

196. Book Cover - Design and create a book cover with a Character Counts theme, exhibit in clear plastic report cover.
197. Person of Character - Select a person from the present who demonstrates character or someone from the past who demonstrated character. Give a brief description of the person and tell how they demonstrated character. Include photo/s of person, if possible. Exhibit in clear plastic report cover.

198. Cartoon/Comic Strip - Illustrate a pillar of character or character development in an original cartoon or comic strip drawing. Include 3-5 different examples; exhibit in clear plastic report folder.
199. Exhibit of Choice - Poster (14"x22") or notebook

POSTERS - Division 11

COME HOME TO THE GAGE COUNTY FAIR 4-H THEME EXHIBITS Premium \$2.00 Non-Competitive 2018 Theme Ribbons

Open to any 4-H member. Poster, 8 1/2"x11" or 14"x22", either vertical or horizontal. Maximum 7 exhibits per exhibitor.

- | | |
|--|--|
| 200. Come Home to the Huskers | 209. There's No Place Like Home |
| 201. My Home | 210. The Best Journey Takes Me Home |
| 202. Homegrown Kids | 211. 'Till the Cows Come Home |
| 203. Log Cabin | 212. Homesteading |
| 204. Home Sweet Home | 213. Let's Stay Home |
| 205. Home for Christmas | 214. Home on the Range |
| 206. One Room Schoolhouse | 215. Come Home to the Gage County Fair |
| 207. Barn Sweet Barn: Home for Animals | 216. All Roads Lead Home |
| 208. Home for the Birds | 217. Theme Exhibit of Choice |

Premium Category 7

Open to any 4-H member. Purpose of a poster is to call attention to a subject. Every poster must be crafted to catch the viewer's attention quickly. Present only one specific message clearly. The poster must feature some aspect of 4-H. Poster must be 14"x22", either horizontal or vertical, and must be of a material that can be pinned to a display board. Computer generated posters must also meet this standard. Use any medium: watercolor, ink, crayon, markers, computer graphics, etc. They may NOT be 3-dimensional, other than class #220.

Computer "clip art" will not be scored as highly as original computer art designs. Poster may be laminated.

Posters may not use copyrighted materials, such as cartoon characters, commercial product names, logos or slogans. Avoid using cliches or over-used phrases. When using the official 4-H emblem (clover with H's on each leaf), it must follow approved guidelines: http://www.national4-hheadquarters.gov/emblem/4h_name.htm.

Judging criteria- Idea: simple, clear message, appropriate for a poster. Lettering: readable from a distance, appropriate size in proportion to art. Arrangement: makes good use of entire poster space without being too crowded, art and lettering are well balanced. Color: use of bold colors that harmonize well, colors used are legible. Quality of Construction: neatness, appropriateness of materials used. Effectiveness: works well as a poster.

218. Career Exploration
219. Photo Poster - Focus on a 4-H theme, using one large, eye-catching photo.
220. 3-D 4-H Poster
221. 4-H Theme of Choice

COMMUNICATIONS - Division 12

Premium Category 7

Open to all 4-H members.

Module 1

222. Exhibit of Choice

Module 2

Share with others what you have learned in Communications, Module 2 curriculum. Ex: Identifying cultural differences in communication, Developing guidelines for internet etiquette, Evaluating another person's presentation, Identifying a communications career, Preparing a presentation using a form of technology.

*223. Poster - 22"x28" or 24"x36"

*224. Essay - 3-5 pages

Module 3

Use one or a combination of the experiential activities in the Communications, Module 3 curriculum to create an educational poster, essay or digital media sharing with others what you have learned. Ex: Composing a personal resume, Completing research on a speech or presentation topic, Identifying ways to reduce risks online, Evaluating own cell phone usage and etiquette, Critiquing advertisements, Job shadowing a communications professional.

*225. Poster - 22"x28" or 24"x36"

*226. Essay - 3-5 pages

*227. Digital Media - Design a form of digital media (advertisement, flyer, short video or presentation, social media or web page, etc.) that showcases what was learned in this project. Upload the digital media file to an online location (website, Dropbox, Google Drive, YouTube, Flickr, etc.) and using the web address of the digital media file, create a QR code (using any free QR code creator, ex: qr-code-generator.com). Print the following on an 8.5"x11" cardstock: 1) QR code; 2) 1-3 sentences about what viewers will see when they access the QR code on their mobile device.

