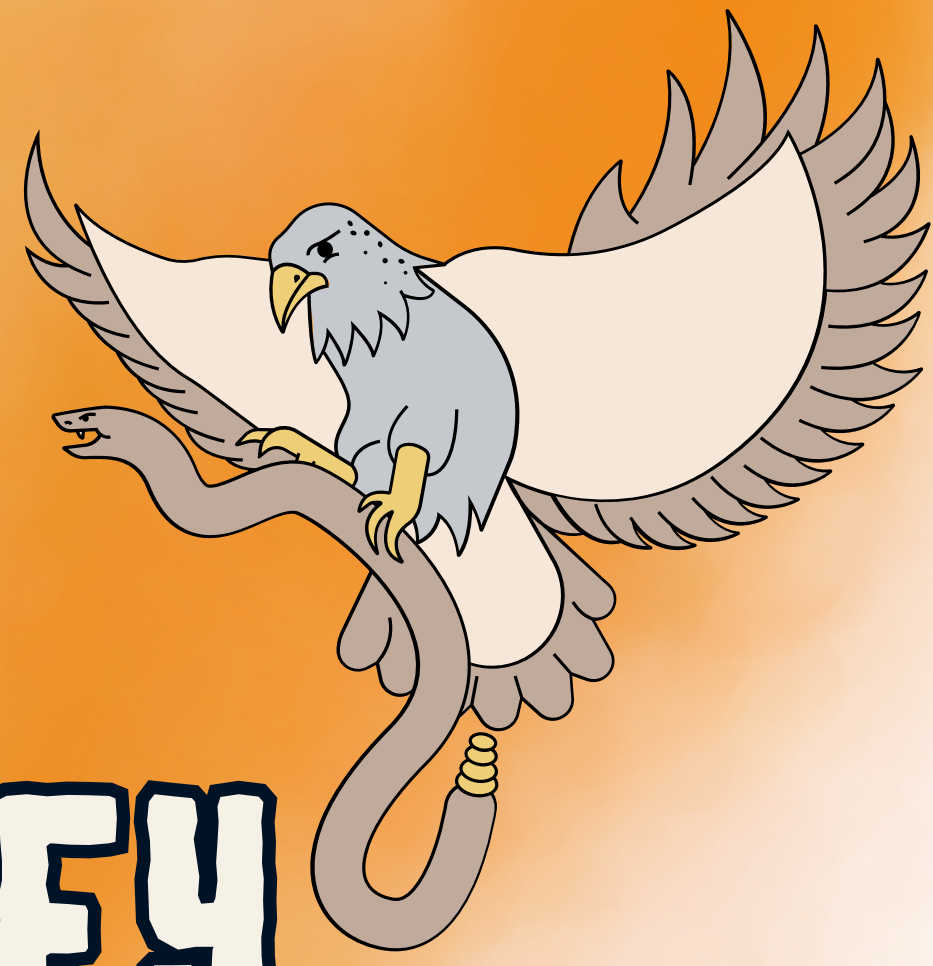


WILDERNESS
WONDERS
4-H CAMP

CSI:



