




**4-H GROWS HERE**  
*in Washington County!*

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**2016 Washington County  
4-H UPDATE**

Presented by:  
*Washington County 4-H Staff*

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**Washington County  
4-H TEAM**

Tracy J. Behnken, Extension Educator  
Melisa Konecky, 4-H Assistant  
Tayler Wickham, 4-H Assistant  
Beth Davis, Office/4-H Support Staff


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**ESSENTIAL ELEMENTS  
WASHINGTON COUNTY 4-H PROGRAM**

<p><i>I pledge my head to clearer thinking...</i> <b>INDEPENDENCE</b> Gaining Character &amp; Confidence</p>	<ul style="list-style-type: none"> <li>• Opportunity to See Oneself as an Active Participant in the Future</li> <li>• Opportunity for Self-Determination</li> </ul>
<p><i>I pledge my heart to greater loyalty...</i> <b>BELONGING</b> Gaining Connection</p>	<ul style="list-style-type: none"> <li>• A Positive Relationship with a Caring Adult</li> <li>• An Inclusive Environment</li> <li>• A Safe Emotional and Physical Environment</li> </ul>
<p><i>I pledge my hands to larger service...</i> <b>GENEROSITY</b> Gaining Caring &amp; Character</p>	<ul style="list-style-type: none"> <li>• Opportunity to Value and Practice Service to Others</li> </ul>
<p><i>I pledge my health to better living...</i> <b>MASTERY</b> Gaining Competence</p>	<ul style="list-style-type: none"> <li>• Opportunity for Mastery</li> <li>• Engagement in Learning</li> </ul>

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**2016 4-H COUNCIL**

Cindy Clausen	Dwight Nielsen
Kirsten Chesson	Elizabeth Nielsen
Jen Hilgenkamp, <i>Treasurer</i>	Jake Mathiesen
Reece Krueger	Dorothy Schmidt, <i>President</i>
Kelsey Loseke, <i>Vice President</i>	Colton Wiemer
Kurt Loseke	James Wurtz
Courtney Nielsen, <i>Secretary</i>	

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**4-H CLUB – BASIC STRUCTURE**

- ✓ Enrolls at least 5 youth members from at least 3 families.
- ✓ Is advised by adult 4-H volunteers who have been screened and trained in accordance with the Nebraska 4-H Policy and Procedure Handbook.
- ✓ Conduct a minimum of 6 regular club meetings (virtual or face-to-face) per year - often supplemented by project meetings, camps, fairs, and other 4-H learning activities.
- ✓ Selects youth officers or youth leaders to provide leadership to the club.
- ✓ Meets in any location — a home, community center, military installation, library, public housing site, school, afterschool program, and/or many other places.
- ✓ Meets interests and needs of youth in same-age or cross-age groupings and using single project or multiple project formats.


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**NEBRASKA CLUB OF EXCELLENCE REQUIREMENTS (1 OF 2)**


1. Have at least FIVE members from at least THREE different families.
2. Recite the 4-H Pledge at meetings.
3. Meet at least six times per year.
4. Choose/elect youth officers.
5. Give youth leadership roles.
6. Have one club project (related to curriculum) which they do together.
7. Have adult role models (parental) involvement.

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**NEBRASKA CLUB OF EXCELLENCE REQUIREMENTS (2 OF 2)**


8. Are facilitated by a volunteer/organizational leader who has successfully completed the Volunteer Screening Process.
9. Have members perform a demonstration or public speaking at the club level or above.
10. Complete one community service project.
11. Have members participate in a county, district or state event(s).
12. Celebrate member and club achievements.
13. Complete the “Nebraska 4-H Club of Excellence Report of Activities” and return to the Extension Office at year end.

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**4-H CLUB FILE – CHECKLIST (1 of 2)**


- ✓ Approved 4-H Club Name (by county, state & federal)
- ✓ 4-H Club Charter Obtained (date established)
- ✓ COPY of Charter (certificate)
- ✓ Employer Identification Number (EIN) DATE OBTAINED
- ✓ Employer Identification Number (EIN)
- ✓ Bank Account Established (date)

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**4-H CLUB FILE – CHECKLIST (2 of 2)**

- ✓ Bylaws & Constitution – Amendments
- ✓ Year End Treasurer’s Report filed with local Extension Office
- ✓ e-Postcard Filed by May 15 of each year for prior year
- ✓ List of all Youth Protection approved leaders
- ✓ OPTIONAL: Nebraska 4-H Club of Excellence Summary Form


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**PICKING YOUR PROJECTS**  
CHOOSE FROM OVER 150 DIFFERENT PROJECTS!

**“2016 Project Resource Central”**  
<http://goo.gl/VXc12S>

*This project reference guide lists project resources available for Nebraska 4-H members, families, and volunteers. It includes materials developed by the Nebraska Extension 4-H Youth Development Program, National 4-H, and other universities, as well as online resources. With over nine project areas (plus a Clover Kids section for 5-7 year olds on January 1 current year) and over 150 projects, you’re sure to find something that interests you!*

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**4-H ENROLLMENT – MEMBERS & LEADERS**  
*4-H enrollment is done using the on-line system directly by the 4-H families.*

- Access the on-line enrollment system @ <https://ne.4honline.com/>
- Once an enrollment has been submitted, it will be electronically forwarded to the Nebraska Extension in Washington County Office email address. Office staff will then need to “Approve” (confirm) the enrollment to make it official.
- Step-by-step instructions are available online to assist families in the enrollment and re-enrollment process. In addition, support (staff and/or computer access) will be available upon request. For instructions online, go to: <http://goo.gl/gLErQI>.

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**4-H ENROLLMENT – LEADERS**

4-H enrollment is done using the on-line system directly by the adult volunteer.

- ENROLL:** Access the on-line enrollment system @ <https://ne.4honline.com/>
- SCREENING:** Youth Protection 4-H Volunteer Screening FORM
  - ✓ FOUND AT: <http://goo.gl/4uMqoB>
  - ✓ Upon completion, return form (2 pages) in a sealed envelope marked “Confidential” to the State 4-H Program Administrator, State 4-H Office, 114 Ag Hall, PO Box 830700, Lincoln, NE 68583-0700.
  - ✓ Completed every four years (2013/2017) by ALL Washington County 4-H volunteer (organizational & project) leaders.

**INSURANCE: American Income Life Accident & UNL Liability**

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**4-H ENROLLMENT - DEADLINE FOR EXHIBITING ELIGIBILITY**

- 4-H horse project members entering district &/or state shows** - enrollment is required by **FRIDAY, MAY 13**. 4-H horse project members enrolling AFTER the May 13 deadline will be INELIGIBLE to exhibit in the 2016 district and state horse shows.
- 4-H horse project members NOT entering district &/or state shows** - enrollment is required by **WEDNESDAY, JUNE 1**.
- 4-H livestock and all other project members** - enrollment are required by **WEDNESDAY, JUNE 15**.
- 4-H members may change or add projects to online enrollment until **WEDNESDAY, JUNE 15**.
- 4-H Adult Volunteer** enrollment is required (online) by **WEDNESDAY, JUNE 15**.
- 4-H Volunteer Screening Forms** are due to the State 4-H Office, Lincoln, NE (via mail) by **WEDNESDAY, JUNE 15**.

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**4-H ANIMAL IDENTIFICATION PROCEDURES**

Animal ID Sheets & Affidavits

2016 4-H and FFA Animal Identification Procedures - Washington County


<http://extension.unl.edu/statewide/washington/livestock/>

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**4-H ANIMAL IDENTIFICATION PROCEDURES**


PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Beef	Market Beef (LIMIT: 10 animals per exhibitor)	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE) AND Nebraska 4-H and FFA Market Beef Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/mG8d4W">http://goo.gl/mG8d4W</a> OR obtain from the Extension Office.) Identification opportunity by Extension staff at Market Beef Weigh Day, January 24, 2016 [NOTE: Market Beef are required to attend this weigh day to be eligible for the 2016 Washington County Fair Market Beef Rate of Gain Contest.]	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE) AND DNA Envelope for hair sampling (obtain from Extension Office, \$6.00 each) Identification opportunity by Extension staff at Market Beef Weigh Day, January 24, 2016 [NOTE: Market Beef are required to attend this weigh day to be eligible for the 2016 Washington County Fair Market Beef Rate of Gain Contest.]	Nebraska 4-H and FFA Market Beef Ownership Affidavits (County ONLY) OR DNA Envelopes (County PLUS State Fair & AKSARBEN/4-H Eligible) submitted to Extension Office BY APRIL 15 [NOTE: Market heifers identified as market beef by the April 15 deadline must remain as market and will not be eligible to identify as breeding heifers at a later date.]