LEATHERCRAFT – Division 13

Open to any 4-H member. Indicate if exhibit is a kit or self-cut and designed by exhibitor. If exhibit is small, enclose in zip-loc bag. Leather stamping is where you use impressions made from tools to form a design. Leather carving is where you cut into the leather (usually swivel knife) as part of the design you are tooling.

Premium Category 6

228. Beginning Leather Stamping (may enter class 2 times)
229. Beginning Leather Carving (may enter class 2 times)
230. Intermediate Leather Stamping (may enter class 2 times)
231. Intermediate Leather Carving (may enter class 2 times)

Premium Category 5

232. Advanced Leather Stamping (may enter class 2 times)
233. Advanced Leather Carving (may enter class 2 times)

SCRAPBOOKS - NOTEBOOKS

STAMPING - PAPER PROJECTS - Division 14

Premium \$2.00

Non-Competitive

Open to any 4-H member. Exhibit may be traditional or digital, unless specified. Scrapbook or notebook may be looseleaf or bound. If exhibit includes more than one book, label each scrapbook; note on entry tag the total number of books in the exhibit.

- | | |
|---|---------------------------------------|
| 234. 4-H Club Secretary Book | 238. Digital Scrapbook |
| 235. 4-H Club Scrapbook | 239. 4-H Club News Reporter Scrapbook |
| 236. Memory Scrapbook | 240. 4-H Memory Scrapbook |
| 237. Decorated Scrapbook Pages - Minimum 6 pages, attached together | |

Premium Category 6

241. 2018 or 2019 Calendar
242. Memory Scrapbook
243. Paper Tag Album
244. Vacation Scrapbook
245. 30 Days of My Life - 2 Page (minimum) Layout
246. My Favorite Recipe/s - 2 Page (minimum) Layout
247. 2018 Fair Theme - 2 Page (minimum) Layout
248. Folded Paper Album
249. Decorated Scrapbook Pages - Minimum 6 pages, attached together
250. Distressing Your Layout - 2 Page (minimum) Layout
251. Use of Fibers/Ribbons - 2 Page (minimum) Layout
252. Remember the Moment with Journaling - 2 Page (minimum) Layout
253. Embellish with 3-D - 2 Page (minimum) Layout
254. Make It a Monochromatic Layout - 2 Page (minimum) Layout
255. 4-H Memory Scrapbook
256. Paper Purse Album
257. Holiday Cards (4 different samples)
258. All Occasion Cards (4 different samples)
259. Pop-up or Multit-Fold Cards (4 different samples)
260. Stamping - Birthday cards (4)
261. Stamping - Holiday Cards (4)
262. Stamping - Get Well, Anniversary, Wedding (4)
263. Stamping - Pop-Up or Multi-Fold (4)
264. Cricit Advanced Level Exhibit – Exhibit demonstrates advanced skills using a Cricit (2 examples)



DEPARTMENT 42

LEADERSHIP & CITIZENSHIP

Pre-Entry Deadline: July 11 (paper) or July 18 (online)

TROPHIES, AWARDS & SPONSORS

Gage County 4-H Council - Champion Citizenship Exhibit
Waldo Genetics - Champion Leadership Exhibit

PROJECT INFORMATION

Youth must be enrolled in project to exhibit. Exhibit must be the result of current 4-H project. Exhibit must be made since August 1, 2017. Exhibitors must **enter exhibits Tuesday, July 24. 2:00-7:00 pm**, 4-H Inc. Building. Entires must conform to directions in each class.

Late, incorrect or incomplete entries will be lowered one ribbon placing. Limit of one exhibit per class per exhibitor unless otherwise stated.

Label each exhibit with Exhibitor Name on back or bottom of exhibit. Label each item in an exhibit. If an exhibit includes several small parts or pieces, exhibit together in Ziploc bag.

Non-competitive exhibits receive a rainbow ribbon and premium money designated.

Nebraska State Fair: Classes marked with an * are eligible for State Fair. Exhibitor must be 8 years of age by January 1, 2018 to have an exhibit selected for State Fair. **All static exhibits selected for the State Fair must receive a purple ribbon at county fair judging.** If the presence of the 4-H member is required, they must be 10 years of age by January 1, 2018.

