





Washington County

4-H TEAM

Tracy J. Behnken, Extension Educator Melisa Konecky, 4-H Assistant Tayler Wickham, 4-H Assistant Beth Davis, Office/4-H Support Staff

2016 Washington County 4-H UPDATE - April 6, 2016





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2016 4-H COUNCIL

Cindy Clausen
Kirsten Chesson
Jen Hilgenkamp, Treasurer
Reece Krueger
Kelsey Loseke, Vice President

Kurt Loseke
Courtney Nielsen, Secretary

Dwight Nielsen Elizabeth Nielsen Jake Mathiesen Dorothy Schmidt, President Colton Wiemer James Wurtz

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4-H CLUB - BASIC STRUCTURE

- ✓ Enrolls at least 5 youth members from at least 3 families.
- ✓ Is advised by adult 4-H volunteers who have been screened and trained in accordance with the Nebraska 4-H Policy and Procedure Handbook.
- Conduct a minimum of 6 regular club meetings (virtual or face-to-face) per year - often supplemented by project meetings, camps, fairs, and other 4-H learning activities.
- \checkmark Selects youth officers or youth leaders to provide leadership to the club.
- Meets in any location a home, community center, military installation, library, public housing site, school, afterschool program, and/or many other places.
- Meets interests and needs of youth in same-age or cross-age groupings and using single project or multiple project formats.

NEBRASKA CLUB OF EXCELLENCE REQUIREMENTS (1 OF 2)

- Have at least FIVE members from at least THREE different families.
- 2. Recite the 4-H Pledge at meetings.
- 3. Meet at least six times per year.
- 4. Choose/elect youth officers.
- 5. Give youth leadership roles.
- Have one club project (related to curriculum) which they do together.
- 7. Have adult role models (parental) involvement.

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NEBRASKA CLUB OF EXCELLENCE REQUIREMENTS (2 OF 2)

- Are facilitated by a volunteer/organizational leader who has successfully completed the Volunteer Screening Process.
- Have members perform a demonstration or public speaking at the club level or above.
- 10. Complete one community service project.
- Have members participate in a county, district or state event(s).
- 12. Celebrate member and club achievements.
- 13. Complete the "Nebraska 4-H Club of Excellence Report of Activities" and return to the Extension Office at year end.

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4-H CLUB FILE - CHECKLIST (1 of 2)

- ✓ Approved 4-H Club Name (by county, state & federal)
- √ 4-H Club Charter Obtained (date established)
- ✓ COPY of Charter (certificate)
- ✓ Employer Identification Number (EIN) DATE OBTAINED
- ✓ Employer Identification Number (EIN)
- √ Bank Account Established (date)

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4-H CLUB FILE - CHECKLIST (2 of 2)

- ✓ Bylaws & Constitution Amendments
- ✓ Year End Treasurer's Report filed with local Extension Office
- ✓ e-Postcard Filed by May 15 of each year for prior year
- ✓ List of all Youth Protection approved leaders
- ✓ OPTIONAL: Nebraska 4-H Club of Excellence Summary

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PICKING YOUR PROJECTS

CHOOSE FROM OVER 150 DIFFERENT PROJECTS!

"2016 Project Resource Central" http://goo.gl/VXc12S

This project reference guide lists project resources available for Nebraska 4-H members, families, and volunteers. It includes materials developed by the Nebraska Extension 4-H Youth Development Program, National 4-H, and other universities, as well as online resources. With over nine project areas (plus a Clover Kids section for 5-7 year olds on January 1 current year) and over 150 projects, you're sure to find something that interests you!

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4-H ENROLLMENT – MEMBERS & LEADERS

4-H enrollment is done using the on-line system directly by the 4-H families.

- Access the on-line enrollment system @ https://ne.4honline.com/
- Once an enrollment has been submitted, it will be electronically forwarded to the Nebraska Extension in Washington County Office email address. Office staff will then need to "Approve" (confirm) the enrollment to make it official.
- Step-by-step instructions are available online to assist families in the enrollment and re-enrolment process. In addition, support (staff and/or computer access) will be available upon request. For instructions online, go to: http://goo.gl/glErQl.



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4-H ENROLLMENT - LEADERS

4-H enrollment is done using the on-line system directly by the adult volunteer.

- **ENROLL:** Access the on-line enrollment system @ https://ne.4honline.com/
- **SCREENING:** Youth Protection 4-H Volunteer Screening FORM ✓ FOUND AT: http://goo.gl/4uMqoB
 - ✓ Upon completion, return form (2 pages) in a sealed envelope marked "Confidential" to the State 4-H Program Administrator, State 4-H Office, 114 Ag Hall, PO Box 830700, Lincoln, NE 68583-0700.
 - ✓ Completed every four years (2013/2017) by ALL Washington County 4-H volunteer (organizational & project) leaders.

INSURANCE: American Income Life Accident & UNL Liability

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4-H ENROLLMENT - DEADLINE FOR EXHIBITING ELIGIBILITY

- 4-H horse project members entering district &/or state shows enrollment is required by FRIDAY, MAY 13. 4-H horse project members enrolling AFTER the May 13 deadline will be INELIGIBLE to exhibit in the 2016 district and state horse shows.
- 4-H horse project members NOT entering district &/or state shows enrollment is required by WEDNESDAY, JUNE 1.
- 4-H livestock and all other project members enrollment are required by WEDNESDAY, JUNE 15.
- 4-H members may change or add projects to online enrollment until WEDNESDAY, JUNE 15.
- 4-H Adult Volunteer enrollment is required (online) by WEDNESDAY, JUNE
- $\underline{\text{4-H Volunteer Screening Forms}}$ are due to the State 4-H Office, Lincoln, NE

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(via mail) by WEDNESDAY, JUNE 15.