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**4-H ANIMAL IDENTIFICATION PROCEDURES**


PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Beef	Dairy Steers: AKSARBEN 4-H Stock Show Dairy Steer Nomination FORM (Hard Copy - found at: <a href="http://goo.gl/yZlEp">http://goo.gl/yZlEp</a> OR obtain from the Extension Office)	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE) AND AKSARBEN 4-H Stock Show Dairy Steer Nomination FORM (Hard Copy - found at: <a href="http://goo.gl/yZlEp">http://goo.gl/yZlEp</a> OR obtain from the Extension Office)	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE) AND AKSARBEN 4-H Stock Show Dairy Steer Nomination FORM (Hard Copy - found at: <a href="http://goo.gl/yZlEp">http://goo.gl/yZlEp</a> OR obtain from the Extension Office)	AKSARBEN 4-H Stock Show Dairy Steer Nomination FORM (County and AKSARBEN/4-H Eligible) submitted to Extension Office BY JUNE 15
Beef	Registered Breeding Heifer	Ear Tattoos (according to the regulations set by the various national beef breed associations), Nebraska 4-H and FFA Breeding Beef Ownership Affidavits (Hard Copy - found at: <a href="http://goo.gl/01F68">http://goo.gl/01F68</a> OR obtain from the Extension Office) AND Registration Papers (photo copies/electronic PDF copies)	Ear Tattoos (according to the regulations set by the various national beef breed associations), Breeding Nomination Card (obtain from Extension Office, \$2 each), AND Registration Papers (photo copies/electronic PDF copies)	Nebraska 4-H and FFA Breeding Beef Ownership Affidavits (County ONLY) OR Breeding Nomination Cards (County PLUS State Fair & AKSARBEN/4-H Eligible), AND Registration Papers submitted to Extension Office BY JUNE 15

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**4-H ANIMAL IDENTIFICATION PROCEDURES**

PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Beef	Commercial Breeding Heifer	Ear Tattoos (Bangs tattoos are NOT acceptable), AND Nebraska 4-H and FFA Breeding Beef Ownership Affidavits (Hard Copy - found at: <a href="http://goo.gl/01F68">http://goo.gl/01F68</a> OR obtain from the Extension Office)	Ear Tattoos (Bangs tattoos are NOT acceptable), AND Breeding Nomination Card (obtain from Extension Office, \$2 each)	Nebraska 4-H and FFA Breeding Beef Ownership Affidavits (County ONLY) OR Breeding Nomination Cards (County PLUS State Fair & AKSARBEN/4-H Eligible) submitted to Extension Office BY JUNE 15
Beef	Breeding Heifer: Washington County 4-H Bred & Owned Breeding Heifer	Refer to Registered OR Commercial Breeding Heifer PLUS Washington County 4-H Bred & Owned Breeding Heifer AFFIDAVIT (Hard Copy - found at: <a href="http://goo.gl/BIMkng">http://goo.gl/BIMkng</a> OR obtain from the Extension Office)	NA	Washington County 4-H Bred & Owned Breeding Heifer AFFIDAVIT (County ONLY) submitted to Extension Office BY JUNE 15


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**4-H ANIMAL IDENTIFICATION PROCEDURES**

PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Beef	Feeder Calf	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE) AND Nebraska 4-H and FFA Feeder Calf Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/Q9acrg">http://goo.gl/Q9acrg</a> OR obtain from the Extension Office)	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE) AND DNA Envelope for hair sampling (obtain from Extension Office, \$6.00 each)	Nebraska 4-H and FFA Feeder Calf Ownership Affidavits (County ONLY) OR DNA Envelopes (County PLUS State Fair/FFA & AKSARBEN/4-H Eligible) submitted to Extension Office BY JUNE 15
Beef	Bucket Calf	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE) AND Nebraska 4-H and FFA Bucket Calf Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/MNBfUJ">http://goo.gl/MNBfUJ</a> OR obtain from the Extension Office)	NA	Nebraska 4-H and FFA Bucket Calf Ownership Affidavits (County ONLY) submitted to Extension Office BY JUNE 15

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**4-H ANIMAL IDENTIFICATION PROCEDURES**

PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Beef	Cow/Calf Pair (COW)	COW: Ear Tattoos (Bangs tattoos are NOT acceptable) AND Nebraska 4-H and FFA Breeding Beef Ownership Affidavits (Hard Copy - found at: <a href="http://goo.gl/0t1F68">http://goo.gl/0t1F68</a> OR obtain from the Extension Office)	NA	Nebraska 4-H and FFA Breeding Beef Ownership Affidavits (County ONLY) submitted to Extension Office BY JUNE 15
Beef	Cow/Calf Pair (CALF/Bull)	CALF (Bull): Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE) AND Nebraska 4-H and FFA Breeding Beef Ownership Affidavits (Hard Copy - found at: <a href="http://goo.gl/0t1F68">http://goo.gl/0t1F68</a> OR obtain from the Extension Office)	NA	Nebraska 4-H and FFA Breeding Beef Ownership Affidavits (County ONLY) submitted to Extension Office BY JUNE 15

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**4-H ANIMAL IDENTIFICATION PROCEDURES**

PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Beef	Cow/Calf Pair (CALF/Feeder Calf - Heifer or Steer)	CALF (Feeder Calf - Heifer or Steer): REFER TO "FEEDER CALF" PROCEDURES	CALF (Feeder Calf - Heifer or Steer): REFER TO "FEEDER CALF" PROCEDURES	REFER TO "FEEDER CALF" PROCEDURES
Beef	Cow/Calf Pair (CALF/Breeding Heifer)	CALF (Breeding Heifer): REFER TO "REGISTERED or COMMERCIAL BREEDING HEIFER" PROCEDURES	CALF (Breeding Heifer): REFER TO "REGISTERED or COMMERCIAL BREEDING HEIFER" PROCEDURES	REFER TO "REGISTERED or COMMERCIAL BREEDING HEIFER" PROCEDURES
Dairy Cattle	Dairy Cattle	Appropriate Identification (photos, sketch, ear tattoo) on the Nebraska 4-H and FFA Dairy Identification Affidavits (Hard Copy - found at: <a href="http://goo.gl/luQJEN">http://goo.gl/luQJEN</a> OR obtain from the Extension Office)	Appropriate Identification (photos, sketch, ear tattoo) on the Nebraska 4-H and FFA Dairy Identification Affidavits (Hard Copy - found at: <a href="http://goo.gl/luQJEN">http://goo.gl/luQJEN</a> OR obtain from the Extension Office)	Nebraska 4-H and FFA Dairy Identification Affidavits (County ONLY - PLUS State Fair & AKSARBEN/4-H Eligible) submitted to Extension Office BY JUNE 15

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**4-H ANIMAL IDENTIFICATION PROCEDURES**

PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Dog	Dog	Washington County 4-H Dog Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/2t0xrc">http://goo.gl/2t0xrc</a> OR obtain from the Extension Office) is required for exhibitors who are borrowing and do not own their dog project(s).	NA	Washington County 4-H Dog Ownership Affidavit (County Fair ONLY) submitted to Extension Office BY JULY 11
Goats	Dairy Goat	Appropriate Identification (photos, sketch, ear tattoo, and/or ear tags) on the Nebraska 4-H Dairy Goat Identification Affidavits (Hard Copy - found at: <a href="http://goo.gl/1uYb8r">http://goo.gl/1uYb8r</a> OR obtain from the Extension Office) AND Official USDA Scrapie Tag needed for breeding and female goats (For more information about obtaining scrapies tags, go to: <a href="http://www.ericadscrapie.org/">http://www.ericadscrapie.org/</a> )	NA	Nebraska 4-H Dairy Goat Identification Affidavits (County ONLY) submitted to Extension Office BY JUNE 15

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**4-H ANIMAL IDENTIFICATION PROCEDURES**

PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Goats	Market/Meat Goat (LIMIT: 20 animals per exhibitor)	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE), Nebraska 4-H and FFA Market Goat Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/m6UJH">http://goo.gl/m6UJH</a> OR obtain from the Extension Office) AND Official USDA Scrapie Tag needed for female goats (For more information about obtaining scrapies tags, go to: <a href="http://www.ericadscrapie.org/">http://www.ericadscrapie.org/</a> )	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE), DNA Envelope for hair sampling (obtain from Extension Office, \$6.00 each) AND Official USDA Scrapie Tag needed for female goats (For more information about obtaining scrapies tags, go to: <a href="http://www.ericadscrapie.org/">http://www.ericadscrapie.org/</a> )	Nebraska 4-H and FFA Market Goat Ownership Affidavits (County ONLY) OR DNA Envelopes (County PLUS State Fair & AKSARBEN/4-H Eligible) submitted to Extension Office BY JUNE 15

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PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Goats	Registered Breeding Meat Does	Official USDA Scrapie Tag (For more information about obtaining scrapies tags, go to: <a href="http://www.ericadscrapie.org/">http://www.ericadscrapie.org/</a> ), Nebraska 4-H and FFA Breeding Doe Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/4e65ng">http://goo.gl/4e65ng</a> OR obtain from the Extension Office) AND Registration Papers (photo copies/electronic PDF copies)	Official USDA Scrapie Tag (For more information about obtaining scrapies tags, go to: <a href="http://www.ericadscrapie.org/">http://www.ericadscrapie.org/</a> ), Breeding Nomination Card (obtain from Extension Office, \$2 each) AND Registration Papers (photo copies/electronic PDF copies)	Nebraska 4-H and FFA Breeding Doe Ownership Affidavits (County ONLY) OR Breeding Nomination Cards (County PLUS State Fair Eligible), AND Registration Papers submitted to Extension Office BY JUNE 15
Goats	Commercial Breeding Meat Does	Official USDA Scrapie Tag (For more information about obtaining scrapies tags, go to: <a href="http://www.ericadscrapie.org/">http://www.ericadscrapie.org/</a> ) AND Nebraska 4-H and FFA Breeding Doe Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/4e65ng">http://goo.gl/4e65ng</a> OR obtain from the Extension Office)	Official USDA Scrapie Tag (For more information about obtaining scrapies tags, go to: <a href="http://www.ericadscrapie.org/">http://www.ericadscrapie.org/</a> ) AND Breeding Nomination Card (obtain from Extension Office, \$2 each)	Nebraska 4-H and FFA Breeding Doe Ownership Affidavits (County ONLY) OR Breeding Nomination Cards (County PLUS State Fair Eligible) submitted to Extension Office BY JUNE 15