Exhibits released Sunday, July 29, 8:00 pm. No premium money will be given if exhibits are removed before deadline. Pick up remaining exhibits on Monday, July 30, 2018.

2018 4-H Community Service Projects RECYCLED CARDS

Gage County 4-H networks with Beatrice State Developmental Center (BSDC) in the collection and recycling of greeting cards. Drop off at the Extension Office. 1115 W Scott Street, Beatrice.

TAB RECYCLING BENEFITS RONALD McDONALD HOUSE

Gage County 4-H is working toward the goal of collecting 7 million tabs. Bring tabs to the Extension Office or the Gage County Fair. Proceeds to the Ronald McDonald House, Omaha, an outreach to families, providing housing while children receive medical care.

DRESSES FOR AFRICA

See Clothing Section, p. 58

NEBRASKA 4-H DIAMOND CLOVER PROGRAM - Division 1 Premium Category 6

Open to 4-H member completing Diamond Clover, Level 6.

1. Notebook or Poster - Include Level 6 paperwork, photos, etc. in clear plastic cover or 14"x22" poster.
2. Diamond Clover Project Exhibit of Choice

YOUTH AT WORK LEADERSHIP GRANT - Division 2 Premium Category 7

Open to 4-H member or 4-H club who received a 2018 grant from the Gage County 4-H Council.

3. Report of Grant Project, including overview, resources, and impact. Include pictures. If project is completed, include final report. Exhibit in clear plastic cover.
4. Youth at Work Exhibit/Display of Choice

CITIZENSHIP - Division 3
CITIZENSHIP PUBLIC ADVENTURES KIT
CITIZEN GUIDE'S HANDBOOK
Premium Category 7

The purpose of exhibit is to foster civic responsibility and action within the diverse areas of citizenship including community service, service learning, government and policy making. Project materials: Citizenship Public Adventures Kit (MI 7329) and Citizen's Guide Handbook (BU 7330). Other helpful references include Citizenship Washington Focus guides, Character Counts and Service learning information. Supporting material: All entries must have a statement explaining the purpose of the exhibit and how the exhibit will be used. Show evidence of your personal experiences, study or observations that relate to exhibit.

*6. Care Package Display - Exhibit is a display about the process of creating or developing and giving a care package to a service organization, not the actual care package. Ex: poster, Power Point or other multi-media program, etc. Care package might be a backpack for school supplies, litter pan for animal shelter items, suitcase for abuse shelter or homeless shelter, etc. Answer the following questions: 1) How did you select the organization? 2) What items did you include in your care package? 3) Why did you select these items? 4) How did it feel to present your care package to the organization? 5) What did you learn from this experience? 6) Other information that you feel is important about the care package or organization.

*7. Citizenship Game - Create a game which could include, but isn't limited to, symbol flash cards, question and answer board or stimulation with props. Include clear instructions on how to play the game and what the game hopes to accomplish.

*8. Patriotic or Cultural Fine Arts - Made of any art media; should tie in the relevance of the artwork to citizenship.

*9. Public Adventure Scrapbook - Describe Your Public Adventure or Service Learning activity. Scrapbooks should measure no more than 16"x16".

*10. Public Adventure Poster - Describe Your Public Adventure or Service Learning activity. Display posters must be stiff enough to stand when supported from behind and below. Length and width must be no more than 24"x28".

*11. Written or Recorded Stakeholder Interview - Follow outline in the Public Adventures curriculum; may be written or recorded.

*12. Oral Citizenship Essay (9th - 12th graders only) - Address the theme "Freedom's Obligations." 3-5 minutes. No background music, singing or other enhancement. Essay should be on a .wav or mp3 file; a USB/thumb drive will be accepted. Voice tones should be normal and conversational. Attach a copy of the written essay.

*13. Written Citizenship Essay - Promote good citizenship and patriotism, 300-400 typewritten words.

*14. Service Item - Exhibit could include, but not limited to, lap quilt or homemade toys; non-perishable item. Attach an explanation of who the recipient was and how the service project was made and used. The service item could be part of a larger community service effort.

*15. 4-H Club Exhibit - Depict what a 4-H club has done in community service. This item could include, but is not limited to, a service item, poster, scrapbook, cultural or creative arts item or care package.