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4-H ANIMAL IDENTIFICATION PROCEDURES

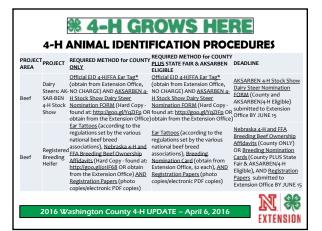
Animal ID Sheets & Affidavits

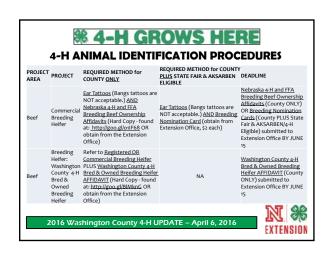
2016 4-H and FFA Animal Identification Procedures -**Washington County**

http://extension.unl.edu/statewide/washington/livestock/

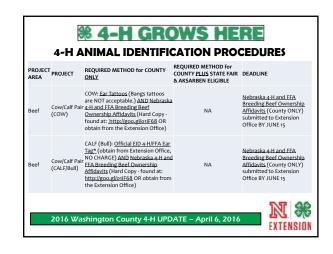




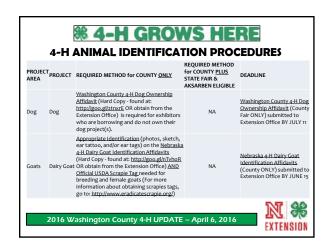






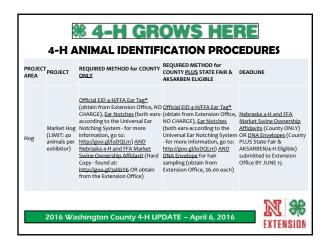


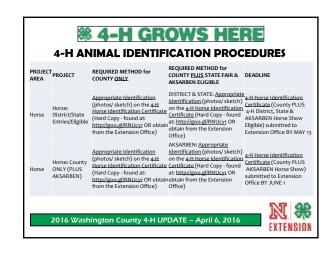


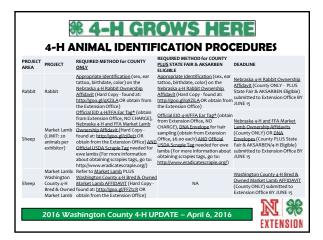














4-H ANIMAL IDENTIFICATION PROCEDURES

EXISTING Official EID TAGS

- Market animals are to use existing USDA official EID tags if already identified/tagged with USDA official EID tags.
- DO NOT REMOVE. IT IS UNLAWFUL TO REMOVE EXSISTING EID TAGS!
- Market animals will use the existing EID tag for that portion of the identification. However, market animals will be required to be tagged/identified with an official 4-H/FFA tag for the animal identification portion.
- Tags are to be obtained from the Extension Office.
- In 2016, there will be NO CHARGE for the official EID tags due to a
 partnership with the Nebraska Department of Agriculture, the
 Nebraska State Fair, the Nebraska 4-H Foundation, and Nebraska FFA
 Foundation covering the costs.

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4-H ANIMAL IDENTIFICATION PROCEDURES 4-H & FFA Animal Exhibitor and Animal Project Regulations

DEADLINE: All identification, tagging, tattooing, ear notching, and DNA sampling MUST be completed by the DEADLINE DATE. In other words, 4-H/FFA livestock projects are NOT to be identified, tagged, tattooed, ear notched, and DNA sampled AFTER the deadline date. All identification procedures are to be completed by the set deadline. Any 4-H/FFA livestock identified AFTER the DEADLINE DATE will be INELIGIBLE to exhibit in the 2016 livestock shows (Fremont 4-H Fair, Washington County Fair, Nebraska State Fair 4-H Shows, and AKSARBEN 4-H Stock Show).



4-H ANIMAL IDENTIFICATION PROCEDURES 4-H & FFA Animal Exhibitor and Animal Project Regulations

Youth in both organizations (4·H & FFA) can show a species in multiple counties (one for 4·H and one for FFA) but an individual animal <u>cannot be shown in more than one county.</u>

AGE of EXHIBITOR

4-H: A 4-H animal owner/exhibitor 8 to 18 years old on January 1 of the current calendar show year is eligible to exhibit in 4-H-sponsored events. Exhibitors who are 10 as of January 1 of the current calendar show year may exhibit at the State Fair and at the AKSARBEN 4-H Stock Show. 4-H members may be certified for state and interstate shows if they meet age requirements for that event and have properly identified their animals.

FFA: Only bona fide Nebraska FFA members shall be eligible for FFA Division entries.

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4-H ANIMAL IDENTIFICATION PROCEDURES 4-H & FFA Animal Exhibitor and Animal Project Regulations

ANIMAL OWNERSHIP

All beef, hogs, market goats, and sheep project animals must be owned: a) solely by the 4-H exhibitor or FFA exhibitor

b) the exhibitor in partnership with other member(s) of his or her immediate family. Only the name of the showman can be on the show entry. Immediate family is defined as

c) members of a household, including parents, brothers and sisters, and youth in the care of the head of the household.

Animal ownership regulations for dairy cattle, dairy goats, and horses are included on the back side of the identification affidavits/certificates for each of the project animals.

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4-H ANIMAL IDENTIFICATION PROCEDURES 4-H & FFA Animal Exhibitor and Animal Project Regulations

REGISTRATION PAPERS

Registration papers must show one of the following:

- a) the member's name as owner, or
- b) the name of the exhibitor and/or a co-owner who is a member of the exhibitor's immediate family (see immediate family definition slide before), or
- c) the family farm or ranch name or parent's name.