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#### 4-H ANIMAL IDENTIFICATION PROCEDURES

PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Hog	Market Hog (LIMIT: 40 animals per exhibitor)	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE), Ear Notches (both ears- according to the Universal Ear Notching System - for more information, go to: <a href="http://goo.gl/loDQm">http://goo.gl/loDQm</a> ) AND Nebraska 4-H and FFA Market Swine Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/ssh1y6">http://goo.gl/ssh1y6</a> OR obtain from the Extension Office)	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE), Ear Notches (both ears-according to the Universal Ear Notching System - for more information, go to: <a href="http://goo.gl/loDQm">http://goo.gl/loDQm</a> ) AND DNA Envelope for hair sampling (obtain from Extension Office, \$6.00 each)	Nebraska 4-H and FFA Market Swine Ownership Affidavits (County ONLY) OR DNA Envelopes (County PLUS State Fair & AKSARBEN/4-H Eligible) submitted to Extension Office BY JUNE 15

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PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Horse	Horse: District/State Entries/Eligible	Appropriate Identification (photos/ sketch) on the 4-H Horse Identification Certificate (Hard Copy - found at: <a href="http://goo.gl/RNUcy1">http://goo.gl/RNUcy1</a> OR obtain from the Extension Office)	DISTRICT & STATE: Appropriate Identification (photos/ sketch) on the 4-H Horse Identification Certificate (Hard Copy - found at: <a href="http://goo.gl/RNUcy1">http://goo.gl/RNUcy1</a> OR obtain from the Extension Office)	4-H Horse Identification Certificate (County PLUS 4-H District, State & AKSARBEN Horse Show Eligible) submitted to Extension Office BY MAY 13
Horse	Horse: County ONLY (PLUS AKSARBEN)	Appropriate Identification (photos/ sketch) on the 4-H Horse Identification Certificate (Hard Copy - found at: <a href="http://goo.gl/RNUcy1">http://goo.gl/RNUcy1</a> OR obtain from the Extension Office)	AKSARBEN: Appropriate Identification (photos/ sketch) on the 4-H Horse Identification Certificate (Hard Copy - found at: <a href="http://goo.gl/RNUcy1">http://goo.gl/RNUcy1</a> OR obtain from the Extension Office)	4-H Horse Identification Certificate (County PLUS AKSARBEN Horse Show) submitted to Extension Office BY JUNE 1

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Rabbit	Rabbit	Appropriate Identification (sex, ear tattoo, birthdate, color) on the Nebraska 4-H Rabbit Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/2iLA">http://goo.gl/2iLA</a> OR obtain from the Extension Office)	Appropriate Identification (sex, ear tattoo, birthdate, color) on the Nebraska 4-H Rabbit Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/2iLA">http://goo.gl/2iLA</a> OR obtain from the Extension Office)	Nebraska 4-H Rabbit Ownership Affidavit (County ONLY - PLUS State Fair & AKSARBEN Eligible) submitted to Extension Office BY JUNE 15
Sheep	Market Lamb (LIMIT: 20 animals per exhibitor)	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE), Nebraska 4-H and FFA Market Lamb Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/2Dez">http://goo.gl/2Dez</a> OR obtain from the Extension Office) AND Official USDA Scrapie Tag needed for ewe lambs (For more information about obtaining scrapies tags, go to: <a href="http://www.eradicatescrapie.org/">http://www.eradicatescrapie.org/</a> )	Official EID 4-H/FFA Ear Tag* (obtain from Extension Office, NO CHARGE), DNA Envelope for hair sampling (obtain from Extension Office, \$6.00 each) AND Official USDA Scrapie Tag needed for ewe lambs (For more information about obtaining scrapies tags, go to: <a href="http://www.eradicatescrapie.org/">http://www.eradicatescrapie.org/</a> )	Nebraska 4-H and FFA Market Lamb Ownership Affidavits (County ONLY) OR DNA Envelopes (County PLUS State Fair & AKSARBEN/4-H Eligible) submitted to Extension Office BY JUNE 15
Sheep	Market Lamb: Washington County 4-H Bred & Owned Market Lamb	Refer to Market Lamb PLUS Washington County 4-H Bred & Owned Market Lamb AFFIDAVIT (Hard Copy - found at: <a href="http://goo.gl/F7zB">http://goo.gl/F7zB</a> OR obtain from the Extension Office)	NA	Washington County 4-H Bred & Owned Market Lamb AFFIDAVIT (County ONLY) submitted to Extension Office BY JUNE 15

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#### 4-H ANIMAL IDENTIFICATION PROCEDURES

PROJECT AREA	PROJECT	REQUIRED METHOD for COUNTY ONLY	REQUIRED METHOD for COUNTY PLUS STATE FAIR & AKSARBEN ELIGIBLE	DEADLINE
Sheep	Registered Breeding Sheep	Official USDA Scrapie Tag (For more information about obtaining scrapies tags, go to: <a href="http://www.eradicatescrapie.org/">http://www.eradicatescrapie.org/</a> ), Nebraska 4-H and FFA Breeding Sheep Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/cvxi">http://goo.gl/cvxi</a> OR obtain from the Extension Office) AND Registration Papers (photo copies/electronic PDF copies)	Official USDA Scrapie Tag (For more information about obtaining scrapies tags, go to: <a href="http://www.eradicatescrapie.org/">http://www.eradicatescrapie.org/</a> )	Nebraska 4-H and FFA Breeding Sheep Ownership Affidavits (County ONLY) OR Breeding Nomination Cards (County PLUS State Fair Eligible) AND Registration Papers submitted to Extension Office BY JUNE 15
Sheep	Commercial Breeding Sheep	Official USDA Scrapie Tag (For more information about obtaining scrapies tags, go to: <a href="http://www.eradicatescrapie.org/">http://www.eradicatescrapie.org/</a> ) AND Nebraska 4-H and FFA Breeding Sheep Ownership Affidavit (Hard Copy - found at: <a href="http://goo.gl/cvxi">http://goo.gl/cvxi</a> OR obtain from the Extension Office)	Official USDA Scrapie Tag (For more information about obtaining scrapies tags, go to: <a href="http://www.eradicatescrapie.org/">http://www.eradicatescrapie.org/</a> )	Nebraska 4-H and FFA Breeding Sheep Ownership Affidavits (County ONLY) OR Breeding Nomination Cards (County PLUS State Fair Eligible) submitted to Extension Office BY JUNE 15

2016 Washington County 4-H UPDATE – April 6, 2016

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#### 4-H ANIMAL IDENTIFICATION PROCEDURES

**EXISTING Official EID TAGS**

- Market animals are to use existing USDA official EID tags if already identified/tagged with USDA official EID tags.
- DO NOT REMOVE. IT IS UNLAWFUL TO REMOVE EXISTING EID TAGS!
- Market animals will use the existing EID tag for that portion of the identification. However, market animals will be required to be tagged/identified with an official 4-H/FFA tag for the animal identification portion.
- Tags are to be obtained from the Extension Office.
- In 2016, there will be NO CHARGE for the official EID tags due to a partnership with the Nebraska Department of Agriculture, the Nebraska State Fair, the Nebraska 4-H Foundation, and Nebraska FFA Foundation covering the costs.

2016 Washington County 4-H UPDATE – April 6, 2016

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#### 4-H ANIMAL IDENTIFICATION PROCEDURES

##### 4-H & FFA Animal Exhibitor and Animal Project Regulations

*DEADLINE: All identification, tagging, tattooing, ear notching, and DNA sampling MUST be completed by the DEADLINE DATE. In other words, 4-H/FFA livestock projects are NOT to be identified, tagged, tattooed, ear notched, and DNA sampled AFTER the deadline date. All identification procedures are to be completed by the set deadline. Any 4-H/FFA livestock identified AFTER the DEADLINE DATE will be INELIGIBLE to exhibit in the 2016 livestock shows (Fremont 4-H Fair, Washington County Fair, Nebraska State Fair 4-H Shows, and AKSARBEN 4-H Stock Show).*


2016 Washington County 4-H UPDATE – April 6, 2016

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**4-H ANIMAL IDENTIFICATION PROCEDURES**  
**4-H & FFA Animal Exhibitor and Animal Project Regulations**

Youth in both organizations (4-H & FFA) can show a species in multiple counties (one for 4-H and one for FFA) but an individual animal cannot be shown in more than one county.

**AGE of EXHIBITOR**  
 4-H: A 4-H animal owner/exhibitor 8 to 18 years old on January 1 of the current calendar show year is eligible to exhibit in 4-H-sponsored events. Exhibitors who are 10 as of January 1 of the current calendar show year may exhibit at the State Fair and at the AKSARBEN 4-H Stock Show. 4-H members may be certified for state and interstate shows if they meet age requirements for that event and have properly identified their animals.  
 FFA: Only bona fide Nebraska FFA members shall be eligible for FFA Division entries.


2016 Washington County 4-H UPDATE – April 6, 2016 

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**4-H ANIMAL IDENTIFICATION PROCEDURES**  
**4-H & FFA Animal Exhibitor and Animal Project Regulations**

**ANIMAL OWNERSHIP**  
 All beef, hogs, market goats, and sheep project animals must be owned:  
 a) solely by the 4-H exhibitor or FFA exhibitor  
 b) the exhibitor in partnership with other member(s) of his or her immediate family. Only the name of the showman can be on the show entry. Immediate family is defined as  
 c) members of a household, including parents, brothers and sisters, and youth in the care of the head of the household.


Animal ownership regulations for dairy cattle, dairy goats, and horses are included on the back side of the identification affidavits/certificates for each of the project animals.

