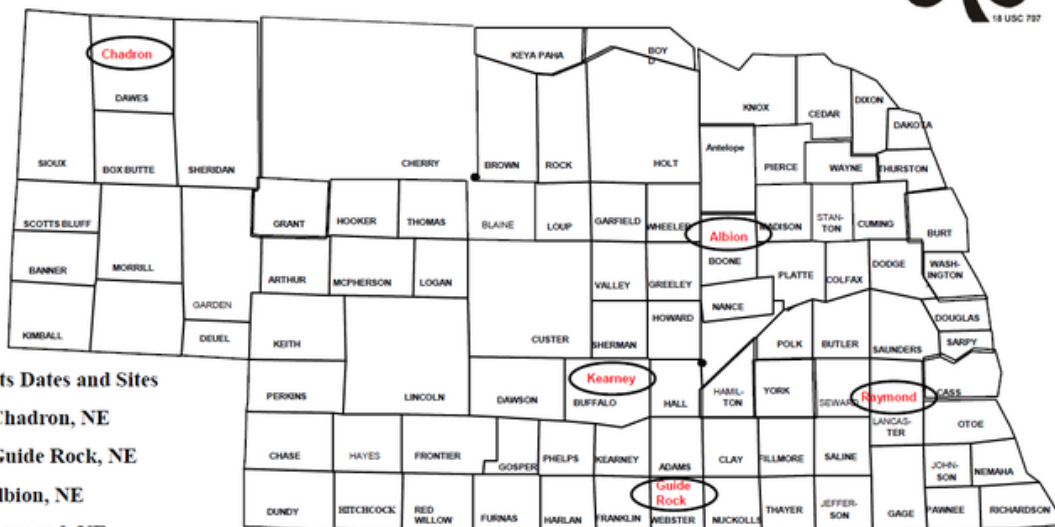
Please download and carefully read this year's [horse packet](#) for more detailed information. Summer horse practices will be announced soon. Questions? Contact Eve Millar, 4-H Aide, at 402-389-0119.

# 2022 NEBRASKA DISTRICT 4-H HORSE SHOWS

all entries due by **May 6<sup>th</sup>, 2022**



Note: **ALL** Level testing required for participation in the 2022 District 4-H Horse Shows **MUST** be completed by **MAY 6<sup>th</sup>, 2022**



### 2022 Districts Dates and Sites

June 6<sup>th</sup> – Chadron, NE

June 7<sup>th</sup> – Guide Rock, NE

June 8<sup>th</sup> – Albion, NE

June 9<sup>th</sup> – Raymond, NE

June 10<sup>th</sup> – Kearney, NE

Reminder: All Entries for the State Horse Show must be completed by May 6<sup>th</sup>, 2022.

2022 Fonner Park State 4-H Horse Show July 9-13, 2022



## Enroll for CWF 2023 OR 2025!

The Cherry Co. Citizenship Washington Focus (CWF) trip scheduled to depart in the summer of 2022 has been postponed until the summer of 2023 due to complex COVID regulations. That means, registration for CWF is opening up NOW in 2 WAYS:

1. Any youth who will be at least 14 years old by approximately June 1, 2023, is welcome to register for the 2023 trip.
2. We are sticking to our regular future schedule, so the next cohort will still start forming for 2025 this spring/summer. Any youth who be at least 14 years of age by approximately June 1, 2025, may register for that trip and start fundraising now.

Cost of the trip is approximately \$3,000 and several fundraising opportunities are offered each year. To read more and download a registration form, visit: [Citizenship Washington Focus & 4-H Camps | Nebraska Extension \(unl.edu\)](https://www.unl.edu/citizenship-washington-focus).





# Valentine Branding School



## Topics to include

- Animal Health Best Management Practices
- Animal Disease Containment - Preventing the Spread
- Beef Quality Assurance
- Low Stress Cattle Handling Demonstrations

LUNCH TO BE PROVIDED BY Multimin  
RSVP BY April 20th, 2022

Those who wish to attend will need to RSVP online at [www.SandhillsCattle.com](http://www.SandhillsCattle.com)  
or  
Call 402-376-2310



April 27, 2022



10:00am - 5:00pm



Cherry County Fairgrounds  
4-H Building & Arena  
120 N Green St. Valentine, NE

Sponsored In-Part By:



**Sandhills Cattle Association**

402-376-2310 [SandhillsCattle.com](http://SandhillsCattle.com)

**Nebraska Beef Quality Assurance**

308-633-0158 [bqa.unl.edu](http://bqa.unl.edu)

**Attention older youth! This is a great opportunity for anyone attending brandings. Please visit [www.SandhillsCattle.com](http://www.SandhillsCattle.com) for an agenda and registration information.**

## Next steps for dog practice

Indoor dog practices were well-attended this winter and our dog leaders, Addie Kierl and Liz Kierl, are excited to start organizing practices outdoors. We would also like to welcome Jamie Seipel to our dog volunteer crew. She will be helping with agility! Please scan the QR code to help the dog volunteers develop the spring/summer schedule.