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4-H ANIMAL IDENTIFICATION PROCEDURES 4-H & FFA Animal Exhibitor and Animal Project Regulations

ANIMAL IDENTIFICATION: FAMILY RESPONSIBILITIES

- a) 4-H/FFA families will tag, tattoo, ear notch, identify and/or DNA sample their own animals if they so choose. Contact the Extension Office if needing assistance
- b) Exhibitors showing market animals at State Fair and/or AKSARBEN must have a signed and sealed official DNA collector with hair samples for DNA verification and breeding animals (beef, meat goats, sheep) must have a completed "Breeding Nomination Card" turned into the Extension Office by the set deadline listed in the table.

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4-H ANIMAL IDENTIFICATION PROCEDURES 4-H & FFA Animal Exhibitor and Animal Project Regulations

2016 NEBRASKA STATE FAIR ENTRY PROCESS

- Exhibitors will select which animal entries they have chosen to show at State Fair in a dropdown menu in ShoWorks.
- All nominated animals will be automatically listed as a choice option for pre-entry registration.
- 4-H and FFA youth participants will declare which youth organization they will show their animal projects by August 10 in ShoWorks.
- NOTE: If declaring 4-H for state fair, the animals will be eligible for the AKSARBEN 4-H Stock Show. IF declaring FFA for state fair, the animals will NOT be eligible for the AKSARBEN 4-H Stock Show.

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4-H ANIMAL IDENTIFICATION PROCEDURES

4-H & FFA Animal Exhibitor and Animal Project Regulations 2016 NEBRASKA STATE FAIR ENTRY PROCESS

RABBIT ENTRY GUIDELINES:

- Rabbit exhibitors will have the option to enter up to TEN rabbit entries into ShoWorks.
- Rabbit exhibitors will only be allowed to show FIVE rabbits at the State Fair.
- Any rabbit that was pre-entered into ShoWorks by August 10 will be eligible as a substitution.
- The rabbit exhibitors will incur a \$3 fee per rabbit. There will be no refunds for rabbit entries into ShoWorks.
- Families are not required to pre-enter more than FIVE rabbits but will not be able to make substitutions at check-in.



4-H ANIMAL IDENTIFICATION DEADLINES

ork MUST be submitted to the Extension Office in Blair by the set deadlin

SUBMITTED TO EXTENSION OFFICE BY APRIL 15

· Market Beef

SUBMITTED TO EXTENSION OFFICE BY MAY 13

• Horse: District/State Entries/Eligible

SUBMITTED TO EXTENSION OFFICE BY JUNE 1

• Horse: NON District/State Entries/Eligible

SUBMITTED TO EXTENSION OFFICE BY JULY 11

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4-H ANIMAL IDENTIFICATION DEADLINES

ALL paperwork MUST be submitted to the Extension Office in Blair by the set deadline.

SUBMITTED TO EXTENSION OFFICE BY JUNE 15

- · Dairy Steers
- Beef Breeding Heifers Commercial
- Beef Breeding Heifers Registered
- · Washington County 4-H Bred & Owned Breeding Heifer
- Feeder Calf
- Bucket Calf
- Cow/Calf Pair (COW & CALF Bull, Feeder Steer, Feeder Heifer, Breeding Heifer)
- · Dairy Cattle

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4-H ANIMAL IDENTIFICATION DEADLINES

MUST be submitted to the Extension Office in Blair by the set de

SUBMITTED TO EXTENSION OFFICE BY JUNE 15

- · Dairy Goat
- · Meat/Market Goat
- Breeding Meat Does Commercial
- Breeding Meat Does Registered
- Market Hog
- Rabbit
- Washington County 4-H Bred & Owned Market Lamb
- Breeding Sheep Commercial
- · Breeding Sheep Registered

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4-H HORSE PROJECT DEADLINES

ALL paperwork MUST be subr

FRIDAY, MAY 13 DEADLINE

4-H HORSE PROJECT MEMBERS

ENTERING STATE & DISTRICT HORSE SHOWS

- 4-H Member Online Enrollment
- 4-H Horse Identification Certificates
- 4-H Horsemanship Level Tests I & II / District 4-H Horse Show
- 4-H Horsemanship Level Tests III & IV / State 4-H Horse Expo
- District and State 4-H Horse Show Entries & Fees

WEDNESDAY, JUNE 1 DEADLINE 4-H HORSE PROJECT MEMBERS

NOT ENTERING STATE & DISTRICT HORSE SHOWS

- 4-H Member Online Enrollment
- 4-H Horse Identification Certificates

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4-H HORSE PROJECT DEADLINES

ALL paperwork MUST be submitted to the Nebraska Extension in Washington County Office by the set de

FRIDAY, JULY 1 DEADLINE 4-H HORSE PROJECT MEMBERS

ENTERING FREMONT 4-H FAIR 4-H Horsemanship Level Tests I, II, III & IV

FRIDAY, JULY 22 DEADLINE 4-H HORSE PROJECT MEMBERS

ENTERING WASHINGTON COUNTY FAIR & AKSRABEN 4-H HORSE SHOW

4-H Horsemanship Level Tests I, II, III & IV



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4-H ANIMAL PROJECT REQUIREMENTS Quality Assurance Certification

- The Nebraska 4-H Program and the Washington County 4-H Program has mandated the Quality Assurance Certification for 4-H members exhibiting BEEF, DAIRY CATTLE, GOATS (Dairy & Meat), HOGS, POULTRY, RABBITS and SHEEP at the Washington County Fair, Fremont 4-H Fair, Nebraska State Fair and AKSARBEN 4-H Stock Show.
- Exhibitors are REQUIRED to be Quality Assurance Certified through online certification or testing no later than JUNE 15. 2016.



4-H ANIMAL PROJECT REQUIREMENTS Quality Assurance Certification

 \$5 per member/student will be charged prior to taking the online certification. Fees will help cover cost of the QA online management. (The VIDEO - http://goo.gl/l3polu - gives a step-by-step instruction on how to make payment and get into the system.)