2016 Washington County 4-H UPDATE – April 6, 2016 

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**4-H ANIMAL IDENTIFICATION PROCEDURES**  
**4-H & FFA Animal Exhibitor and Animal Project Regulations**

**REGISTRATION PAPERS**  
 Registration papers must show one of the following:  
 a) the member's name as owner, or  
 b) the name of the exhibitor and/or a co-owner who is a member of the exhibitor's immediate family (see immediate family definition slide before), or  
 c) the family farm or ranch name or parent's name.

2016 Washington County 4-H UPDATE – April 6, 2016 

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**4-H ANIMAL IDENTIFICATION PROCEDURES**  
**4-H & FFA Animal Exhibitor and Animal Project Regulations**

**ANIMAL IDENTIFICATION: FAMILY RESPONSIBILITIES**  
 a) 4-H/FFA families will tag, tattoo, ear notch, identify and/or DNA sample their own animals if they so choose. Contact the Extension Office if needing assistance.  
 b) Exhibitors showing market animals at State Fair and/or AKSARBEN must have a signed and sealed official DNA collector with hair samples for DNA verification and breeding animals (beef, meat goats, sheep) must have a completed "Breeding Nomination Card" turned into the Extension Office by the set deadline listed in the table.


2016 Washington County 4-H UPDATE – April 6, 2016 

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**4-H ANIMAL IDENTIFICATION PROCEDURES**  
**4-H & FFA Animal Exhibitor and Animal Project Regulations**

**2016 NEBRASKA STATE FAIR ENTRY PROCESS**

- Exhibitors will select which animal entries they have chosen to show at State Fair in a dropdown menu in ShoWorks.
- All nominated animals will be automatically listed as a choice option for pre-entry registration.
- 4-H and FFA youth participants will declare which youth organization they will show their animal projects by August 10 in ShoWorks.
- NOTE: If declaring 4-H for state fair, the animals will be eligible for the AKSARBEN 4-H Stock Show. IF declaring FFA for state fair, the animals will NOT be eligible for the AKSARBEN 4-H Stock Show.

2016 Washington County 4-H UPDATE – April 6, 2016 


**4-H GROWS HERE**

**4-H ANIMAL IDENTIFICATION PROCEDURES**  
**4-H & FFA Animal Exhibitor and Animal Project Regulations**

**2016 NEBRASKA STATE FAIR ENTRY PROCESS**

**RABBIT ENTRY GUIDELINES:**

- Rabbit exhibitors will have the option to enter up to TEN rabbit entries into ShoWorks.
- Rabbit exhibitors will only be allowed to show FIVE rabbits at the State Fair.
- Any rabbit that was pre-entered into ShoWorks by August 10 will be eligible as a substitution.
- The rabbit exhibitors will incur a \$3 fee per rabbit. There will be no refunds for rabbit entries into ShoWorks.
- Families are not required to pre-enter more than FIVE rabbits but will not be able to make substitutions at check-in.

2016 Washington County 4-H UPDATE – April 6, 2016 

**4-H GROWS HERE**

**4-H ANIMAL IDENTIFICATION DEADLINES**

**ALL paperwork MUST be submitted to the Extension Office in Blair by the set deadline.**

**SUBMITTED TO EXTENSION OFFICE BY APRIL 15**

- Market Beef

**SUBMITTED TO EXTENSION OFFICE BY MAY 13**


- Horse: District/State Entries/Eligible

**SUBMITTED TO EXTENSION OFFICE BY JUNE 1**

- Horse: NON District/State Entries/Eligible

**SUBMITTED TO EXTENSION OFFICE BY JULY 11**

- Dog



2016 Washington County 4-H UPDATE – April 6, 2016

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**4-H ANIMAL IDENTIFICATION DEADLINES**

**ALL paperwork MUST be submitted to the Extension Office in Blair by the set deadline.**

**SUBMITTED TO EXTENSION OFFICE BY JUNE 15**

- Dairy Steers
- Beef Breeding Heifers – Commercial
- Beef Breeding Heifers - Registered
- Washington County 4-H Bred & Owned Breeding Heifer
- Feeder Calf
- Bucket Calf
- Cow/Calf Pair (COW & CALF – Bull, Feeder Steer, Feeder Heifer, Breeding Heifer)
- Dairy Cattle



2016 Washington County 4-H UPDATE – April 6, 2016

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**4-H ANIMAL IDENTIFICATION DEADLINES**

**ALL paperwork MUST be submitted to the Extension Office in Blair by the set deadline.**

**SUBMITTED TO EXTENSION OFFICE BY JUNE 15**

- Dairy Goat
- Meat/Market Goat
- Breeding Meat Does - Commercial
- Breeding Meat Does - Registered
- Market Hog
- Rabbit
- Market Lamb
- Washington County 4-H Bred & Owned Market Lamb
- Breeding Sheep – Commercial
- Breeding Sheep – Registered



2016 Washington County 4-H UPDATE – April 6, 2016

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**4-H HORSE PROJECT DEADLINES**


**ALL paperwork MUST be submitted to the Nebraska Extension in Washington County Office by the set deadline.**

**FRIDAY, MAY 13 DEADLINE**  
 4-H HORSE PROJECT MEMBERS  
 ENTERING STATE & DISTRICT HORSE SHOWS

- 4-H Member Online Enrollment
- 4-H Horse Identification Certificates
- 4-H Horsemanship Level Tests I & II / District 4-H Horse Show
- 4-H Horsemanship Level Tests III & IV / State 4-H Horse Expo
- District and State 4-H Horse Show Entries & Fees

**WEDNESDAY, JUNE 1 DEADLINE**  
 4-H HORSE PROJECT MEMBERS  
 NOT ENTERING STATE & DISTRICT HORSE SHOWS

- 4-H Member Online Enrollment
- 4-H Horse Identification Certificates



2016 Washington County 4-H UPDATE – April 6, 2016

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**4-H HORSE PROJECT DEADLINES**


**ALL paperwork MUST be submitted to the Nebraska Extension in Washington County Office by the set deadline.**

**FRIDAY, JULY 1 DEADLINE**  
 4-H HORSE PROJECT MEMBERS  
 ENTERING FREMONT 4-H FAIR

- 4-H Horsemanship Level Tests I, II, III & IV

**FRIDAY, JULY 22 DEADLINE**  
 4-H HORSE PROJECT MEMBERS  
 ENTERING WASHINGTON COUNTY FAIR & AKSRABEN 4-H HORSE SHOW

- 4-H Horsemanship Level Tests I, II, III & IV



2016 Washington County 4-H UPDATE – April 6, 2016

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**4-H ANIMAL PROJECT REQUIREMENTS**  
**Quality Assurance Certification**

- The Nebraska 4-H Program and the Washington County 4-H Program has mandated the Quality Assurance Certification for 4-H members exhibiting **BEEF, DAIRY CATTLE, GOATS (Dairy & Meat), HOGS, POULTRY, RABBITS and SHEEP** at the Washington County Fair, Fremont 4-H Fair, Nebraska State Fair and AKSRABEN 4-H Stock Show.
- Exhibitors are **REQUIRED** to be Quality Assurance Certified through online certification or testing **no later than JUNE 15, 2016.**



2016 Washington County 4-H UPDATE – April 6, 2016


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**4-H ANIMAL PROJECT REQUIREMENTS**  
**Quality Assurance Certification**

- \$5 per member/student will be charged prior to taking the online certification. Fees will help cover cost of the QA online management. (The VIDEO - <http://goo.gl/l3polu> - gives a step-by-step instruction on how to make payment and get into the system.)

GENERAL OVERVIEW: <http://4h.unl.edu/qualityassurance>  
ONLINE WEBSITE: <http://campus.extension.org/>  
REGISTRATION INFORMATION VIDEO: <http://goo.gl/l3polu>. (Gives step-by-step on how to pay and get registered. **Highly Recommended!**)

2016 Washington County 4-H UPDATE – April 6, 2016



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**4-H ANIMAL PROJECT REQUIREMENTS**  
**Quality Assurance Certification**  
**OPTIONS Based on Age**

**Junior (8 – 10 years old on January 1, 2016)**

- Complete On-line Modules (three completed modules are required per year)

**Intermediate (11 years old on January 1, 2016)**

- Complete On-line Modules (three completed modules are required per year)


**Intermediate (12 – 14 years old on January 1, 2016)**

- Complete On-line Modules (three completed modules are required per year)
- Take/Pass Intermediate Written Test (once passed, certification is not required until 15 years old)

**Senior (15 – 18 years old on January 1, 2016)**

- Complete On-line Modules (three completed modules are required per year)
- Take/Pass Senior Written Test (once passed, certification is no longer required)

2016 Washington County 4-H UPDATE – April 6, 2016



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**2016 WASHINGTON COUNTY FAIR**

July 29 - August 3  
Arlington, Nebraska

THEME: “Get Your Boots On”

<http://www.wcffair.com/>

2016 Washington County 4-H UPDATE – April 6, 2016



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**WASHINGTON COUNTY FAIR UPDATES**


**WASHINGTON COUNTY FAIR BOOK – Open Class & 4-H**

- ✓ Hard copies will be available as well as being posted on our website.
- ✓ Arranged – Based on the 4-H Project List – making it easier for 4-H families to cross-reference the enrolled projects with the fair exhibits. Sections are alphabetized by curriculum area then by project.
- ✓ Target date of completion: May 1

**PREMIUMS**

- ✓ Premium money will be given in checks and mailed out after the fair.