Scan this code to sign up for Dog Practice  
or go to <https://qrco.de/bcsal4>



SCAN ME



## Junior Robotics Season

Attention youth ages 5-8! It's time for Junior Robotics! There are two options depending on your location:

The deadline has passed for Valentine.

There is still time to sign up for the Kilgore session!

April 19, 26, May 3

4:00-6:00 pm MT at the Kilgore Community Center (Michelle will meet students at school and walk over).

Pre-register by April 14.

week of the volunteer

# LUNCH & LEARN

[4h.unl.edu/volunteer-lunch-learn](http://4h.unl.edu/volunteer-lunch-learn)

## MONDAY, APRIL 18

4-H Club Meeting 101

## TUESDAY, APRIL 19

Youth Voice in Planning Your 4-H Year

## WEDNESDAY, APRIL 20

Volunteer Role in Youth Spark

## THURSDAY, APRIL 21

Connecting Youth to New Opportunities

## FRIDAY, APRIL 22

QPR Suicide Prevention Training



**Michelle and colleagues will be teaching the QPR class on April 22 during Week of the Volunteer! Spend 90 minutes and learn how to save a life.**

**Youth Project Grants & Club Grants**



Each year, the Cherry Co. 4-H Council provides project grants for individual 4-H members who are in need of funds to help support their learning efforts for the year. The youth completes an application and must report on their grant project with a poster display at Achievement Night in September. They are also encouraged to attend a 4-H Council meeting in the fall to share as well. Some examples of how grants have been utilized in the past (grants are intended to supplement funds the 4-H member is supplying, not usually the entire cost of the project): archery equipment, livestock supplies (waterers, huts, show halters, etc.), support for purchasing livestock, sewing machines, partial camp scholarships, etc. Clubs are also able to apply for grants to help with recruitment, activities, service projects, etc. The applications will be available this month, after the 4-H Council budget is finalized and grant dollar amounts will be determined. Grant applications will be available under "Project Resources" on the Cherry Co. 4-H website and will be due one month later. Watch for a special Alert e-mail when the grant applications become available.

## Town & Country 4-H Club Hosting After School Sessions Twice Monthly

Town and Country 4-H Club will be hosting after school 4-H with help from 4-H staff and other partners the second Tuesday and third Thursday of the month from 3:45-5:00 pm at the Valentine Methodist Church. You don't need to be in 4-H or T&C to participate, simply stop with a parent/or guardian prior to the meeting to complete a registration form. For more information, contact Bodell Bachelor or the Extension Office at 402-376-1850 or [mgarwood3@unl.edu](mailto:mgarwood3@unl.edu). The after school sessions will help youth find their "spark" in 4-H and explore entrepreneurship.



## 2022 Summer Schedule Shaping Up

There are still some dates to finalize for Cherry County 4-H Summer 2022, but many activities are on the calendar at the top of this newsletter. So start planning now! If you have an idea for a summer workshop, please let Michelle know. Volunteers are always welcome! Here are some of the activities still in the works:

- Clover Kid College in Cody/Kilgore
- STEM/Robotics Day Camps in Valentine and Cody/Kilgore
- Entrepreneurship Camp
- YQCA In-Person Training (new platform for 2022)
- Home Environment Workshop
- Cattle Fitting Workshop with Heart City Cattle Battle
- Goat, Sheep and Hog Day
- Photography Workshop
- Horse Practices
- Shooting Sports Practices
- Dog Practices

## Building Better Babysitters Summer Course

Couldn't make it to the April class? Join our summer 2022 session!

Want to become a UNL Certified Babysitter? This course is for ages 12 and up and offers what young people need to know to be confident and competent when caring for younger children. Learn the basics of starting a business, cover ages and stages of human development, develop skills in First Aid/CPR and general child care, identify age appropriate activities, compile a healthy snack recipe file, and more. Youth will walk away from class with fair exhibits for the Child Development project.



Please contact the Extension Office **by May 13** to register and select from possible class dates: May 23-24 at the Extension Office in Valentine OR May 25-26 at Kilgore Community Center. Both camps will have a 9:00 am - 4:00 pm schedule for both days. (Kilgore will be 9:00 am - 4:00 pm MT.)

## Summer Foods Workshops with Brenda

Locations may be Kilgore or Valentine, depending on interest, so register early by contacting the Extension Office. Carpooling options will be available. No payment due until workshop time.