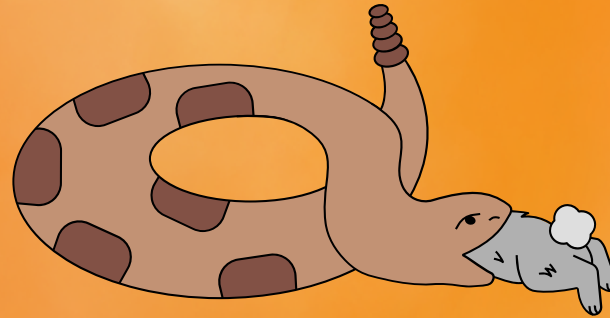
PREDATOR VS. PREY

DAY 1 CAMP - THURSDAY

MAY 23

Youth entering 3rd-5th grade
9:00 AM - 4:00 PM

FEE: \$40



DAY 2 CAMP - FRIDAY

MAY 24

Youth ages 5-7
9:00 AM - 3:00 PM

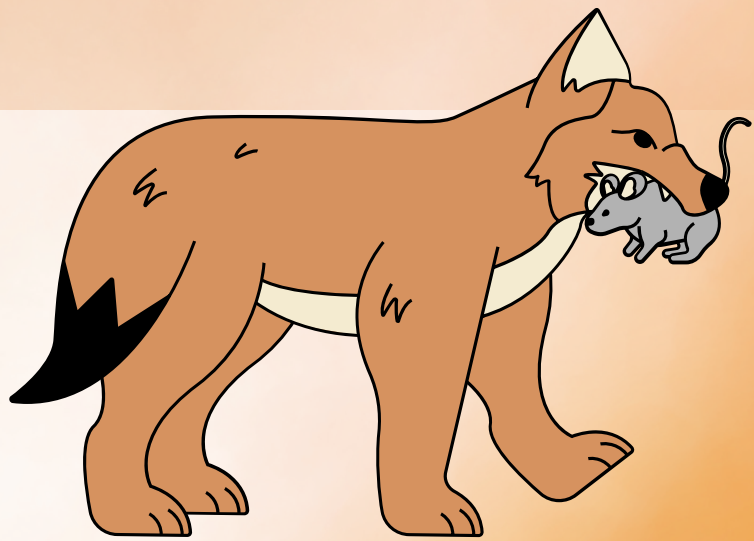
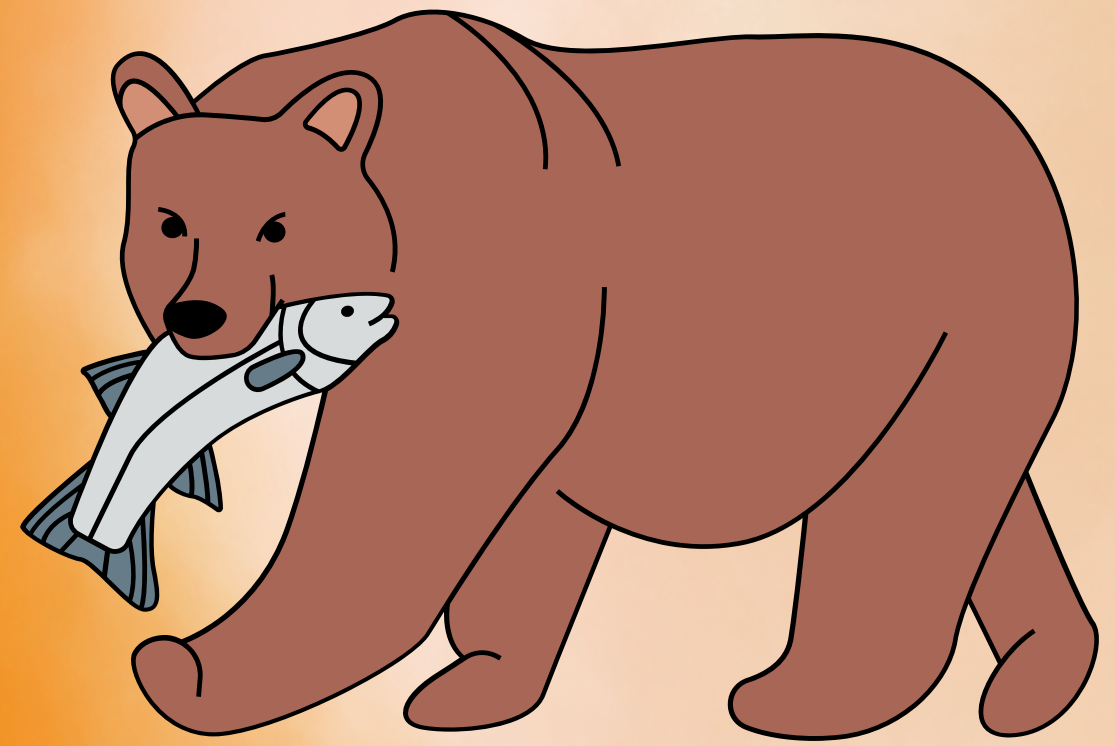
FEE: \$40