GENERAL OVERVIEW: http://4h.unl.edu/qualityassurance ONLINE WEBSITE: http://campus.extension.org/

<u>REGISTRATION INFORMATION VIDEO</u>: http://goo.gl/l3polu (Gives step-by-step on how to pay and get registered. <u>Highly Recommended!</u>)

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4-H ANIMAL PROJECT REQUIREMENTS Quality Assurance Certification OPTIONS Based on Age

Junior (8 – 10 years old on January 1, 2016)

- Complete On-line Modules (three completed modules are required per year)
 Intermediate (11 years old on January 1, 2016)
- Complete On-line Modules (three completed modules are required per year) Intermediate (12 – 14 years old on January 1, 2016)
- Complete On-line Modules (three completed modules are required per year)
- Take/Pass Intermediate Written Test (once passed, certification is not required until 15 years old)

Senior (15 - 18 years old on January 1, 2016)

- Complete On-line Modules (three completed modules are required per year)
- Take/Pass Senior Written Test (once passed, certification is no longer required)

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2016 WASHINGTON COUNTY FAIR

July 29 - August 3 Arlington, Nebraska

THEME: "Get Your Boots On"

http://www.wcffair.com/

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WASHINGTON COUNTY FAIR UPDATES

WASHINGTON COUNTY FAIR BOOK - Open Class & 4-H

- ✓ Hard copies will be available as well as being posted on our website.
- ✓ Arranged Based on the 4-H Project List making it easier for 4-H families to cross-reference the enrolled projects with the fair exhibits. Sections are alphabetized by curriculum area then by project.
- ✓ Target date of completion: May 1

PREMIUMS

 Premium money will be given in checks and mailed out after the fair.

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WASHINGTON COUNTY FAIR UPDATES

ENTRY DATES & TIMES

ALL STATIC EXHIBITS:

- ✓ No pre-entry required
- √ Tags & Summary Cards to be completed prior to check-in
- ✓ <u>EXHIBIT ENTRY</u>: Friday, July 29 from 4:30-7:30 p.m. & Saturday, July 30 from 8-10 a.m.
- ✓ $\underline{\text{JUDGED}}$: Saturday, July 30 at 10:00 a.m.
- ✓ No exhibits will be accepted after Saturday, July 30 at 10 a.m.

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WASHINGTON COUNTY FAIR UPDATES

ENTRY DATES & TIMES

MONDAY, JULY 11 by 5:00 p.m.

Nebraska Extension Office, 597 Grant Street, Blair

- √ 4-H Club Booth (for static exhibits) Requests
- ✓ 4-H Club Pizza Stand Sign-up
- ✓ Animal Stall/Pen Request Forms
- ✓ "Clover Kid Animal" Entry Forms



WASHINGTON COUNTY FAIR UPDATES

ENTRY DATES & TIMES

MONDAY, JULY 11 by 5:00 p.m.

Nebraska Extension Office, 597 Grant Street, Blair CONTESTS:

- ✓ Fashion Show
- √ Favorite Foods Day
- ✓ Presentations
- ✓ Shooting Sports/BB Gun
- ✓ Shooting Sports/Archery

CONTEST DAY:

Saturday, July 23 at Washington County Fairgrounds, Arlington

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WASHINGTON COUNTY FAIR UPDATES

ENTRY DATES & TIMES

MONDAY, JULY 11 by 5:00 p.m.

Nebraska Extension Office, 597 Grant Street, Blair

✓ Tractor Driving Contest

CONTEST:

Saturday, July 30 at Washington County Fairgrounds, Arlington

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WASHINGTON COUNTY FAIR UPDATES

ENTRY DATES & TIMES

MONDAY, JULY 11 by 5:00 p.m. Nebraska Extension Office, 597 Grant Street, Blair

• Horse Show Entry Forms

Dog

- Dog Ownership Affidavit
- Dog Show Entry Forms
- Certificate of Vaccination, FORM SF263

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WASHINGTON COUNTY FAIR UPDATES

ENTRY LIMITS:

STATIC EXHIBITS:

- ✓ Exhibitors are limited to <u>ONE entry per class</u> in each of the Communications & Expressive Arts; Consumer & Family Sciences; Entrepreneurship; Environmental Education & Earth Science; Healthy Lifestyles; Leadership & Citizenship; Plant Science; Science, Engineering & Technology
- ✓ EXCEPTION: Exhibitors are limited to <u>TWO entries per class in the Woodworking</u> Department/Division.
- ✓ UNLESS OTHERWISE STATED.

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WASHINGTON COUNTY FAIR UPDATES

ENTRY LIMITS:

<u>CLOVER KIDS</u>: The class limit is ONE entry per class and the limit is a TOTAL of EIGHT (static) entries per Clover Kid member.

<u>FASHION SHOW</u>: 4-H members are eligible to compete in more than one Fashion Show class provided they are enrolled in two or more project areas with a maximum of THREE entries. However, the 4-H'er is limited to model one outfit per project area.

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WASHINGTON COUNTY FAIR UPDATES

INTERVIEW JUDGING:

- √ 4-H members are encouraged to participate in interview judging.
- ✓ Interview judging allows 4-H members to discuss their 4-H exhibits directly with the judge.
- ✓ This will give 4-H members the opportunity to discuss the process they took preparing their project.
- ✓ In addition, interview judging will give judges the opportunity to provide positive input and helpful suggestions to the 4-H member.



WASHINGTON COUNTY FAIR UPDATES INTERVIEW JUDGING:

A. REQUEST FOR INTERVIEW JUDGING:

- Department Superintendents are to be notified when a 4-H project is entered by a 4-H member intending to Interview Judge.
- Entry cards of 4-H exhibits must designate Interview Judging Request by checking the "INTERVIEW" BOX at the upper right corner of the entry card.
- B. TIME: (Optional) Interview Judging -
 - ✓ Saturday, July 30 by appointment / Rybin Building
 - Exhibitors will make appointments (10:00 am-3:00 pm) with superintendent at time of check in.

