Fillmore County

Bucket Calf/Feeder Calf Identification Form

Last Name_____ First Name(s)_____

4-H Club_____ FFA Chapter_____

Member Signature_____ Date_____

Parent/Guardian Signature_____ Date_____

Ear Tag Number	R L Circle "Right" or "Left"	Sex (F-Female) (M-Male)	1st Year Bucket Calf (Place an X)	2nd Year Bucket Calf (Place an X)	Feeder Calf (Place an X)
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			
	Right Left	F M			

***Bucket Calf Exhibitors: Remember to submit your record book to the Extension Office by July 1st. These can be found at fillmore.unl.edu or obtained at the Extension Office.

For Staff Use Only

Date Received: _____ Office Staff Initials: _____

Date Received YQCA Certificate: _____

EXTENSION

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska-Lincoln and the United States Department of Agriculture.