CAMP NORWESCA

79 CAMP NORWESCA ROAD, CHADRON NE

Camp fees include facilities, lunch, snacks,
activities & projects, t-shirt & insurance

REGISTRATIONS DUE MAY 3RD
RETURN TO YOUR LOCAL EXTENSION OFFICE



For more information contact:

Dawes County: Kylin Munger, 4-H Asst.

Sheridan County: Marie Nelson, 4-H Asst.

Sioux County: Melissa Mracek, 4-H Educator

Box Butte County: Ashley Fenning, 4-H Asst.

432-3373

327-2312

668-2428

762-5616

kmunger2@unl.edu

marie.nelson@unl.edu

mmracek2@unl.edu

astevens4@unl.edu

The University of Nebraska-Lincoln has a strong interest in protecting the safety of youth in all University-sponsored programs and events, including those offered by Nebraska Extension 4-H Youth Development. Therefore, in 2012, the University of Nebraska-Lincoln implemented a Youth Activity Safety Policy in order to provide a safe, educational and enjoyable activity/program experience for all participants. This policy provides minimum specific guidelines for activities sponsored by the University of Nebraska-Lincoln. The University reserves the right to discontinue an activity if it is found to be in violation of these policies.



The University of Nebraska does not discriminate based upon any protected status.
Please see go.unl.edu/non-discrimination. (c) 2023

UNIVERSITY OF
Nebraska
Lincoln

WILDERNESS WONDERS 4-H CAMP

MAY 23RD

REGISTRATION FORM

MAY 24TH

Please return registration form with **\$40 fee** (payable to UNL Extension) AND **Nebraska 4-H Participant Permission and Health form** (if you are not already an enrolled 4-H member). This can be found on 4-HOnline you can visit this link: boxbutte.unl.edu and download or contact your local 4-H Educator/Assistant for questions. Registration forms & Health forms are due by **May 3, 2024** to: **Your local county Extension Office.**

Dawes County: Kylin Munger, 4-H Asst.

432-3373

kmunger2@unl.edu

Sheridan County: Marie Nelson, 4-H Asst.

327-2312

marie.nelson@unl.edu

Sioux County: Melissa Mracek, 4-H Educator

668-2428

mmracek2@unl.edu

Box Butte County: Ashley Fenning, 4-H Asst.

762-5616

astevens4@unl.edu

Please Circle: MALE / FEMALE Camp Attending (please circle): May 23 May 24

Name: _____

Age as of Jan. 01, 2024: _____

Grade Level for Fall 2024: _____

Mailing Address (address, city/st, zip): _____

Email Address: _____

Phone Number: _____

Emergency Phone

Contact: _____

T-shirt Size: _____

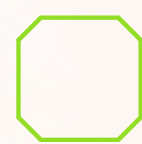
Allergies: _____

Medications: _____

FEES: \$40.00 - Paid Camper fees include facilities, lunch, snacks, activities & projects t-shirt & insurance. Please Note: There will be a \$5 handling charge for all refunds.

ALL PARENTS/GUARDIANS MUST READ, COMPLETE AND SIGN THE FOLLOWING:

Nebraska Extension, Camp Norwesca, or any other associate involved will not be responsible for any accident, injury or loss to campers. The camper agrees to indemnify the camp and any sponsor against any claim or liability for damages caused by her/him.



I give permission to use my child's name/photograph in publications, ads, news articles, videos, websites, or other electronic media pertaining to 4-H.

Camper

Signature: _____

Parent/Guardian Signature: _____

Date: _____



The University of Nebraska does not discriminate based upon any protected status. Please see go.unl.edu/non-discrimination. (c) 2023