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WASHINGTON COUNTY FAIR UPDATES

INTERVIEW JUDGING:

C. DEPARTMENTS/PROJECT AREAS INCLUDE (Same as 2015 but now $\underline{\sf OPTIONAL}$ during the fair):

Clothing Geospatial
Consumer Management Robotics
Fiber Arts Small Engines
Heritage Welding
Human Development Woodworking

Electricity

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WASHINGTON COUNTY FAIR UPDATES

INTERVIEW JUDGING:

D. Exhibitors are limited to ONE interview entry per department (project area).

E. Interview Judging is <u>OPTIONAL</u>. Projects are not required to be interview judged. Therefore, no projects will be deducted a ribbon placing for not interview judging.

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WASHINGTON COUNTY FAIR UPDATES

FORMATTING OF FAIR BOOK

IN 2015: Any exhibit brought in after the announced deadline will be judged but premium money will not be paid.

UPDATE: No late entries will be accepted after Saturday, July 30 at 10 a.m.

GENERAL INFORMATION

BOOTH WATCH - REMOVE as duty/requirement

ADD TO FAIR BOOK

- ✓ PANCAKE FEED Encouragement to help
- ✓ PIZZA STAND 4-H Club Support

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WASHINGTON COUNTY FAIR UPDATES

PIZZA STAND

- ✓ The Washington County 4-H Pizza Stand serves as one of the major fundraising opportunities for the Washington County 4-H Council. The 4-H Council provides funds to support the Washington County 4-H Program.
- ✓ Each 4-H club is <u>REQUIRED</u> to work one or more shifts in the Washington County 4-H Pizza Stand.
- ✓ The Washington County 4-H Pizza Stand is located directly west of the Rybin Building, There will be 23 different shift opportunities with most being a three-hour shift.

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WASHINGTON COUNTY FAIR UPDATES

PIZZA STAND

- ✓ Depending upon the staffing requirements of the shift, 4-H clubs will need to provide TWO to THREE adults (19 years old and older) and FOUR to SEVEN youth (11 18 years old). Youth ages 8-10 years old may help in the food stand, however each youth (8-10 years old) must be accompanied by one adult.
- ✓ Sign up (SignUpGenius) starts in June and concludes July 11 (DEADLINE).
- ✓ INCENTIVE: For each shift that a 4-H club works in the pizza stand, their 4-H club name will be placed in a drawing for a \$25 gift card from Pizza Hut.



WASHINGTON COUNTY FAIR UPDATES

GENERAL LIVESTOCK

REMOVE: Drenching will not be permitted of any livestock. **UPDATE:** Drenching of livestock is allowed and is defined as the oral administration of fluids that allows the animal to swallow. Pumping is NOT allowed and is defined as the act of completely bypassing directly into the stomach utilizing a tube or pump.

CLARIFY/ADJUST

- ✓ Exhibits must receive a purple ribbon to receive a champion award of any level.
- ✓ SHOWMANSHIP: Winners of junior and intermediate divisions in previous years must move up to the next older division. ADD: This will be at the discretion of the show committee based on the number of exhibitors and size of the show. M *

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WASHINGTON COUNTY FAIR UPDATES

BEEF

- ✓ Entry Limit increase Breeding Beef from 3 to 4
- ✓ Beef Rate of Gain Due to identification requirements, it is no longer required to hold weigh days due to no rate of gain at state fair or AKSARBEN. There was an opportunity for Washington County 4-H/FFA members to attend the Dodge/Washington County 4-H/FFA Beef Weigh Day on Sunday, January 24 from 1-4 pm at Masonic Home, Fremont. If (ten or more) market animals are weighed at the Dodge/Washington County 4-H/FFA Weigh Day, Washington County Fair will have a rate of gain contest at the fair. (NO contest will be held in 2016.)

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WASHINGTON COUNTY FAIR UPDATES

COMPANION ANIMAL

REMOVED

✓ Small Animal Quality Class

CLARIFY/ADJUST

- √ Name change from Small Animal TO Companion Animal ADD - Eligible Animals for Show
- ✓ Pet Rabbit (NOT exhibited in Rabbit Show)
- ✓ Dog (NOT exhibited in Dog Show)
- ✓ Other Mammals
- ✓ Tropical Fish

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EXTENSION



WASHINGTON COUNTY FAIR UPDATES

DOG

<u>ADD</u>

✓ Showmanship – <u>Trophy Showmanship:</u> (Exhibitors who have won Senior Showmanship. Exhibitors may participate in this division until they graduate out of the 4-H program.)

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WASHINGTON COUNTY FAIR UPDATES

HORSE

REMOVE:

- ✓ Exhibitors are required to have passed Horsemanship Advancement Level II to participate in the Reining Class.
- ✓ DIV. 175/OPEN, WEAVE & JUMP replace with Goat Tying
- ✓ Class 47, Calf Roping (Exhibitor ages 8-18 on Jan 1)

CLARIFY/ADJUST

✓ All Level Testing paperwork must be completed and submitted into the Nebraska Extension Office by the set deadline (Friday, July 22, 2016).

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WASHINGTON COUNTY FAIR UPDATES

HORSE

CLARIFY/ADJUST

- ✓ Horses entered/exhibited in the Ranch Horse Pleasure, Pony Pleasure, and Two & Three Year Old Snaffle Bit classes are not eligible for Division 168 - Western Pleasure.
- ✓ Classes with less than THREE exhibitors will be deleted from the show program. Classes will may be divided or combined within the division at the discretion of the superintendent.
- ✓ Helmets are **REQUIRED OPTIONAL** for Speed Event classes. to promote safety.