*Join UNL Extension Nutrition Educator, Brenda Aufdenkamp, for fun and learning in the kitchen this summer!*

### Cookie College

Become an expert at baking and selecting the “best” cookies. Students will learn baking fundamentals, explore the science behind baking temperatures, how to safely store cookies, and evaluate 4 different cookie recipes with samples to take home. Cookies to be sampled: cosmic, painted, refrigerator, whole grain, and frosting decorated.

Ages: 8 and up

Cost: \$15.00

**Date: June 28, 10:00 AM - 12:00 PM**

Site: TBD

Objectives:

1. Students will learn fundamentals of baking cookies
2. Students will explore the science behind baking temperatures
3. Students will learn how to safely store cookies
4. Students will evaluate different cookie recipes.

### Let's Make Bread

What's your favorite bread? Explore quick, yeast, focaccia and tortillas all in this day-long workshop. Learn the function of each ingredient and understand how to adapt your bread to fit your family. Participants will make their lunch while exploring the world of bread.

Cost: \$20.00 lunch will be provided (lunch will be tacos on homemade tortilla bread)

**Date: July 12, 10:00 AM to 1:00 PM**

Site: TBD

Objectives:

1. Students will explore what their favorite type of bread is.
2. Students will learn the function of each ingredient and how to adapt your bread for preference.
3. Students will explore bread from around the world.

Beginning Cake Decorating

Youth will learn cake decorating skills using butter cream frosting and introductory decorating techniques. Youth will be prepared to decorate a cake to exhibit at the county fair. Youth need to bring at least one of each decorator tips to the workshop along with an 8-inch round cake. Star tips #18, #21, #32 – Line Tips #7, #8 #10 – Leaf Tips #352, #366

Cost: \$15.00 each

**Date: July 12, 2:00 PM to 5:00 PM**

Site: TBD

Objectives:

1. Identify primary and secondary colors.
2. Learn to properly cover cake boards.
3. Practice decorating tips using frosting boards.
4. Practice smoothing techniques
5. Practice frosting skills using cupcakes.
6. Create an 8" or 9" round cake using smoothing technique, star tip, leaf tip and writing tip.



## Sandhills PASE Team Forming for 2022

Attention Sandhills youth, if you are interested in participating in this state level event with youth from the area, please contact Michelle at 402-376-1850 or [mgarwood3@unl.edu](mailto:mgarwood3@unl.edu) by MAY 1, 2022! Practices will be held in May and June. Volunteer adult chaperones may be needed depending on team size.

The Nebraska 4-H Premier Animal Science Event (PASE) features a variety of state-level animal science contests. The two-day event is designed to help youth explore issues related to the animal industry, discover college and career opportunities, and work with other teens from across the state. Youth have the opportunity to participate in [livestock judging](#), [meats judging](#), and [poultry judging](#) contests, as well as [livestock skill-a-thon](#) and [livestock quiz bowl](#). Youth can participate in more than one contest or event as their schedule allows. In addition, youth will have chances to explore East Campus, meet with faculty members and current college students, and have fun with friends! PASE is held annually at the University of Nebraska–Lincoln East Campus. This year's event will be held **June 22-23, 2022**.

## Niobrara Summer Camps & New Outdoor 4-H Projects

Once again this summer, 4-H is assisting Niobrara Council and the Niobrara Valley Outdoor Education Partnership (NVOEP) to deliver outdoor summer camps for Pre-K through 8th grade. (High school volunteers are welcome!) Please see the calendar at the top of this newsletter for all of the dates and watch your child's backpack for the registration flyer coming soon!



In addition, Nebraska 4-H launched NEW outdoor education projects for 2022, so check out the Premium Book for new projects you can take to Fair! Talk to Michelle about curriculum options to



support your projects. Participating in Niobrara Council summer camps will help you complete several experiences you can turn into posters for Fair, and even some items you can exhibit at Fair.

And don't forget, we have a special NIOBRARA CONNECTIONS option in our Premium Book, for a variety of projects that can be related to the river valley. Special prizes are awarded by the National Park Service each year in this category.



**4-H Design Camp**  
JUNE 9-10 2022

Are you at a STEAM Level Clothing 1 and have little to no experience sewing? Are you up to the challenge to strengthen your sewing techniques? If you are, the 4-H Design Camp is for you!

Youth will design and construct an original skirt or shorts using trendy dyeing techniques, create their own jewelry, and will construct a simple pillow while trying their hand at batik!

**BONUS:** Many exciting memories will be made as you take a trip on the Niobrara River and overnight camp at Valentine City Park. Enjoy creating your own outfit to show on the runway at the end of the camp with all of your new friends!