Seeing i2i

*16. Cultural Fine Arts can be made of any art media but should symbolize what makes them unique.

*17. How Are We Different? Interview should follow the interview guide in the participant manual, pg. 3, and should reflect on the differences and similarities between you and the person you are interviewing.

*18. Name Art should be a creative art exhibit that symbolizes or explains where your name came from and what it means; can use any media.

*19. Family History depicting your family cultural history or the ethnic make-up of your community, noting who were the first settlers, where did they come from, evidence of the background today (local celebrations, family celebrations, museum or educational displays, historical markers, etc.).

*20. Exhibit depicting a cultural food that is special to your family; can be essay or story.

*21. "This is Who I Am" poem

*22. Poster that depicts what you learned through the i2i project

*23. Biography about a historical figure who has made a positive impact on our society or who has made a difference in the lives of others.

*24. Play Script written about a different culture

LEADERSHIP - Division 4

STEP UP TO LEADERSHIP 1 (grades 3-5)

STEP UP TO LEADERSHIP 2 (grades 6-8)

STEP UP TO LEADERSHIP 3 (grades 9-12)

Premium Category 7

30. You Be the Teacher - The purpose of exhibit is to share what leadership activities you carried out as a 4-H member. Use your imagination and creativity to tell the story. Exhibit may be a poster (14"x22"), notebook, or small display.

My Leadership Workbook, grades 3-5

31. Assess Myself - Copy and complete the leadership skills assessment, manual pg. 8-9. Exhibit in clear plastic folder.

32. Gathering Up Loose Ends - Complete the activity in manual, pg. 22-23, to manage the store space in your room. Exhibit in clear plastic folder.

33. Now Is That a Plan or What? - Plan and carry out a service project for your family or club. Document on 8 1/2"x11" paper in clear plastic folder. Copy and fill out pg. 33. Include photo.

My Leadership Journal, grades 6-8

34. Assess Myself - Copy and complete the leadership skills assessment, manual pg. 8-9. Exhibit in clear plastic folder.

35. Leadership Portfolio - Include 5-10 leadership activities you have planned and carried out in past years and this year. Include plan for each activity and results. Include pictures. Exhibit in clear plastic folder.

36. Interview a Community Leader - Exhibit in clear plastic folder.

My Leadership Portfolio, grades 9-12

37. Assess Myself - Copy and complete the leadership skills assessment, manual pg. 8-9. Exhibit in clear plastic folder.

38. Leadership Portfolio - Include 5-10 leadership activities you have planned and carried out in past years and this year. Include plan for each activity and results. Include pictures. Exhibit in clear plastic folder.

39. County-Wide Leadership Activity - Plan and carry out a leadership activity or event at the county level. Include pictures. Exhibit in clear plastic folder.

EDUCATIONAL EXHIBIT - Division 5

Premium Category 6

Open to 4-H member or club. Develop an educational exhibit. Use the most effective means to show what you have accomplished in a project. Photographs, posters (14"x22"), charts, drawings or articles used or made may be utilized to tell the story. Include sufficient explanation so that viewers understand what was done. Exhibit that is hangable must have a secure hanger. Maximum size is 24"x24".

45. Self-Determined Educational Exhibit - Jr. Division (under age 12)

46. Self-Determined Educational Exhibit - Sr. Division (age 12 and older)

47. Self-Determined 4-H Club Exhibit



DEPARTMENT 43
4-H CONTESTS

4-H PUBLIC SPEAKING CONTEST - Division 1

Date: April 19, 7:00 pm, Extension Meeting Room

Speech - Premium Category 4

Radio PSA - Premium Category 6

Awards: News Channel Nebraska, Gage County 4-H Council

4-H TABLE SETTING CONTEST - Division 2

Date: June 26 - Extension Meeting Room

Registration deadline: June 19

Premium: \$5.00 Rainbow Ribbon (non-competitive)

Awards: Gage County 4-H Council, presented at 4-H All-Star Awards, Saturday, July 28, 4:00 pm, 4-H Building

Open to all 4-H members. Participants will determine a theme and creatively set one place setting, including table covering, plates, silverware, glassware and centerpiece. Include a menu card; nutrition, color and taste should be considered and compliment theme. Print or type menu on half sheet (8 1/2"x11") or recipe card. Table provided. Handout available at Extension Office. Participant should wear 4-H shirt. 4-H age divisions: Jr. (under age 12, Jan. 1, 2018); Sr. (age 12 and older, Jan. 1, 2018).