WASHINGTON COUNTY FAIR UPDATES

HORSE

CLARIFY/ADJUST - Split the classes

Class 45 - Senior-Dummy Roping (Exhibitor ages 14-18 on Jan 1) Class 46 - Jr/Inter-Dummy Roping (Exhibitor ages 8-13 on Jan 1)

Class 47 - Senior- Break-A-Way (Exhibitor ages 14-18 on Jan 1) Class 48 - Jr/Inter-Break-A-Way (Exhibitor ages 8-13 on Jan 1)

Class 4 - Geldings, 8 – 14 years Class 5 - Geldings, 15 years and older

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WASHINGTON COUNTY FAIR UPDATES

HORSE

ADD

DIV. 175-GOAT TYING

Class 43 - Senior (Exhibitor ages 14-18 on Jan 1)

Class 44 - Intermediate (Exhibitor ages 11-13 on Jan 1)

Class 45 - Junior (Exhibitor ages 8-10 on Jan 1)

DIV. 171-WORKING RANCH PLEASURE

Class 31 - Senior (Exhibitor ages 14-18 on Jan 1)

Class 32 - Intermediate (Exhibitor ages 11-13 on Jan 1)

Class 33 - Junior (Exhibitor ages 8-10 on Jan 1)

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WASHINGTON COUNTY FAIR UPDATES

HORSE

ADD

AMATEUR STATUS: Premium payment for Showmanship, Equitation and Horsemanship may affect an exhibitor's future status as an "Amateur" exhibitor in breed shows. Please contact the Nebraska Extension Office if you choose NOT to receive premiums for Showmanship, Equitation and Horsemanship.

2016 Washington County 4-H UPDATE – April 6, 2016



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WASHINGTON COUNTY FAIR UPDATES

POULTRY

ADD

One Dozen Eggs Class

RABBIT

CLARIFY/ADJUST

Fancy Breeds

Class 1 Junior Doe (6 months and under)

Class 2 Senior Doe (over 6 months)

Class 3 Junior Buck (6 months and under)

Class 4 Senior Buck (over 6 months)

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WASHINGTON COUNTY FAIR UPDATES

PREMIUMS

4-H CLOVER KIDS EXHIBITS: \$0.50

CONTESTS (P/B/R/W): \$6.00/\$5.00/\$4.00/\$3.00 Rocket Launching Contest; Fashion Show; Favorite Foods Day; Presentations; Shooting Sports/BB Gun; Shooting Sports/Archery; Tractor Driving Contest

ALL STATIC EXHIBITS (P/B/R/W): \$2.50/\$2.00/\$1.50/\$1.00

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WASHINGTON COUNTY FAIR UPDATES

PREMIUMS

ANIMAL (P/B/R/W): \$4.00/\$3.00/\$2.00/\$1.00 Cat; Companion Animal; Rabbits; Poultry ANIMAL (P/B/R/W): \$6.00/\$5.00/\$4.00/\$3.00 Dog; Horse

ANIMAL (P/B/R/W): \$8.00/\$6.00/\$5.00/\$3.00

Goat; Hog; Sheep ANIMAL (P/B/R/W): \$10.00/\$8.00/\$6.00/\$4.00

Beef; Bucket Calf; Dairy Cattle
ANIMAL SHOWMANSHIP (P/B/R/W): \$10.00/\$8.00/\$6.00/\$4.00

PLUS (1st / 2nd / 3rd / 4th): \$10.00/\$8.00/\$6.00/\$4.00



























WASHINGTON COUNTY FAIR REMINDERS

NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD EXHIBIT ENTRY:

- Exhibits must be "Selected for State Fair" to be eligible for this additional entry opportunity.
- Youth will identify <u>ONE</u> exhibit to be considered for the Premier 4-H Science Award. Only <u>ONE</u> exhibit per youth will be eligible for the Premier 4-H Science Award.
- The Premier 4-H Science Award Application must be submitted along with a photograph of the exhibit to the Nebraska Extension Office in Washington County by the state fair entry deadline. The photograph will not be used for judging, only to locate it at the State Fair should we need additional information.
- The Nebraska Extension Office will enter exhibit into its original State Fair class and the Premier 4-H Science Award class (H101001).

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WASHINGTON COUNTY FAIR REMINDERS

NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD

Members of the 4-H Science work-group will serve as judges for the award. A score sheet (available from the Nebraska Extension Office) will be used to judge each exhibit. Exhibits which do not have a completed application or photograph can be disqualified at the discretion of the judge.

RECOGNITION:

- All projects entered in this class will be recognized with a certificate attached to the original exhibit. Exhibits will be displayed within their original class.
- Up to 20 top 4-H Science exhibits will be chosen from all curriculum areas and will receive a \$100 cash award sponsored by the Nebraska 4-H Foundation.

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COMMUNICATIONS

with the Nebraska Extension in Washington County Be aware that there are many procedures and deadlines!

- It is important that you as a 4-H family be personally accountable for the 4-H programs deadlines, events and updates during the program year.
- It is ultimately your responsibility to know and understand all of the rules and regulations of the Washington County 4-H Program.

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COMMUNICATIONS

- Contact the Nebraska Extension Office to be placed on the Washington County 4-H LISTSERVE (402-426-9455 or Beth Davis @ beth.davis@unl.edu). The 4-H staff provides a weekly "Friday 4-H Update" and the Washington County 4-H Program NEWSLETTER every other month.
- Check out the Nebraska Extension In Washington County 4-H WEBSITE @ http://extension.unl.edu/statewide/washington/4h/

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COMMUNICATIONS

- "Like" the Nebraska Extension in Washington County FACEBOOK Page @
 - https://www.facebook.com/UNLWashingtonCounty
- For information about the WASHINGTON COUNTY FAIR, go to: http://www.wcffair.com/
- For information about the FREMONT 4-H FAIR, go to: http://extension.unl.edu/statewide/dodge/frfourhexh guide/

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COMMUNICATIONS

- For information about the NEBRASKA STATE FAIR (4-H Program), go to: http://4h.unl.edu/nebraska-state-fair
- For information about the AKSARBEN 4-H STOCK SHOW, go to:
 - http://www.aksarbenrodeo.com/p/events/stockshow



4-H LEADER RESOURCES

4-H VOLUNTEER INFORMATION SERIES

The 4-H Volunteer Information Series is a series of short fact sheets that will help 4-H volunteers with their 4-H volunteer experience.