2016 Washington County 4-H UPDATE – April 6, 2016



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**WASHINGTON COUNTY FAIR UPDATES**

**ENTRY DATES & TIMES**

**ALL STATIC EXHIBITS:**

- ✓ No pre-entry required
- ✓ Tags & Summary Cards to be completed prior to check-in
- ✓ **EXHIBIT ENTRY:** Friday, July 29 from 4:30-7:30 p.m. & Saturday, July 30 from 8-10 a.m.
- ✓ **JUDGED:** Saturday, July 30 at 10:00 a.m.
- ✓ **No exhibits will be accepted after Saturday, July 30 at 10 a.m.**



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**WASHINGTON COUNTY FAIR UPDATES**

**ENTRY DATES & TIMES**

**MONDAY, JULY 11 by 5:00 p.m.**  
Nebraska Extension Office, 597 Grant Street, Blair

- ✓ 4-H Club Booth (for static exhibits) Requests
- ✓ 4-H Club Pizza Stand Sign-up
- ✓ Animal Stall/Pen Request Forms
- ✓ “Clover Kid Animal” Entry Forms

2016 Washington County 4-H UPDATE – April 6, 2016





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**WASHINGTON COUNTY FAIR UPDATES**

**ENTRY DATES & TIMES**  
**MONDAY, JULY 11 by 5:00 p.m.**  
 Nebraska Extension Office, 597 Grant Street, Blair

**CONTESTS:**

- ✓ Fashion Show
- ✓ Favorite Foods Day
- ✓ Presentations
- ✓ Shooting Sports/BB Gun
- ✓ Shooting Sports/Archery

**CONTEST DAY:**  
 Saturday, July 23 at Washington County Fairgrounds, Arlington

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**WASHINGTON COUNTY FAIR UPDATES**

**ENTRY DATES & TIMES**  
**MONDAY, JULY 11 by 5:00 p.m.**  
 Nebraska Extension Office, 597 Grant Street, Blair

- ✓ Tractor Driving Contest

**CONTEST:**  
 Saturday, July 30 at Washington County Fairgrounds, Arlington

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**WASHINGTON COUNTY FAIR UPDATES**


**ENTRY DATES & TIMES**  
**MONDAY, JULY 11 by 5:00 p.m.**  
 Nebraska Extension Office, 597 Grant Street, Blair

**Horse**

- Horse Show Entry Forms

**Dog**

- Dog Ownership Affidavit
- Dog Show Entry Forms
- Certificate of Vaccination, FORM - SF263

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**WASHINGTON COUNTY FAIR UPDATES**

**ENTRY LIMITS:**

**STATIC EXHIBITS:**

- ✓ Exhibitors are limited to ONE entry per class in each of the Communications & Expressive Arts; Consumer & Family Sciences; Entrepreneurship; Environmental Education & Earth Science; Healthy Lifestyles; Leadership & Citizenship; Plant Science; Science, Engineering & Technology
- ✓ **EXCEPTION:** Exhibitors are limited to TWO entries per class in the Woodworking Department/Division.
- ✓ **UNLESS OTHERWISE STATED.**

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**WASHINGTON COUNTY FAIR UPDATES**

**ENTRY LIMITS:**

**CLOVER KIDS:** The class limit is ONE entry per class and the limit is a TOTAL of EIGHT (static) entries per Clover Kid member.

**FASHION SHOW:** 4-H members are eligible to compete in more than one Fashion Show class provided they are enrolled in two or more project areas with a maximum of THREE entries. However, the 4-H'er is limited to model one outfit per project area.


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**WASHINGTON COUNTY FAIR UPDATES**

**INTERVIEW JUDGING:**

- ✓ 4-H members are encouraged to participate in interview judging.
- ✓ Interview judging allows 4-H members to discuss their 4-H exhibits directly with the judge.
- ✓ This will give 4-H members the opportunity to discuss the process they took preparing their project.
- ✓ In addition, interview judging will give judges the opportunity to provide positive input and helpful suggestions to the 4-H member.

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**WASHINGTON COUNTY FAIR UPDATES**


**INTERVIEW JUDGING:**

A. **REQUEST FOR INTERVIEW JUDGING:**

- ✓ Department Superintendents are to be notified when a 4-H project is entered by a 4-H member intending to Interview Judge.
- ✓ Entry cards of 4-H exhibits must designate Interview Judging Request by checking the **"INTERVIEW" BOX** at the upper right corner of the entry card.

B. **TIME: (Optional) Interview Judging -**

- ✓ Saturday, July 30 by appointment / Rybin Building
- ✓ Exhibitors will make appointments (10:00 am-3:00 pm) with superintendent at time of check in.



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**WASHINGTON COUNTY FAIR UPDATES**

**INTERVIEW JUDGING:**

C. **DEPARTMENTS/PROJECT AREAS INCLUDE** (Same as 2015 but now **OPTIONAL** during the fair):

Clothing	Geospatial
Consumer Management	Robotics
Fiber Arts	Small Engines
Heritage	Welding
Human Development	Woodworking
Electricity	



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**WASHINGTON COUNTY FAIR UPDATES**

**INTERVIEW JUDGING:**

D. Exhibitors are limited to ONE interview entry per department (project area).

E. Interview Judging is **OPTIONAL**. Projects are not required to be interview judged. Therefore, no projects will be deducted a ribbon placing for not interview judging.



2016 Washington County 4-H UPDATE – April 6, 2016

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**WASHINGTON COUNTY FAIR UPDATES**

**FORMATTING OF FAIR BOOK**


IN 2015: Any exhibit brought in after the announced deadline will be judged but premium money will not be paid.  
**UPDATE: No late entries will be accepted after Saturday, July 30 at 10 a.m.**

**GENERAL INFORMATION**

BOOTH WATCH – REMOVE as duty/requirement

**ADD TO FAIR BOOK**

- ✓ **PANCAKE FEED** – Encouragement to help
- ✓ **PIZZA STAND** – 4-H Club Support




2016 Washington County 4-H UPDATE – April 6, 2016

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**WASHINGTON COUNTY FAIR UPDATES**

**PIZZA STAND**

- ✓ The Washington County 4-H Pizza Stand serves as one of the major fundraising opportunities for the Washington County 4-H Council. The 4-H Council provides funds to support the Washington County 4-H Program.
- ✓ Each 4-H club is **REQUIRED** to work one or more shifts in the Washington County 4-H Pizza Stand.
- ✓ The Washington County 4-H Pizza Stand is located directly west of the Rybin Building, There will be 23 different shift opportunities with most being a three-hour shift.




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**WASHINGTON COUNTY FAIR UPDATES**

**PIZZA STAND**

- ✓ Depending upon the staffing requirements of the shift, 4-H clubs will need to provide **TWO to THREE** adults (19 years old and older) and **FOUR to SEVEN** youth (11 – 18 years old). Youth ages 8-10 years old may help in the food stand, however each youth (8-10 years old) must be accompanied by one adult.
- ✓ Sign up (SignUpGenius) starts in June and concludes July 11 (**DEADLINE**).
- ✓ **INCENTIVE:** For each shift that a 4-H club works in the pizza stand, their 4-H club name will be placed in a drawing for a \$25 gift card from Pizza Hut.



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**WASHINGTON COUNTY FAIR UPDATES**


**GENERAL LIVESTOCK**

**REMOVE:** Drenching will not be permitted of any livestock.

**UPDATE:** Drenching of livestock is allowed and is defined as the oral administration of fluids that allows the animal to swallow. Pumping is NOT allowed and is defined as the act of completely bypassing directly into the stomach utilizing a tube or pump.

**CLARIFY/ADJUST**

- ✓ Exhibits must receive a purple ribbon to receive a champion award of any level.
- ✓ SHOWMANSHIP: Winners of junior and intermediate divisions in previous years must move up to the next older division. **ADD:** This will be at the discretion of the show committee based on the number of exhibitors and size of the show.




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**WASHINGTON COUNTY FAIR UPDATES**

**BEEF**

- ✓ Entry Limit – increase Breeding Beef from 3 to 4
- ✓ Beef Rate of Gain – Due to identification requirements, it is no longer required to hold weigh days due to no rate of gain at state fair or AKSARBEN. There was an opportunity for Washington County 4-H/FFA members to attend the Dodge/Washington County 4-H/FFA Beef Weigh Day on Sunday, January 24 from 1-4 pm at Masonic Home, Fremont. If (ten or more) market animals are weighed at the Dodge/Washington County 4-H/FFA Weigh Day, Washington County Fair will have a rate of gain contest at the fair. **(NO contest will be held in 2016.)**



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**WASHINGTON COUNTY FAIR UPDATES**

**COMPANION ANIMAL**

**REMOVED**

- ✓ Small Animal Quality Class

**CLARIFY/ADJUST**

- ✓ Name change from Small Animal TO Companion Animal

**ADD** - Eligible Animals for Show

- ✓ Pet Rabbit (NOT exhibited in Rabbit Show)
- ✓ Dog (NOT exhibited in Dog Show)
- ✓ Other Mammals
- ✓ Tropical Fish



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**WASHINGTON COUNTY FAIR UPDATES**

**DOG**

**ADD**

- ✓ Showmanship – Trophy Showmanship: (Exhibitors who have won Senior Showmanship. Exhibitors may participate in this division until they graduate out of the 4-H program.)