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**Design Camp has been held in Halsey for several years. This year, it is being offered at 3 different sites across the Panhandle. If the Valentine date doesn't work for you, ask Michelle for more details.**

# 4-H Design Camp

**Date:** June 9-10, 2022

**Location:** Valentine, NE

**Begins:** 9:00 AM CT, June 9, 2022

**Runway Show:** 3:30 PM CT, June 10, 2022

**Cost:** \$65

(Families are welcome to attend the runway show!)

## Registration

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**Cell Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**Measurements** \_\_\_\_\_ **Fill Out Attachment** \_\_\_\_\_

**Favorite Color** \_\_\_\_\_

**Parent's Name** \_\_\_\_\_

**Choose One (Circle Choice):**

**SHORTS**

**SKIRT**

## Clothing Project Requirements

Participants must be at Clothing Level STEAM 1 and be 8 years of age.

Please submit this form with a check made out to University of Nebraska—Lincoln for \$65.00 and send to:

**Cherry County Extension Office**  
**365 N Main St., Suite 3**  
**Valentine, NE. 69201**

**Registrations due by May 21**

**Items to Pack:** Sewing machine, white thread, scissors/seam ripper, swimming suit, sunscreen, bug spray, towel, water shoes (no flip flops), tennis shoes are required for archery.



### Activities:

- T.R.U.S.T. Obstacle Course
- Canoeing & Zip Lining
- Service Learning Project
- Leadership Skills
- Creating Memories!
- And More!



# LOG N



Leadership Opportunities for Growth in Nebraska 4-H

**"POSITIVE ME makes WE"**

Location: State 4-H Camp-Halsey

Date: JUNE 1-2

Cost: \$85

(Scholarship maybe available, contact your local 4-H Council)

Grades: 5th-7th grade in 2021-2022

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### To Apply Contact:

Nebraska Extension-  
Garden County - Sarah  
308-772-3311

Box Butte County - Melissa  
308-762-5616

Cherry County-Michelle  
402-376-1850

Registration Form:

<https://go.unl.edu/logn2022>

**Michelle is on the planning committees for LOG-N (above) AND Youth Leadership Conference (below) and car-pooling will be available!**





# YOUTH LEADERSHIP CONFERENCE

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June 24-26, 2022

State 4-H Camp, Halsey, NE

[4h.unl.edu/leadership-conference](http://4h.unl.edu/leadership-conference)





**N**



# SUMMER CAMP

[4h.unl.edu/summer-camp-schedule](http://4h.unl.edu/summer-camp-schedule)

REGISTRATION OPEN

[BigRedCamps.unl.edu](http://BigRedCamps.unl.edu)



***BIG RED CAMPS***

JUNE 12-17, 2022

Acting • Ag & Natural Resources • Animation • Digital Media  
Engineering • Filmmaking • STEM • Fashion • Unicameral Legislature  
Veterinary Science • Weather & Climate Science







**N**



***GREAT PLAINS  
LIVESTOCK JUDGING CIRCUIT***

*[4h.unl.edu/great-plains-livestock-judging-circuit](http://4h.unl.edu/great-plains-livestock-judging-circuit)*

Winners Unlimited

# UNL LIVESTOCK JUDGING CAMP

JUNE 8-10 | LINCOLN, NE

The UNL Livestock Judging Camp is designed for 4-H and FFA members looking to improve their livestock evaluation and oral reason skills. Activities will focus on proper evaluation with an emphasis on reasons format, terminology, and presentation.

Registration is \$300 per person and includes all meals, lodging, and materials. The registration deadline is May 23.

[GO.UNL.EDU/JUDGING-CAMP](https://go.unl.edu/judging-camp)

Questions? Contact  
Blaine French at  
[bfrench6@unl.edu](mailto:bfrench6@unl.edu),  
402-472-8834.



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Rubenza cosmos photo  
courtesy of Johnny's  
Select Seeds  
Johnnyseeds.com  
1-877-564-6697



## SPECIAL GARDEN PROJECT

[4h.unl.edu/special-gardening-project](http://4h.unl.edu/special-gardening-project)

**There are extra seeds for the Special Garden Project AND the Special Agronomy at the Extension Office. If you have enrolled, stop in to get your seeds!**



# Enroll Today

## 2022 Special Agronomy Project



for more information: [cropwatch.unl.edu/special-agronomy-project](https://cropwatch.unl.edu/special-agronomy-project)



SAVE THE DATE

# 4-H HORSE CAMP

June 9-11, 2022

Fort Robinson State Park  
Crawford, NE



*"Through These Doors Have Walked  
Some of the World's Finest Horsemen"*



## BROCHURE AND REGISTRATION FORMS AVAILABLE APRIL 4!

**INFORMATION: TESSA REECE**  
NEBRASKA EXTENSION DAWES COUNTY  
tessa.reece@unl.edu 308-432-3373



**Nebraska Extension Dawes County**  
**250 Main St. Suite 8- Chadron, NE 69337**

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