It is itemized by project areas.

http://4h.unl.edu/educationalresources

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4-H CLUB RESOURCES

4-H CLUB MANAGEMENT

Categories include general 4-H information, 4-H principles, the 4-H club meeting, 4-H club leaders, 4-H club officers, officer installation, and club activities.

http://4h.unl.edu/4hclubmanagement

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4-H WORKSHOP OPPORTUNITIES

CULINARY COLLEGE

More information to come!

Designed for youth 12 years and older focuses on meal management issues - meal planning considering nutrition, time management, and cost.

DATE: May 31-June 3 from 9a-12p

LOCATION: TBA

FEE: \$30

REGISTRATION DEADLINE: Friday, May 20 @ 5pm

ANIMAL SCIENCE DAY CAMP

DATE/TIME: <u>TBA: June 1 OR 2</u> LOCATION: Washington County Fairgrounds

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4-H WORKSHOP OPPORTUNITIES

GROW A GARDEN - SERIES

Get hands-on with planting a garden, learn important garden facts, and donate your produce at the end of the project. Community service project! More information to come.

DATE: Starting June 8 from 8a-11a

LOCATION: Washington County Extension Office REGISTRATION DEADLINE: May 27 @ 5pm

PINTEREST

Crafts and activities inspired by the online sight, Pinterest! DATE: <u>June 16 from 1p-4p AND July 11 from 1p-4p</u>

LOCATION: TBA

REGISTRATION DEADLINE: Friday, June 10 @5pm

2016 Washington County 4-H UPDATE – April 6, 2016



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4-H WORKSHOP OPPORTUNITIES

FAVORITE FOODS DAY WORKSHOP

DATE: June 20 from 9a-12p

LOCATION: Washington County Extension Office REGISTRATION DEADLINE: Friday, June 10 @ 5pm

ACRYLIC PAINTING WORKSHOP

Don't miss out on this great acrylic painting workshop! Participants will get a chance to paint a creation of their own while getting step-by-step help. Welcome to ages 5 – 95 (and older!). This project can even be used as an entry in Fine Arts Division 5-4 Class 8: Acrylic at the Washington County Fair.

DATE: June 21 from 9a-12p

LOCATION: Washington County Extension Office

FEE: \$28 without frame, \$40 with frame

REGISTRATION DEADLINE: Wednesday, June 15 @ 5pm 2016 Washington County 4-H UPDATE – April 6, 2016



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4-H WORKSHOP OPPORTUNITIES

ENTOMOLOGY – EXPLORING THE LIFE OF INSECTS

Have you ever wanted to hold a cockroach? Or learn how to create your own bug collection? This is your chance! Learn about insects, get started with your bug collection, and even play with some creepy crawlies with an Entomologist!

DATE: June 22 from 1p-4p

LOCATION: Washington County Extension Office** TBD FEE: \$5 for collection supplies REGISTRATION DEADLINE: Friday, June 10 @ 5pm

ROBOTICS

More information to come!



4-H WORKSHOP OPPORTUNITIES

COMPANION ANIMAL CAMP

Chat with a veterinarian, explore companion animal careers, and learn how to make treats for your pet! This camp even has an optional "miniclinic" to help you prepare your companion animal for the county fair. DATE: <u>June 28</u>, <u>June 29</u>, <u>June 30</u>

Learning Opportunities: June 28 from 9a-12p, June 29 from 9a-2p Bring Your Pet: June 30 – Dog Clinic 8a-10a / Small & Other Companion Animal Clinic 10a-12p

LOCATION: Washington County Fairgrounds, Rybin Building REGISTRATION DEADLINE: Friday, June 17 @ 5pm

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4-H WORKSHOP OPPORTUNITIES

CLOVER KIDS COLLEGE

This workshop will include projects that can be entered into Clover Kids classes at the county fair. More information to come!

DATE: July 5 from 9a-12p

LOCATION: Washington County Extension Office

LOCATION: Washington County Extension Office REGISTRATION DEADLINE: Friday, June 24 @ 5pm

YEAST BREADS

TENTATIVE DATE: <u>July 7 from 9a-12p</u> LOCATION: TBA

FEE: \$5

REGISTRATION DEADLINE: Monday, June 27 @ 5pm

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4-H WORKSHOP OPPORTUNITIES

SHOOTING SPORTS OPPORTUNITY FOR 4-H MEMBERS

- Nebraska State 4-H Shooting Sports Certification Training
- Saturday, April 16 from 3:00-5:00 p.m.
- Washington County Fairgrounds, Arlington
- Asking for youth ages eight to 18 years old (on January 1, 2016) to help with the practicum for the new instructors.