2016 Washington County 4-H UPDATE – April 6, 2016

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**WASHINGTON COUNTY FAIR UPDATES**


**HORSE**

**REMOVE:**

- ✓ Exhibitors are required to have passed Horsemanship Advancement Level II to participate in the Reining Class.
- ✓ DIV. 175/OPEN, WEAVE & JUMP replace with Goat Tying
- ✓ Class 47, Calf Roping (Exhibitor ages 8-18 on Jan 1)

**CLARIFY/ADJUST**

- ✓ All Level Testing paperwork must be completed and submitted into the Nebraska Extension Office by the set deadline (Friday, July 22, 2016).



2016 Washington County 4-H UPDATE – April 6, 2016


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**WASHINGTON COUNTY FAIR UPDATES**

**HORSE**

**CLARIFY/ADJUST**

- ✓ Horses entered/exhibited in the Ranch Horse Pleasure, Pony Pleasure, and Two & Three Year Old Snaffle Bit classes are not eligible for Division 168 - Western Pleasure.
- ✓ Classes with less than THREE exhibitors will be deleted from the show program. Classes will may be divided or combined within the division at the discretion of the superintendent.
- ✓ Helmets are **REQUIRED OPTIONAL** for Speed Event classes. ~~to promote safety.~~



2016 Washington County 4-H UPDATE – April 6, 2016

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**WASHINGTON COUNTY FAIR UPDATES**

**HORSE**  
**CLARIFY/ADJUST - Split the classes**  
 Class 45 - Senior-Dummy Roping (Exhibitor ages 14-18 on Jan 1)  
 Class 46 - Jr/Inter-Dummy Roping (Exhibitor ages 8-13 on Jan 1)

Class 47 - Senior- Break-A-Way (Exhibitor ages 14-18 on Jan 1)  
 Class 48 - Jr/Inter-Break-A-Way (Exhibitor ages 8-13 on Jan 1)

Class 4 - Geldings, 8 – 14 years  
 Class 5 - Geldings, 15 years and older



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**WASHINGTON COUNTY FAIR UPDATES**

**HORSE**  
**ADD**  
**DIV. 175-GOAT TYING**  
 Class 43 - Senior (Exhibitor ages 14-18 on Jan 1)  
 Class 44 - Intermediate (Exhibitor ages 11-13 on Jan 1)  
 Class 45 - Junior (Exhibitor ages 8-10 on Jan 1)

**DIV. 171-WORKING RANCH PLEASURE**  
 Class 31 - Senior (Exhibitor ages 14-18 on Jan 1)  
 Class 32 - Intermediate (Exhibitor ages 11-13 on Jan 1)  
 Class 33 - Junior (Exhibitor ages 8-10 on Jan 1)



2016 Washington County 4-H UPDATE – April 6, 2016

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**WASHINGTON COUNTY FAIR UPDATES**

**HORSE**  
**ADD**  
**AMATEUR STATUS:** Premium payment for Showmanship, Equitation and Horsemanship may affect an exhibitor’s future status as an “Amateur” exhibitor in breed shows. Please contact the Nebraska Extension Office if you choose NOT to receive premiums for Showmanship, Equitation and Horsemanship.




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**WASHINGTON COUNTY FAIR UPDATES**

**POULTRY**  
**ADD**  
 One Dozen Eggs Class

**RABBIT**  
**CLARIFY/ADJUST**  
 Fancy Breeds  
 Class 1 Junior Doe (6 months and under)  
 Class 2 Senior Doe (over 6 months)  
 Class 3 Junior Buck (6 months and under)  
 Class 4 Senior Buck (over 6 months)



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**WASHINGTON COUNTY FAIR UPDATES**

**PREMIUMS**  
 4-H CLOVER KIDS EXHIBITS: \$0.50

CONTESTS (P/B/R/W): \$6.00/\$5.00/\$4.00/\$3.00  
 Rocket Launching Contest; Fashion Show;  
 Favorite Foods Day; Presentations; Shooting Sports/BB Gun;  
 Shooting Sports/Archery; Tractor Driving Contest

ALL STATIC EXHIBITS (P/B/R/W): \$2.50/\$2.00/\$1.50/\$1.00



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**WASHINGTON COUNTY FAIR UPDATES**

**PREMIUMS**  
 ANIMAL (P/B/R/W): \$4.00/\$3.00/\$2.00/\$1.00  
 Cat; Companion Animal; Rabbits; Poultry  
 ANIMAL (P/B/R/W): \$6.00/\$5.00/\$4.00/\$3.00  
 Dog; Horse  
 ANIMAL (P/B/R/W): \$8.00/\$6.00/\$5.00/\$3.00  
 Goat; Hog; Sheep  
 ANIMAL (P/B/R/W): \$10.00/\$8.00/\$6.00/\$4.00  
 Beef; Bucket Calf; Dairy Cattle  
 ANIMAL SHOWMANSHIP (P/B/R/W): \$10.00/\$8.00/\$6.00/\$4.00  
 PLUS (1<sup>st</sup> / 2<sup>nd</sup> / 3<sup>rd</sup> / 4<sup>th</sup>): \$10.00/\$8.00/\$6.00/\$4.00



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**WASHINGTON COUNTY FAIR UPDATES**

**ANIMAL IDENTIFICATION** (Washington County Fair)


**DOG**

- ✓ Washington County 4-H Dog Ownership Affidavit (County Fair ONLY) submitted to Extension Office BY JULY 11

**CLOVER KIDS ANIMAL EXHIBITS**

- ✓ Identification Sheets will NOT be required
- ✓ "Washington County Fair 4-H Clover Kids Animal Entry Form" – PRE-ENTRY REQUIREMENT
- ✓ DUE Monday, July 11, 2016 to Nebraska Extension Office in Washington County, Blair

2016 Washington County 4-H UPDATE – April 6, 2016



**4-H GROWS HERE**

**WASHINGTON COUNTY FAIR UPDATES**

**STATIC EXHIBITS – DELETED**

Clothing – General ( Buy One-Make One)	DELETE: has been deleted from code list
Consumer Management - Attention Shoppers	DELETE: has been deleted from code list
Consumer Management - Making Cents of It	DELETE: has been deleted from code list
CONSUMER MANAGEMENT	REMOVED by STATE <ul style="list-style-type: none"> <li>• What Should I Wear?</li> <li>• Teen Fashion Trend Photo Collage</li> </ul>
MONEY FUN-DAMENTALS	DELETED
PHOTOGRAPHY	REMOVED by STATE <ul style="list-style-type: none"> <li>• Photo Journal</li> <li>• Career Exhibit Print</li> </ul>

2016 Washington County 4-H UPDATE – April 6, 2016




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**WASHINGTON COUNTY FAIR UPDATES**

**STATIC EXHIBITS – DELETED**

ENTREPRENEURSHIP	REMOVED by STATE <ul style="list-style-type: none"> <li>• Picture Story</li> <li>• Coin Toss Map</li> <li>• Service Business Poster</li> <li>• E-Business Notebook</li> </ul>
Farm Mechanics - Best Idea	DELETE
Farm Mechanics - Display Boards	DELETE
Farm Mechanics - Large	DELETE
Farm Mechanics - Medium	DELETE
Farm Mechanics - Small	DELETE
Heirloom Vegetables	DELETE

2016 Washington County 4-H UPDATE – April 6, 2016



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**WASHINGTON COUNTY FAIR UPDATES**

**STATIC EXHIBITS – DELETED**

Home Environment - Groom Your Room	DELETE: has been deleted from code list
Home Environment - Learning to be a Homemaker	DELETE: has been deleted from code list
SKETCHBOOK CROSSROADS	REMOVED by STATE <ul style="list-style-type: none"> <li>• Home accessory using quilt design from another culture</li> <li>• Recycle: home accessory made with boxes or sculpted cardboard</li> <li>• Home accessory carved from Plaster of Paris</li> </ul>

2016 Washington County 4-H UPDATE – April 6, 2016




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**WASHINGTON COUNTY FAIR UPDATES**

**STATIC EXHIBITS – DELETED**

HEIRLOOM TREASURES/FAMILY KEEPSAKES	REMOVED by STATE <ul style="list-style-type: none"> <li>• Cleaned &amp;/or Restored Heirloom Home Furnishings textile</li> </ul>
AGRONOMY	REMOVED by STATE <ul style="list-style-type: none"> <li>• Weed Display Book</li> </ul>
Miscellaneous - Secretary Book & News Notes	DELETE
Rope	DELETE: has been deleted from code list
WCF Wildlife county ONLY projects	DELETE - repetitive projects to state

2016 Washington County 4-H UPDATE – April 6, 2016




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**WASHINGTON COUNTY FAIR UPDATES**

**STATIC EXHIBITS – UPDATED**

SAFETY: ATV/Tractor Safety	UPDATE/ADD ATV-county ONLY-not eligible for state fair
FIBER ART: Knitting & Crocheting	UPDATE/EXPANDED exhibit opportunities
COMMUNICATIONS & EXPRESSIVE ART: Posters (Presentations)	ADD - county ONLY "900" county only - not eligible for state fair
COMMUNICATIONS & EXPRESSIVE ART: Theatre Arts (Theatre)	ADD - county ONLY "900" county only - not eligible for state fair

2016 Washington County 4-H UPDATE – April 6, 2016



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**WASHINGTON COUNTY FAIR UPDATES**  
**STATIC EXHIBITS – ADDED**

<b>C&amp;S/HOME ENVIRONMENT: PINTEREST</b>	ADD - county ONLY "900" county only - not eligible for state fair Class 901 Project made with Ceramic/Tile Class 902 Project made with Clay Class 903 Project made with Fabric Class 904 Project made with Glass Class 905 Project made with Metal Class 906 Project made with Paint Class 907 Project made with Plastic Class 908 Project made with Wood Class 909 Furniture Project Class 910 Recycled/Remade Project Class 911 Recycled/Upcycled Project
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2016 Washington County 4-H UPDATE – April 6, 2016