Jr. Div.	Sr. Div.	
1.	7.	Birthday Theme
2.	8.	Picnic Theme
3.	9.	Holiday Theme
4.	10.	Everyday/Casual Theme
5.	11.	Formal Theme
6.	12.	Come Home to the Gage County Fair

4-H PRESENTATIONS CONTEST - Division 3

Date: June 26 - Extension Meeting Room

Registration due: June 19

Premium Category 4

Trophies, Awards & Sponsors

Jeff & Krystal Hays Family, Diller - Champion Presentation - Junior Division

Wayne & Laurie Wallman - Champion Presentation - Senior Division

Pinnacle Trust Department - Champion Premier Presenter

Gage County 4-H Council - Champion Class Winners

Awards presented at 4-H All-Star Awards, Saturday, July 28, 4:00 pm, 4-H Building

Junior Division (under age 10, January 1, 2018); Senior Division (age 10 and older, January 1, 2018). Presentations should include an introduction (the "why" portion of the topic), a body (the "show and tell" portion of the topic), and a conclusion/summary (the "what" portion of the topic). Participant must provide their own equipment. Refrigerator, microwave and stove available. Participant should wear a 4-H shirt. All classes are open to an individual or team of 2 presentation (other than class #15).

Illustrated Presentation - Individual or a team of 2; live presentation with a formal talk where youth use visual aids (props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. Educational resources in 2018 4-H Project Resource Central. Individual presentation - maximum 6-8 minutes; Team presentation - maximum 8-10 minutes. Individual or team presentation may be given in any class.

Premier Presenter Contest - Champion presentation (individual or team) from the Illustrated Presentations Classes will be eligible to compete in Premier Presenter Contest at the Nebraska State Fair.

Nebraska State Fair Presentations Contest: Presentation topics related to how the 4-H youth is learning about science, healthy living, citizenship or agricultural literacy. Participants must be 4-H age 10 & older (January 1, 2018) and receive a purple ribbon at the County Contest. Presenters using computer-based visuals may bring files on a CD-ROM or a USB drive that is PC formatted.

Classes

Jr. Div.	Sr. Div.	
15.		Inter-Generational Presentation - 4-H member and adult will take active part in presentation. Maximum 10 minutes. (Not eligible for awards.)
16.	*23.	Illustrated Presentation
17.	*24.	Illustrated Presentation, Special Topic: Nebraska Agriculture
18.	*25.	Illustrated Presentation, Special Topic: Nebraska Agriculture, Food Preparation
19.	*26.	Teaching (Trade Show Exhibit) Presentation - Live, interactive, trade show style presentation; youth will continuously engage an audience for 30 minutes by showing and telling them how to do something while answering questions.
20.	*27.	Teaching Presentation, Special Topic: Science
21.	*28.	Teaching Presentation, Special Topic: Nebraska Agriculture
22.	*29.	4-H FilmFest - Digital Video - Display of digital video that shows the recording, reproducing and broadcasting of moving visual images, created by an individual or a team of two. Youth will provide a 1-minute oral introduction (name, background/goal of presentation, intended audience, where presentation could be shared, etc.) followed by showing of digital video. Submission information: http://4h.unl.edu/4hcurriculum/ communication File format: .mpeg, .wmv, .mp4, .mov, .ppt, .pptx, or .avi. Video may include photos, clip art, animation, text, and/or audio/sound. Any freeware/software program may be used to create the presentation. -Video Public Service Announcement - Short video that communicates an educational message focused on a cause activity or event (60 seconds)
		- Narrative - Video that tells a fact or fiction story (3-5 minutes)
		- Documentary - Video that presents factual information about a person, event or process (3-5 minutes)
		- Animation - Video created by techniques that simulate movement from individual images (3-5 minutes). Submission information: http://4h.unl.edu/4hcurriculum/ communication File format: .mpeg, .wmv, .mp4, .mov, .ppt, .pptx, or .avi. Video may include photos, clip art, animation, text, and/or audio/sound. Any freeware/software program may be used to create the presentation.