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4-H CAMP OPPORTUNITIES

- Eastern NE 4-H Center, Gretna
- State 4-H Camp, Halsey

4-H Camp Brochures Available Save 10% - EARLY REGISTRATION DUE April 15

For more information, obtain a brochure from the Extension Office or go to: http://4h.unl.edu/4hcampandcenters

 Big Red Summer Academic Camps, UNL http://4h.unl.edu/4hcamps/bigredcamps

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WASHINGTON COUNTY 4-H CONTESTS

- 4-H Shooting Sports/Archery Contest 200 Indoor Shoot 20 yards – Ages 12-18 years old Jan. 1, 2016 Thursday, April 14, 2016 – 6:30 p.m.
 Orion Archery Club, Blair
- 4-H Shooting Sports/Archery Contest 200 Indoor Shoot 10 yards – Ages 8-11 years old Jan. 1, 2016 Thursday, April 28, 2016 – 6:30 p.m.
 Orion Archery Club, Blair

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WASHINGTON COUNTY 4-H CONTESTS

• 4-H Public Speaking Contest (http://goo.gl/dFKjoK)

Tuesday, April 12, 2016 – 6:30 p.m. Gerald Otte Blair Middle School 555 Jackson St, Blair, NE 68008 REGISTRATION DEADLINE: April 7 by 5:00 p.m.

• Washington County 4-H Family Livestock Judging Contest

Sunday, June 12 Washington County Fairgrounds, Arlington



WASHINGTON COUNTY 4-H CONTESTS

Fashion Show

Judging: Saturday, July 23 / Washington County Fairgrounds Public Show: Sunday, July 31 / Washington County Fairgrounds PRE-ENTRY DEADLINE: Monday, July 11 by 5:00 p.m.

• Favorite Foods Day Contest

Saturday, July 23 / Washington County Fairgrounds PRE-ENTRY DEADLINE: Monday, July 11 by 5:00 p.m.

• Shooting Sports Contest/Archery

Saturday, July 23 / Washington County Fairgrounds PRE-ENTRY DEADLINE: Monday, July 11 by 5:00 p.m.

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WASHINGTON COUNTY 4-H CONTESTS

• Shooting Sports Contest/BB Gun

Saturday, July 23 / Washington County Fairgrounds PRE-ENTRY DEADLINE: Monday, July 11 by 5:00 p.m.

Sheep Bowl

Saturday, July 30 at 1 p.m. / Washington County Fairgrounds <u>REGISTRATION:</u> During/at the Washington County Fair

• Tractor Driving Contest

Saturday, July 30 at 3 p.m. / Washington County Fairgrounds PRE-ENTRY DEADLINE: Monday, July 11 by 5:00 p.m.

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WASHINGTON COUNTY 4-H CONTESTS

• Rocket Launching Contest

Monday, August 1 at 6 p.m. / Washington County Fairgrounds PRE-ENTRY DEADLINE: Saturday, July 30 during WCF exhibit entry.

• Round Robin Livestock Showmanship Contest

Champion Senior Showmanship Winner
(Beef, Dairy Cattle, Hog, Horse, Sheep)
Tuesday, August 2 at 2 p.m. / Washington County Fairgrounds
REGISTRATION: During/at the Washington County Fair

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DISTRICT & STATE 4-H CONTESTS/EVENTS

• District 4-H Horse Show

June 16 / Leigh (Washington County Assigned)
PRE-ENTRY DEADLINE: Friday, May 13 by 5:00 p.m.

Life Challenge (Family & Consumer Science State Judging & Contest)
 June 20 - 21 / UNL

PRE-ENTRY DEADLINE: Wednesday, June 1 by 5:00 p.m.

• PASE (Animal Science State Judging & Contests)

June 20 - 21 / UNL

PRE-ENTRY DEADLINE: Wednesday, June 1 by 5:00 p.m.

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DISTRICT & STATE 4-H CONTESTS/EVENTS

• Fremont 4-H Fair

July 6 - 9 / Christensen Field, Fremont ENTRY DEADLINES:

4-H King & Queen Contest Applications – <u>Friday, June 3</u> (TBA)
Fashion Revue, Table Setting, Shooting Sports – <u>Friday, July 1</u> (TBA)
<u>SENT TO:</u>

Fremont 4-H Fair Coordinator, Nebraska Extension in Dodge County 1206 West 23rd Street, Fremont, NE 68025

ALL PRE-ENTRIES MUST BE POSTMARKED BY July 1! Late entries will be dropped one ribbon placing.

• State 4-H Horse Exposition

July 10 - 14 / Fonner Park, Grand Island PRE-ENTRY DEADLINE: Friday, May 13 by 5:00 p.m.

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DISTRICT & STATE 4-H CONTESTS/EVENTS

Nebraska State Fair: August 26 – September 5 / Grand Island
ANIMAL PRE-ENTRY DEADLINE: Wednesday, August 10 by 5 p.m.
4-H Families will enter on their own via ShoWorks (online)
Beef, Dairy Cattle, Dog, Hogs, Meat Goat, Poultry, Rabbits, Sheep
CONTEST PRE-ENTRY DEADLINE: Wednesday, August 10 by 5 p.m.
4-H Families will enter on their own via ShoWorks (online)
Presentations, Fashion Show, Dog Skillathon, Dairy Judging,
Premier Exhibitor (Livestock), Insect Identification,
Tree Identification, Weed & Grass Identification,
Horticulture Identification

STATIC EXHIBITS "Selected for State Fair" - NA
4-H static exhibits will be entered by Extension Office
Exhibits must be brought to the Extension Office in Blair
Monday, August 22 from 8:30 a.m.-7:00 p.m. or
Tuesday, August 23 from 7:30 a.m.-12 noon



DISTRICT & STATE 4-H CONTESTS/EVENTS

- AKSARBEN 4-H Stock Show Horse Show
 September 17 18 / Chance Ridge, Elkhorn, NE
 PRE-ENTRY DEADLINE: Monday, August 8 by 5:00 p.m.
- AKSARBEN 4-H Stock Show

September 22 – 25 / CenturyLink Center, Omaha PRE-ENTRY DEADLINE: Monday, August 8 by 5:00 p.m.

2016 Washington County 4 H LIPDATE April 6 2016







Questions, Comments & Needs

Thanks for attending!