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**WASHINGTON COUNTY FAIR UPDATES**  
**STATIC EXHIBITS – ADDED**

<b>PHOTOGRAPHY</b>	ADD: <ul style="list-style-type: none"> <li><b>Controlling the image showcase:</b> Entry will consist of a three-ring binder of three 4x6 photos showcasing four lessons addressed in the Level 2 project.</li> <li><b>Composition Exhibit Print:</b> Entry will consist of print that illustrates one of the following composition lesson in the Level 2 project manual.</li> <li><b>Nebraska Exhibit Print:</b> Help us celebrate the national "4-H Grows Here" campaign! Capture photos of people and places that illustrate 4-H growing and thriving in Nebraska! Your photos should tell a story about how "4-H Grows Here" in your local community.</li> </ul>
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2016 Washington County 4-H UPDATE – April 6, 2016

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**WASHINGTON COUNTY FAIR UPDATES**  
**STATIC EXHIBITS – ADDED**

<b>HUMAN DEVELOPMENT</b>	ADD: <ul style="list-style-type: none"> <li>Social Emotional Development</li> <li>Language &amp; Literacy Development</li> <li>Science</li> <li>Health &amp; Physical Development</li> <li>Math</li> <li>Creative Arts</li> </ul> The focus will be on designing toys that meet the different needs of children. You will be asked to fill out four questions and state what age child the toy is intended for.
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**WASHINGTON COUNTY FAIR UPDATES**  
**STATIC EXHIBITS – ADDED**

<b>MY FINANCIAL FUTURE</b>	ADD - New Classes <ul style="list-style-type: none"> <li>Write 3 SMART Financial goals</li> <li>Income Inventory</li> <li>Tracking Expenses</li> <li>Money Personality Profile</li> <li>What does it really cost?</li> <li>My Work; My Future</li> <li>Interview</li> <li>The cost of not banking</li> <li>Evaluating Investment Alternatives</li> <li>Understanding Credit Scores</li> <li>You be the Teacher</li> </ul>
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2016 Washington County 4-H UPDATE – April 6, 2016

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**WASHINGTON COUNTY FAIR UPDATES**  
**STATIC EXHIBITS – ADDED**

<b>COMPUTERS</b>	ADD - Class- 3D Printing
<b>DESIGN DECISIONS</b>	ADD - Class – Accessory 2D
<b>ANIMAL SCIENCE/STATIC - Animal Educational Displays</b>	ADD - NEW State Exhibit
<b>NEW Landscape: Grow A Beautiful Space</b>	ADD - New Classes: <ul style="list-style-type: none"> <li>Grow a Beautiful Space Portfolio Notebook</li> <li>Establish Landscape Analysis Poster</li> <li>Landscape Renovation Poster</li> <li>Estimating Dreams Poster</li> <li>Site Inventory &amp; Analysis Poster</li> <li>Community Landscape Poster</li> <li>Renovate the Outdoors Portfolio</li> </ul>

2016 Washington County 4-H UPDATE – April 6, 2016

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**WASHINGTON COUNTY FAIR REMINDERS**  
**NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD**

**OBJECTIVE:**  
Recognize 4-H youth static exhibits incorporating or demonstrating concepts from the areas of 4-H Science (science, technology, engineering, or applied math) at the Nebraska State Fair. Exhibits in all curriculum areas will be considered for the award.

**CURRICULUM AREAS TARGETED:**  
Animal Science, Communications/Expressive Arts, Consumer & Family Sciences, Entrepreneurship, Environmental Education & Earth Science, Healthy Lifestyles, Leadership & Citizenship, Plant Sciences, Science Engineering & Technology

2016 Washington County 4-H UPDATE – April 6, 2016

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**WASHINGTON COUNTY FAIR REMINDERS**

**NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD**

**EXHIBIT ENTRY:**

- Exhibits must be "Selected for State Fair" to be eligible for this additional entry opportunity.
- Youth will identify ONE exhibit to be considered for the Premier 4-H Science Award. Only ONE exhibit per youth will be eligible for the Premier 4-H Science Award.
- The Premier 4-H Science Award Application must be submitted along with a photograph of the exhibit to the Nebraska Extension Office in Washington County by the state fair entry deadline. The photograph will not be used for judging, only to locate it at the State Fair should we need additional information.
- The Nebraska Extension Office will enter exhibit into its original State Fair class and the Premier 4-H Science Award class (H101001).

2016 Washington County 4-H UPDATE – April 6, 2016 

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**WASHINGTON COUNTY FAIR REMINDERS**


**NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD**

**JUDGING:**

Members of the 4-H Science work-group will serve as judges for the award. A score sheet (available from the Nebraska Extension Office) will be used to judge each exhibit. Exhibits which do not have a completed application or photograph can be disqualified at the discretion of the judge.

**RECOGNITION:**

- All projects entered in this class will be recognized with a certificate attached to the original exhibit. Exhibits will be displayed within their original class.
- Up to 20 top 4-H Science exhibits will be chosen from all curriculum areas and will receive a \$100 cash award sponsored by the Nebraska 4-H Foundation.

2016 Washington County 4-H UPDATE – April 6, 2016 


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**COMMUNICATIONS**

**with the Nebraska Extension in Washington County**

*Be aware that there are many procedures and deadlines!*

- It is important that you as a 4-H family be personally accountable for the 4-H programs deadlines, events and updates during the program year.
- It is ultimately your responsibility to know and understand all of the rules and regulations of the Washington County 4-H Program.

2016 Washington County 4-H UPDATE – April 6, 2016 

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**COMMUNICATIONS**


- Contact the Nebraska Extension Office to be placed on the Washington County 4-H **LISTSERVE** (402-426-9455 or Beth Davis @ [beth.davis@unl.edu](mailto:beth.davis@unl.edu)). The 4-H staff provides a weekly "Friday 4-H Update" and the Washington County 4-H Program **NEWSLETTER** every other month.
- Check out the Nebraska Extension In Washington County 4-H **WEBSITE** @ <http://extension.unl.edu/statewide/washington/4h/>

2016 Washington County 4-H UPDATE – April 6, 2016 

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**COMMUNICATIONS**


- "Like" the Nebraska Extension in Washington County **FACEBOOK** Page @ <https://www.facebook.com/UNLWashingtonCounty>
- For information about the **WASHINGTON COUNTY FAIR**, go to: <http://www.wcffair.com/>
- For information about the **FREMONT 4-H FAIR**, go to: <http://extension.unl.edu/statewide/dodge/frfourhexhguide/>

2016 Washington County 4-H UPDATE – April 6, 2016 

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**COMMUNICATIONS**


- For information about the **NEBRASKA STATE FAIR** (4-H Program), go to: <http://4h.unl.edu/nebraska-state-fair>
- For information about the **AKSARBEN 4-H STOCK SHOW**, go to: <http://www.aksarbenrodeo.com/p/events/stockshow>

2016 Washington County 4-H UPDATE – April 6, 2016 

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**4-H LEADER RESOURCES**


**4-H VOLUNTEER INFORMATION SERIES**  
 The 4-H Volunteer Information Series is a series of short fact sheets that will help 4-H volunteers with their 4-H volunteer experience. It is itemized by project areas.  
<http://4h.unl.edu/educationalresources>

2016 Washington County 4-H UPDATE – April 6, 2016 

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**4-H CLUB RESOURCES**

**4-H CLUB MANAGEMENT**  
 Categories include general 4-H information, 4-H principles, the 4-H club meeting, 4-H club leaders, 4-H club officers, officer installation, and club activities.  
<http://4h.unl.edu/4hclubmanagement>


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**4-H WORKSHOP OPPORTUNITIES**

**CULINARY COLLEGE**  
 Designed for youth 12 years and older focuses on meal management issues - meal planning considering nutrition, time management, and cost.  
 DATE: **May 31-June 3 from 9a-12p**  
 LOCATION: TBA  
 FEE: \$30  
 REGISTRATION DEADLINE: Friday, May 20 @ 5pm

**ANIMAL SCIENCE DAY CAMP**  
 DATE/TIME: **TBA: June 1 OR 2**  
 LOCATION: Washington County Fairgrounds  
 More information to come!

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**4-H WORKSHOP OPPORTUNITIES**

**GROW A GARDEN - SERIES**  
 Get hands-on with planting a garden, learn important garden facts, and donate your produce at the end of the project. Community service project!  
 More information to come.  
 DATE: **Starting June 8 from 8a-11a**  
 LOCATION: Washington County Extension Office  
 REGISTRATION DEADLINE: May 27 @ 5pm

**PINTEREST**  
 Crafts and activities inspired by the online sight, Pinterest!  
 DATE: **June 16 from 1p-4p AND July 11 from 1p-4p**  
 LOCATION: TBA  
 REGISTRATION DEADLINE: Friday, June 10 @ 5pm

2016 Washington County 4-H UPDATE – April 6, 2016 

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**4-H WORKSHOP OPPORTUNITIES**

**FAVORITE FOODS DAY WORKSHOP**  
 DATE: **June 20 from 9a-12p**  
 LOCATION: Washington County Extension Office  
 REGISTRATION DEADLINE: Friday, June 10 @ 5pm

**ACRYLIC PAINTING WORKSHOP**  
 Don't miss out on this great acrylic painting workshop! Participants will get a chance to paint a creation of their own while getting step-by-step help. Welcome to ages 5 – 95 (and older!). This project can even be used as an entry in Fine Arts Division 254 Class 8: Acrylic at the Washington County Fair.  
 DATE: **June 21 from 9a-12p**  
 LOCATION: Washington County Extension Office  
 FEE: \$28 without frame, \$40 with frame  
 REGISTRATION DEADLINE: Wednesday, June 15 @ 5pm

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**4-H WORKSHOP OPPORTUNITIES**

**ENTOMOLOGY – EXPLORING THE LIFE OF INSECTS**  
 Have you ever wanted to hold a cockroach? Or learn how to create your own bug collection? This is your chance! Learn about insects, get started with your bug collection, and even play with some creepy crawlies with an Entomologist!  
 DATE: **June 22 from 1p-4p**  
 LOCATION: Washington County Extension Office\*\* TBD  
 FEE: \$5 for collection supplies  
 REGISTRATION DEADLINE: Friday, June 10 @ 5pm

**ROBOTICS**  
 More information to come!


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**4-H WORKSHOP OPPORTUNITIES**

**COMPANION ANIMAL CAMP**  
 Chat with a veterinarian, explore companion animal careers, and learn how to make treats for your pet! This camp even has an optional "mini-clinic" to help you prepare your companion animal for the county fair.  
 DATE: **June 28, June 29, June 30**  
 Learning Opportunities: June 28 from 9a-12p, June 29 from 9a-2p  
 Bring Your Pet: June 30 – Dog Clinic 8a-10a / Small & Other Companion Animal Clinic 10a-12p  
 LOCATION: Washington County Fairgrounds, Rybin Building  
 REGISTRATION DEADLINE: Friday, June 17 @ 5pm


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**4-H WORKSHOP OPPORTUNITIES**

**CLOVER KIDS COLLEGE**  
 This workshop will include projects that can be entered into Clover Kids classes at the county fair. More information to come!  
 DATE: **July 5 from 9a-12p**  
 LOCATION: Washington County Extension Office  
 REGISTRATION DEADLINE: Friday, June 24 @ 5pm

**YEAST BREADS**  
 TENTATIVE DATE: **July 7 from 9a-12p**  
 LOCATION: TBA  
 FEE: \$5  
 REGISTRATION DEADLINE: Monday, June 27 @ 5pm

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**4-H WORKSHOP OPPORTUNITIES**

**SHOOTING SPORTS OPPORTUNITY FOR 4-H MEMBERS**

- Nebraska State 4-H Shooting Sports Certification Training
- Saturday, April 16 from 3:00-5:00 p.m.
- Washington County Fairgrounds, Arlington
- Asking for youth ages eight to 18 years old (on January 1, 2016) to help with the practicum for the new instructors.

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**4-H CAMP OPPORTUNITIES**

- Eastern NE 4-H Center, Gretna
- State 4-H Camp, Halsey

**4-H Camp Brochures Available**  
**Save 10% - EARLY REGISTRATION DUE April 15**  
 For more information, obtain a brochure from the Extension Office or go to:  
<http://4h.unl.edu/4hcampandcenters>


- Big Red Summer Academic Camps, UNL  
<http://4h.unl.edu/4hcamps/bigredcamps>

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**WASHINGTON COUNTY 4-H CONTESTS**


- 4-H Shooting Sports/Archery Contest – 200 Indoor Shoot 20 yards – Ages 12-18 years old Jan. 1, 2016  
 Thursday, April 14, 2016 – 6:30 p.m.  
 Orion Archery Club, Blair
- 4-H Shooting Sports/Archery Contest – 200 Indoor Shoot 10 yards – Ages 8-11 years old Jan. 1, 2016  
 Thursday, April 28, 2016 – 6:30 p.m.  
 Orion Archery Club, Blair

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**WASHINGTON COUNTY 4-H CONTESTS**

- 4-H Public Speaking Contest (<http://goo.gl/dFKjok>)  
 Tuesday, April 12, 2016 – 6:30 p.m.  
 Gerald Otte Blair Middle School  
 555 Jackson St, Blair, NE 68008  
 REGISTRATION DEADLINE: April 7 by 5:00 p.m.
- Washington County 4-H Family Livestock Judging Contest  
 Sunday, June 12  
 Washington County Fairgrounds, Arlington

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**WASHINGTON COUNTY 4-H CONTESTS**


- **Fashion Show**  
Judging: Saturday, July 23 / Washington County Fairgrounds  
Public Show: Sunday, July 31 / Washington County Fairgrounds  
PRE-ENTRY DEADLINE: Monday, July 11 by 5:00 p.m.
- **Favorite Foods Day Contest**  
Saturday, July 23 / Washington County Fairgrounds  
PRE-ENTRY DEADLINE: Monday, July 11 by 5:00 p.m.
- **Shooting Sports Contest/Archery**  
Saturday, July 23 / Washington County Fairgrounds  
PRE-ENTRY DEADLINE: Monday, July 11 by 5:00 p.m.

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**WASHINGTON COUNTY 4-H CONTESTS**

- **Shooting Sports Contest/BB Gun**  
Saturday, July 23 / Washington County Fairgrounds  
PRE-ENTRY DEADLINE: Monday, July 11 by 5:00 p.m.
- **Sheep Bowl**  
Saturday, July 30 at 1 p.m. / Washington County Fairgrounds  
REGISTRATION: During/at the Washington County Fair
- **Tractor Driving Contest**  
Saturday, July 30 at 3 p.m. / Washington County Fairgrounds  
PRE-ENTRY DEADLINE: Monday, July 11 by 5:00 p.m.

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**WASHINGTON COUNTY 4-H CONTESTS**


- **Rocket Launching Contest**  
Monday, August 1 at 6 p.m. / Washington County Fairgrounds  
PRE-ENTRY DEADLINE: Saturday, July 30 during WCF exhibit entry
- **Round Robin Livestock Showmanship Contest**  
Champion Senior Showmanship Winner  
(Beef, Dairy Cattle, Hog, Horse, Sheep)  
Tuesday, August 2 at 2 p.m. / Washington County Fairgrounds  
REGISTRATION: During/at the Washington County Fair

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**DISTRICT & STATE 4-H CONTESTS/EVENTS**

- **District 4-H Horse Show**  
June 16 / Leigh (Washington County Assigned)  
PRE-ENTRY DEADLINE: Friday, May 13 by 5:00 p.m.
- **Life Challenge (Family & Consumer Science State Judging & Contest)**  
June 20 - 21 / UNL  
PRE-ENTRY DEADLINE: Wednesday, June 1 by 5:00 p.m.
- **PASE (Animal Science State Judging & Contests)**  
June 20 - 21 / UNL  
PRE-ENTRY DEADLINE: Wednesday, June 1 by 5:00 p.m.

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**DISTRICT & STATE 4-H CONTESTS/EVENTS**


- **Fremont 4-H Fair**  
July 6 - 9 / Christensen Field, Fremont  
ENTRY DEADLINES:  
4-H King & Queen Contest Applications – Friday, June 3 (TBA)  
Fashion Revue, Table Setting, Shooting Sports – Friday, July 1 (TBA)  
SENT TO:  
Fremont 4-H Fair Coordinator, Nebraska Extension in Dodge County  
1206 West 23rd Street, Fremont, NE 68025  
**ALL PRE-ENTRIES MUST BE POSTMARKED BY July 1!**  
*Late entries will be dropped one ribbon placing.*
- **State 4-H Horse Exposition**  
July 10 - 14 / Fonner Park, Grand Island  
PRE-ENTRY DEADLINE: Friday, May 13 by 5:00 p.m.

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**DISTRICT & STATE 4-H CONTESTS/EVENTS**


- **Nebraska State Fair: August 26 – September 5 / Grand Island**  
ANIMAL PRE-ENTRY DEADLINE: Wednesday, August 10 by 5 p.m.  
4-H Families will enter on their own via ShoWorks (online)  
Beef, Dairy Cattle, Dog, Hogs, Meat Goat, Poultry, Rabbits, Sheep  
CONTEST PRE-ENTRY DEADLINE: Wednesday, August 10 by 5 p.m.  
4-H Families will enter on their own via ShoWorks (online)  
Presentations, Fashion Show, Dog Skillathon, Dairy Judging,  
Premier Exhibitor (Livestock), Insect Identification,  
Tree Identification, Weed & Grass Identification,  
Horticulture Identification  
STATIC EXHIBITS "Selected for State Fair" - NA  
4-H static exhibits will be entered by Extension Office  
Exhibits must be brought to the Extension Office in Blair  
Monday, August 22 from 8:30 a.m.-7:00 p.m. or  
Tuesday, August 23 from 7:30 a.m.-12 noon

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**DISTRICT & STATE 4-H CONTESTS/EVENTS**


- **AKSARBEN 4-H Stock Show – Horse Show**  
September 17 - 18 / Chance Ridge, Elkhorn, NE  
PRE-ENTRY DEADLINE: Monday, August 8 by 5:00 p.m.
- **AKSARBEN 4-H Stock Show**  
September 22 – 25 / CenturyLink Center, Omaha  
PRE-ENTRY DEADLINE: Monday, August 8 by 5:00 p.m.

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**RECOGNITION PROGRAMS**


- 4-H Career Portfolio  
<http://4h.unl.edu/careerportfolio>  
DEADLINE: November 1, Nebraska Extension Office, Blair
- 4-H Diamond Clover Deadline  
<http://4h.unl.edu/diamondcloverprogram>  
DEADLINE: November 1, Nebraska Extension Office, Blair
- 4-H Achievement Celebration  
Sunday, November 20 / Time & Location TBA

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**Questions,  
Comments & Needs**

*Thanks for attending!*

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*in Washington County!*